G-34.18
R2596
1921

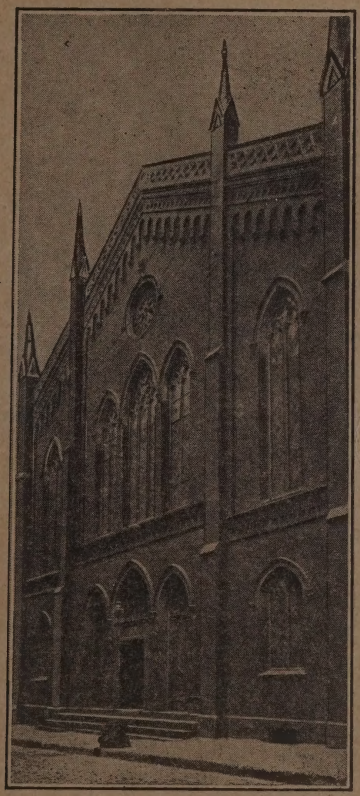
LIBRARY OF PRINC
OCT 11 192
THEOLOGICAL SEM

MINUTES OF THE SYNOD

OF THE

REFORMED PRESBYTERIAN CHURCH

OF NORTH AMERICA



EIGHTH STREET REFORMED PRESBYTERIAN CHURCH
PITTSBURGH, PENNSYLVANIA

SESSION XCII

PITTSBURGH, PENNSYLVANIA, JUNE 8 TO 15, 1921

For Sale by Jas. S. Tibby, 408 Penn Building, Pittsburgh, Pa.
Price Fifty Cents

78
6

FOREIGN MISSIONARIES OF THE REFORMED PRESBYTERIAN CHURCH

Latakia, Syria—

Rev. Samuel Edgar; A. J. McFarland, D. D., and wife; J. M. Balph, M. D., and wife; Miss Annie L. Kennedy; Miss Mary E. Shanks.

On furlough: James S. Stewart, D. D., and wife; Mrs. Samuel Edgar; Miss Maggie B. Edgar.

Mersina, Asia Minor—

Rev. R. E. Willson and wife; Miss F. Elma French; Miss Elizabeth McElroy.

On furlough: John Peoples, M. D., and wife.

Language School, Beirut, Syria—

R. Esmond Smith, M. D., and wife. (Under appointment to Latakia.)

Larnaca, Cyprus—

Rev Alvin W. Smith; Mr. Ernest V. Tweed.
Mr. Robert W. George and Mr. Remo I. Robb (under appointment.)

Nicosia, Cyprus—

Calvin McCarroll, M. D., and wife.

Tak Hing, West River, South China—

Rev. Julius A. Kempf and wife; Rev. Jesse C. Mitchel and wife; Kate W. McBurney, M. D.; Miss Mary R. Adams; Miss Rose A. Huston; Miss Nelle A. Brownlee; Miss Lillian J. McCracken.

On furlough: A. I. Robb, D. D., and wife; J. K. Robb, D. D., and wife.

Lo Ting, Via Canton, South China—

Rev. W. M. Robb and wife; E. J. M. Dickson, M. D., and wife; Miss M. Edna Wallace, M. D.; Miss Jean M. Barr; Miss Ella Margaret Stewart; Miss Jennie M. Dean.

Do Sing, West River, South China—

Rev. R. C. Adams and wife.

Canton Medical Missionary Union, Canton, South China—

James M. Wright, M. D., and wife; Miss Inez M. Smith, R. N.

INDEX

A

Page

Acheson, T. H., Aremenian resolution 44
Added Statement—Amended form 24
Publishing of 28
Adjournment 140
Aged Ministers Fund—Treasurer's report 105
Allen, John M., Death of 96
Allen, R. C., Memorial on death 138
Alliance of Reformed Churches—Representation in 23
Delegates to meeting of Council of ..... 40—135
Alternate—Moderator's 136
American Bible Society Representative 7
Offering for 79
Apportionment of Budget—to Presbyteries 79
To Schemes 79
Armenian Resolution 44
Asia Minor Mission Field 85
Assistance for Secretary Foreign Board ..... 82—137
Auditor's Certificate—Accts. Financial Agt. Natl. Reform 74
Accounts Treasurer Foreign Board 116
Accounts Treasurer Synod's Board of Trustees 107
Accounts Treasurer Woman's Association 108

B

Bequests 95
Form of 143
Bible Reading Folders—Report 40
Blackwood, I. A., Covenanter Bibliography Resolution 93
Board of Church Erection—Report 37
Board of Control—Report 12
Board of Corporators Geneva College—Report ..... 43—61
Board of Foreign Missions—Report ..... 8—83
Board of Supts. of Theol. Seminary—Report ..... 14—60
Board of Sustentation—Report 12
Board of Trustees Geneva College—Report ..... 40—61
Board of Trustees, Synod's—Report 95
Boards, Committees, Etc 140
Budget—Regulations 78
Treasurer's Report 106

C

Carithers, W. W., History Ministers Resolution 118
Catholicism—J. M. Foster Resolution 39
Central Board—Report 122
Central Canada Presbytery—Report 29
Change in Synodical Year ..... 45—94
Change of Oath—Committee Report 131

China Mission—Report of work in 87
Treasurer's Report 111
Christian Nation—in Budget 79
Christian Statesman 69
Church Erection Board—Report 37
Treasurer's Report 116
Clarke, Robert—Conference Resolution 137
Clerk of Synod to Receive $100 95
Coleman, George S., Pastor's Salary Resolution 137
Per diem of Supplies Resolution 137
Coleman, W. J., Aid in Manse Building Resolution 38
Collection for Janitor and Typist 94
Colorado Presbytery—Report 30
Combining New York and N. B. and N. S. Presbyteries .. 44—57
Commencement Geneva College ..... 6—67
Commission on Office Secretary of Forward Movement .. 51
Commission in Syria—Minutes 9
Committees—Regular 7
Standing 19
Comparative Report—Mission Contributions 114
Conference next Synod 137
Congregations not Represented 4
Constitution of the Court 1
Content Congregation—Aid 118
Contributions to Missions—Comparative Report 114
Control, Board of—Report 12
Co-ordinating Committee—Constitution of 80
Report ..... 54—56—77
Corporators of Geneva College ..... 43—61
Correction 1920 Minutes 22
Council of Reformed Churches—Delegates ..... 40—135
Courtesies of the Floor—W. A. Chambers, D. D 44
T. D. Edgar, D. D 19
Rev. P. B. Logan 68
J. T. McCrory, D. D 45
Covenant—Added Statement 24
Covenanter Bibliography—Resolution 93
Crooks, E. A., Geneva College Resolution 67
Memorial Volume Resolution 74
Crozier, J. F., Restoration to roll ..... 6—57
Cyprus Mission 86

D

Death of John M. Allen 96
Deaths of Ministers 4
Delegates to Council of Alliance of Reformed Churches. 40—135
Devotional Exercises—Committee Report 5
Dickson, E. J. M., Inez Smith Resolution 137
Digest Deliverances of Synod—Report ..... 27—23
Dill, J. W., Substitute offered by 56
Discipline—Committee Report ..... 56—57
Domestic Mission—Report Central Board 12
Treasurer's Report 101
Do Sing Field—Work in 88

Dropping Names from Roll ..... 43—57

E

Edgar, J. D., Resignation as Young Peoples Secretary... 38
Election of Officers 4
Elliott, D. H., Resignation as Secy For'd. Movement.... 45
Endowment Funds—Treasurer's Report 97
Evangelistic Committee Reconstituted ..... 54—135
Report of 51
Executive Com. Natl. Reform Assn.—Report..... 69

F

Fast Day 77
Finance Committee Report 94
Financial Agent for National Reform—Report..... 28—73
Flag Day Exercises 67
Resolution 44
Folders, Bible Reading—Report 40
Foreign Correspondence—Report 136
Foreign Mission Board Report 83
Foreign Mission Committee Report..... 81
Foreign Missionaries—Presentation to Court..... 81
Form of Bequest 143
Forward Movement—Report of Secretary.....44—45—46
Foster, F. M., Individual Cup Resolution..... 29—57
Secretary Foreign Board Resolution..... 137
Foster, J. M., Greek Baptism Memorial..... 13—57
Romanism Resolution 39

G

Geneva College—Commencement ..... 6—67
Committe Report 59
Corporators Report ..... 43—61
Treasurer's Report 99
Trustee's Report ..... 40—61
George, Mrs. H. H., Address 19
Girl's School in Cyprus..... 82

H

Historical Part Testimony—Revision..... 45—135
Historical Society ..... 43—135
History of Ministry—Resolution. 118
Home for Aged People—Treasurer's Report 107
Home Missions—Committee Report 119
Home Mission Secretary 46
Hopkinton Session Memorial ..... 43—57

I

Illinois Presbytery Report 31
Indian Mission 123
Treasurer's Report 102
Individual Communion Cup Resolution ..... 29—57
Inter Church World Movement ..... 27—23
Iowa Presbytery Report 31

J

Jewish Mission Board Report ..... 12—120
Treasurer's Report 115
Jury Service 57

K

Kansas Presbytery Report 32
Knox Academy 124

L

Latakia Mission Field 83
Letter from Scotch Synod 28
Letters of Sympathy ..... 12—135
Letter to the Scotch Synod 136
Levant—Missions in the 83
Treasurer's report 110
Licensure D. M. Edgar and M. R. Jameson ..... 35—128
Literary Fund—Treasurer's report ..... 28—108
Lo Ting Mission 89

M

Martin, D. B., For'd M'nt Secy's Vacation resolution 137
McGaw, J. S., Flag Day resolution 44
Service Flag resolution 67
McKee, Mrs. M. E.—Memorial 139
McKnight, W. J., Resolution of Thanks 127
Memorial from Hopkinton Session ..... 43—57
From Sterling Session 57
On Greek Baptism ..... 13—57—136
Memorials for Deceased Ministers ..... 135—138
Metheny, S. A. S., Memorial 140
Ministers Absent 4
Ministers of other churches in our pulpits ..... 56—57
Minute on death of R. C. Allen 138
Of Mrs. M. E. McKee 139
Of S. A. S. Metheny 140
Of Thomas Patton 138
Minutes of 1920—Correction of 22
Printing and Sale 23
Minutes of Commission in Syria 9
Mission Conference Report 42
Mission Contributions—Comparative Report 114
Mission Study Books 93
Moderator's Alternate ..... 119—136

N

National Reform—Committee Report 68
Executive Committee Report ..... 22—69
Financial Agent—Report ..... 28—73
Near East Relief Paper ..... 14—94
N. B. and N. S. Presbytery Report 37
New Missionaries ..... 91—93
New York Presbytery Report 33
Nominations—Committee Report 134

Nutting, J. D., Address 29

O

Oath, Change of—Committee Report 131
Officers—Election of 4
Of Presbyteries 142
Ohio Presbytery Report 33
Olive Trees Account—Treasurer's Report 115
Organization Latakia Congregation 10
Outside Institutions in Foreign Field 82

P

Pacific Coast Presbytery Report 34
Pastor's Salaries—Committee on 137
Patton, Thomas—Memorial 138
Per diem of Supplies 137
Philadelphia Presbytery Report 34
Pittsburgh Presbytery Report 35
Pittsburgh Syrian Mission—Support 120
Place of Next Meeting 118
Presbyterial Officers 142
Records 119
Reports 29
Presentation Foreign Missionaries to Court 81
Printing and Sale 1920 Minutes 23
Printing Synod's Docket ..... 42—94
Psalmody—Committee Report 129
Publishing Added Statement 28
Purging the Roll 57

R

Records of Presbyteries 119
References—Schedule of 6
Regular Committees—Appointment of 7
Representation in Alliance Reformed Churches 23
Resignation W. W. Carithers, Chair. Temperance Com ... 135
J. D. Edgar, Secy Young Peoples Work 38
D. H. Elliott, Secy. Forward Movement 45
R. H. Martin, President Geneva College 62
Resolution—Aid for Manse Building—W. J. Coleman 38
Armenian—T. H. Acheson 44
Assistance for Secy. For'd Board—F. M. Foster 137
Change of Fiscal Year—J. R. W. Stevenson 45
Commending President—J. M. Rutherford 68
Committee on Pastor's Salaries—G. S. Coleman 137
Conference Next Synod—Robert Clarke 137
Co-ordinating Committee—J. S. Thompson 80
Covenanter Bibliography—I. A. Blackwood 93
Flag Day Observance—J. S. McGaw 44
For'd Movement Secy's Vacation—D. B. Martin 137
Geneva College—E. A. Crooks 67
Historical Society—J. B. Tweed 43
History of Ministry—W. W. Carithers 118
Individual Cup—F. M. Foster ..... 29—57

Memorial Volume—E. A. Crooks ..... 74—135
Miss Smith's Relation to Mission—E. J. M. Dickson. 137
Per diem of Supplies—George S. Coleman 137
Roman Catholicism—J. M. Foster 39
Service Flag—J. S. McGaw 67
Thanks—W. J. McKnight 127
Retiring Moderator's Sermon ..... 1—119
Revision Historical Part Testimony ..... 45—135
Rochester Presbytery Report 36
Roll ..... 1—2—3—4
Romanism 39
R. P. Historical Society ..... 43—135
R. P. Members Ex. Com. Natl. Reform Assn.—Report.... 69
Rutherford, J. M.—Presidential Golf Resolution..... 68

S

Sabbath Schools—Committee Report 55
Sale 1920 Minutes 23
Schedule of References 6
Schemes in Budget 79
Scotch Synod—Letter from..... 28
Secretary Forward Movement Report..... 44—45—46
Secretary Young Peoples Work Report 38
Seminary and College—Committee Report 58
Seminary—Treasurer's Report 103
Sermon—Retiring Moderator's ..... 1—119
Service Flag Resolution 67
Signs of the Times Report 74
Smith, Miss Inez and China Mission Resolution..... 137
Southern Mission 124
Superintendent 125
Treasurer's Report 102
Standing Committees Appointed 19
Stated Clerk's Report ..... 127—128
Status Ordained Ministers in Missions..... 57
Steele, Jos. M., Treas. Report—Church Erection..... 116
Foreign Mission 109
Jewish Mission 115
Olive Trees Account 115
Sterling Memorial 57
Stevenson, J. R. W., Change of Year Resolution..... 45—94
Study Books—Mission 93
Suadea Mission Field 85
Superintendents Theological Seminary Report..... 20—60
Supplies—Committee Report 125
Former Method Restored 120
Sustentation—Report of Board 12
Sympathy—Letters of ..... 12—135
Synodical Collection 94
Year Changed ..... 45—94
Synod's Board of Trustees—Members Elected..... 95
Secretary's Report ..... 7—95
Treasurer's Report 97
Synod's Reporters 13

Synod to Meet in Olathe, Kansas, in 1922 118
Syrian Mission Pittsburgh—Support 120

T

Temperance Committee Report ..... 19—20
Thanksgiving Day Appointment 76
Thanks—Resolution of 127
Theol. Seminary and Gen. College Committee Report.... 58
Theological Seminary—Superintendents Report 60
Treasurer's Report 103
Thompson, J. S., Co-ordinating Committee Resolution.... 80
Time and Place Meeting—Committee Report 118
Traveling Fund Committee Report 80
Treasurer Church Erection Report 116
Foreign Mission Board Report 109
Jewish Mission Board Report 115
Synod's Board of Trustees Report 97
Woman's Association Report 107
Treasurers Synod's Funds..... 142
Trustees Geneva College Report ..... 40—61
Tweed, J. B., Historical Society Resolution..... 43—135

U

Unfinished Business—Items 1-3 22
Items 4-17 23
Items 18-24 26
Items 25-28 27
Report as a Whole 27
Uniting New York and N. B. and N. S. Presbyteries.... 44—57
Use of Individual Cup ..... 29—57

V

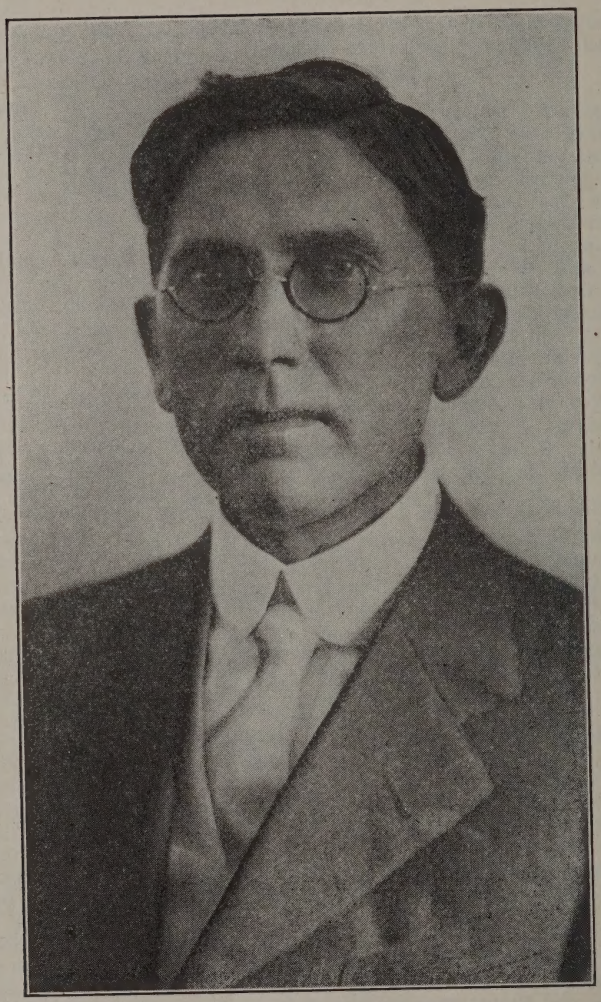
Vacation—Forward Movement Secretary's 137

W

Widows and Children—Treasurer's Report 105
Witness Committee Report 14
Treasurer's Report 100
Woman's Association—Treasurer's Report ..... 13—107
World Conference on Faith and Order—Paper..... 14—94

Y

Young Peoples Work—Secretary's Report 38
Combined with Secretary of Forward Movement.... 46
Yunnan Fu Field—Opening 82



THE REV. T. M. SLATER, D. D.
Pastor Reformed Presbyterian Church
Seattle, Washington

MODERATOR SYNOD 1921
Pittsburgh, Pennsylvania

LIBRARY OF PRINCETON
OCT 11 1921
THEOLOGICAL SEMINARY

Minutes of the Synod

of the Reformed Presbyterian Church of North America

SESSION XCII

Pittsburgh, Pennsylvania, June 8, 1921.

The Synod of the Reformed Presbyterian Church of North America met pursuant to adjournment in the Eighth Street Reformed Presbyterian Church in Pittsburgh, Pa., on the eighth day of June, 1921, at 10:00 A. M. The retiring Moderator, A. J. McFarland, preached the opening sermon on the words, "So will not we go back from thee," Psalm 80:18, after which he constituted the court with prayer.

The roll was completed, called and is as follows:

ROLL

(The roll was called eleven times. The numbers indicate times members answered: Opt., optional attendance; Ex., excused.)

Congregations	Ministers	Elders
	CENTRAL CANADA	
Winnipeg		S. Clydesdale, 7
	COLORADO	
Denver	S. E. Greer, 8	A. F. Atchison, 11
Greeley	Charles T. Carson, 10	
La Junta	J. B. Gilmore, 6	John A. Riddering, 8
	J. K. Robb, 11	

ILLINOIS

Bethel	Melville K. Carson, 11	
Bloomington	G. M. Robb, 11	James Moore, 11
Oakdale		J. C. Thompson, 10
Old Bethel	O. F. Thompson, 11	C. M. Finley 11
Princeton		S. R. Davis, 9
Selma	S. F. Kingston, 11	
	J. M. Coleman, 10	
	G. R. Steele, 11	

IOWA

Chicago	T. C. McKnight, 11	J. E. Moore, 10
Hopkinton	George S. Coleman, 11	T. J. Joseph, 9
Morning Sun	H. G. Patterson, 5, Opt.	J. T. Hensleigh, 11
Rehoboth	W. C. Allen, 10	J. B. Dodds, 11
Sharon		A. F. Reid, 10
Washington	W. G. Robb, 10	
	J. S. McGaw, 3, Opt.	
	S. R. Wallace, 8, Ex.	

KANSAS

Beulah	Elmer G. Russell, 11	J. H. Mearns, 11
Billings		J. M. Milligan, 10
Cache Creek	W. W. Carithers, 10	O. P. Vail, 11
Clarinda	M. S. McMillan, 8, Ex.	T. J. Edgar, 10
Denison	W. O. Ferguson, 10	
Hebron	J. R. W. Stevenson, 10	J. C. Woodside, 11
Kansas City	J. M. Wylie, 11	
Long Branch	Paul Coleman, 7, Opt.	John Martin, 11
Olathe		R. C. Redpath, 11
Quinter	E. C. Mitchell, 10	Elmer S. Graham, 7
Stafford	J. G. Reed, 10	J. H. Fee, 9
Sterling		W. A. Snair, 10
Superior	(Elmer G. Russell)	George Gilchrist, 11
Topeka	D. R. Taggart, 10	T. H. Reed, 10
Winchester	E. K. Patton, 9	J. W. Stewart, 10
	D. H. Elliott, 10	
	A. J. McFarland, 10	
	Isaiah Faris, 11	
	J. W. Dill, 11	
	J. M. Rutherford, 9	
	J. G. McElhinney, 11	
	G. R. McBurney, 11	
	J. Ralston Wylie, 4	

NEW YORK

Barnet	D. B. Elsey, 8	
First Boston	W. J. McKnight, 11	
Second Boston	J. M. Foster, 11	
Bovina		T. D. Russell, 11
Cambridge	J. K. Gault, 8, Ex.	E. W. Morton, 11
Coldenham	R. J. Dodds, 11	
Montclair		J. W. Pritchard, 10
Newburgh	J. W. F. Carlisle, 9	Samuel Glenn, 9

Sec'nd New York	Walter McCarroll, 11	J. S. Arthur, 10
Third New York	F. M. Foster, 11	W. J. Beatty, 8
Walton	Boyd A. White, 11	John K. Gilchrist, 10
White Lake	J. H. Pritchard, 10	
	A. A. Samson, 8, Opt.	
	R. C. Montgomery, 10	

NEW BRUNSWICK AND NOVA SCOTIA

Cornwallis	Thomas McFall, 11	

OHIO

Belle Center	R. W. Piper, 11	J. A. Templeton, 8
Bellefontaine		J. E. Foster, 9
Cedarville	R. S. McElhinney, 9	
Cincinnati		J. E. Huheey, 10
Hetherton	H. G. McConaughy, 10	
Jonathan's Creek		J. C. George, 9
New Concord		C. S. Wylie, 9
Southfield	J. C. French, 4, Opt.	J. B. Cannon, 11
United Miami	R. Hargrave, 11	John A. McLean, 10
Utica	D. B. Martin, 8	W. A. Hervey, 7
	W. S. Fulton, 9	
	T. C. Sproull, 10	

PACIFIC COAST

Fresno	W. M. McNeel, 10	John G. Dodds, 11
Hemet	J. S. Thompson, 11	
Los Angeles		Thomas McClement, 11
Portland	F. D. Frazer, 10	
Santa Ana	G. N. Greer, 7	
Seattle	T. M. Slater, 9	Joseph Fleming, 11
	P. J. McDonald, 9	

PHILADELPHIA

Second		John Peoples, 9
Third		Samuel R. Boggs, 4, Ex.
Orlando	W. J. McBurney, 9	A. P. Donahue, 9
	J. C. McFeeters, 11	

PITTSBURGH

Allegheny	W. J. Coleman, 11	W. A. Young, 11
Beaver Falls	J. B. Tweed, 11	Stuart L. Caler, 11
Brookland		John McElroy, 4, Opt.
Centr'l Allegheny	R. C. Reed, 10	Thomas Logan, 3
College Hill	R. W. Redpath, 10, Ex.	E. T. Hays, 11
Connellsville	J. M. Johnston, 10	Carl B. Murphy, 11
Geneva	J. C. Slater,11	C. N. Pullinger, 11
East End	E. L. McKnight, 11	R. A. M. Steele, 11
Little Beaver		J. A. Forsythe, 11
Mercer	W. T. K. Thompson, 10	J. H. Heazlett, 9
Millers Run	S. G. Conner, 7	J. M. Wallace, 11
New Alexandria	D. C. Mathews, 11	J. R. Steele, 9
New Castle	E. A. Crooks, 10, Ex.	O. C. Orr, 10
Pine Creek	A. Kilpatrick, 11	T. A. Hamilton, 5
Parnassus	Robert Park, 11	M. G. Euwer, 11

Pittsburgh	T. H. Acheson, 11	J. A. McAteer, 11
Rehoboth	J. T. Mitchell, 10	
Slippery Rock	R. A. Blair, 11	J. M. Wilson, 3
Union	(A. Kilpatrick)	Charles Love, 9
Wilkinsburg	J. B. Willson, 11	A. C. Coulter, 7
Youngstown	F. F. Reade, 9	W. W. Dickey, 4, Opt.
Syrian-Pittsbgh	Anthony Khouri, 7	
	R. C. Wylie, 11	
	R. J. G. McKnight, 11	
	J. S. Martin, 11	
	W. C. McClurkin, 4	
	R. H. Martin, 7	
	Robert Clarke, 8	
	J. Renwick Wylie, 10	
	E. M. Elsey, 6	
	T. J. Allen, 8	
	B. M. Sharp, 11	
	J. S. Stewart, 9	
	I. A. Blackwood, 7, Opt.	
	P. P. Boyd, 10	
	S. J. Crowe, 11	
	A. A. Johnston, 2	
	John Coleman, 9	
	ROCHESTER	
Lisbon	William McFarland, 11	
Lochiel	J. R. Latimer, 10, Ex.	
Syracuse	A. A. Wylie, 11	W. J. R. McFarland, 11
York	W. J. Sanderson, 11	
	James McCune, 10	
Lo Ting, China		E. J. M. Dickson, 6

Ministers present, 105; Elders, 68; Total, 173. Congregations represented, 89.

Ministers Absent—R. C. Adams, W. A. Aikin, F. E. Allen, C. A. Dodds, G. A. Edgar, J. D. Edgar, Samuel Edgar, H. G. Foster, S. B. Houston, J. A. Kempf, T. A. McElwain, R. J. McIsaac, H. B. McMillan, J. C. Mitchel, M. M. Pearce, J. L. Pinkerton, A. I. Robb, W. M. Robb, T. A. Rusk, A. W. Smith, A. M. Thompson, R. E. Willson, F. M. Wilson, John Yates. Total, 24.

Congregations not Represented—Adamsville and Middletown, Almonte, Barnesville, Bear Run and Mahoning, Church Hill, Content, Eskridge, First Philadelphia, Lake Reno, North Union, Ray, Regina, Tabor, Vernon. Total, 15.

The deaths of Thomas Patton, November 28, 1920, and of R. C. Allen, March 13, 1921, were reported to the Synod.

T. M. Slater was chosen Moderator by a rising vote. The election was made unanimous.

The Clerks, D. C. Mathews and E. A. Crooks, were re-elected by acclamation.

The report of the Committee on Devotional Exercises was submitted by its chairman, Boyd A. White, adopted, and is as follows:

REPORT OF COMMITTEE ON DEVOTIONAL EXERCISES

Your Committee recommend that the first half hour of each morning session be spent in the exercises of devotion, and that the following program be used as a guide in the exercises.

In all of our devotions let that spirit be in us which was in David when he sang, "Praise waiteth for thee, O God, in Zion; and unto thee shall the vow be performed."

(Note—By way of helping to keep in mind our covenant duties, the topics are based upon the different sections of our Covenant of 1871.)

THURSDAY, JUNE 9.

"Our Duty to God." Deut. 5:27. Go thou near, and hear all that the Lord our God shall say; and speak thou unto us all that the Lord our God shall speak unto thee, and we will **hear** and **do.** I Cor. 10:31. Whatsoever ye do, do all to the glory of God.

Sec. 1 of the Covenant. Leader—T. H. Acheson; alternate, James A. McAteer.

FRIDAY, JUNE 10.

"Our Duty to the Truth of God." Ps. 119:142. Thy law is the truth. Ps. 78:1. Give ear, O my people, to my law: incline your ears to the words of my mouth. John 8:32. And ye shall know the truth, and the truth shall make you free.

Sec. 2 of the Covenant. Leader—T. C. McKnight; alternate, J. B. Willson.

SATURDAY, JUNE 11.

"Our Duty to the Nation." Isa. 9: 6. For unto us a child is born, unto us a son is given, and the government shall be upon his shoulder. Dan. 7:14. And there shall be given him dominion, and glory, and a kingdom, that all people, nations and languages should serve him. Ps. 33:12. Blessed is the nation whose God is the Lord.

Sec. 3 of the Covenant. Leader—J. M. Wylie; alternate, A. A. Samson.

MONDAY, JUNE 13.

"Our Duty to the Church-at-Large." Eph. 5:15. Christ loved the church, and gave himself for it. Eph. 4:11-13. And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ.

Sec. 4 of the Covenant. Leader—Paul Coleman; alternate, J. Boyd Tweed.

TUESDAY, JUNE 14.

"Our Duty to the World." John 3:16. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. Mark

16:15. Go ye into all the world, and preach the gospel to every creature.

Sec. 5 of the Covenant. Leader—A. J. McFarland; alternate, J. M. Johnston.

WEDNESDAY, JUNE 15.

"Faithfulness to our whole Duty." Ex. 24:7. All that the Lord hath said will we do and be obedient. I Cor. 15:58. Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord. Rev. 2:10. Be thou faithful unto death, and I will give thee a crown of life.

Sec. 6 of the Covenant. Leader—F. D. Frazer; alternate, J. D. Edgar.

BOYD A. WHITE,
J. B. GILMORE,
W. M. McNEEL,
O. S. GROVE,
J. C. ELDER.

The hours of meeting were fixed for 9:30 to 12:30, and from 2:00 to 5:00, daylight saving time.

A motion to restore the name of J. F. Crozier to the roll was referred to the Committee on Discipline.

An invitation to attend the Commencement Exercises at Geneva College on Thursday was accepted.

The following schedule of references was proposed and adopted:

SCHEDULE OF REFERENCES

Synod's Board of Trustees—To Finance Committee.

Board of Foreign Missions—To Committee on Foreign Missions.

Central Board of Missions—To Committee on Home Missions.

Jewish Mission Board—To Committee on Home Missions.

Board of Church Erection—Vacancies—To Committee on Nominations.

Board of Control—Vacancies—To Committee on Nominations.

Board of Superintendents of Theological Seminary—To Committee on Theological Seminary and Geneva College.

Witness Committee—Vacancies—to Committee on Nominations.

Temperance Committee—Vacancies—To Committee on Nominations.

All Treasurers' Reports—To Finance Committee.

Covenanter Members of the Executive Committee of the National Reform Association—To Committee on National Reform.

Financial Agent for National Reform—To Committee on National Reform.

Board of Corporators of Geneva College—To Committee on Theological Seminary and Geneva College.

Board of Trustees of Geneva College—To Committee on Theological Seminary and Geneva College.

Evangelistic Committee—Vacancies—To Committee on Nominations.

Synod having provided that all Boards and Committees shall submit their requests for appropriations to the Co-ordinating Committee, these items require no further reference, but should be included in the reports for the information of Synod. With this exception, the reports and designated items shall be referred by the Moderator, without motion, in accordance with the above schedule.

Synod took recess until 2:00 P. M., with prayer by R. C. Wylie.

WEDNESDAY AFTERNOON

Same place, 2:00 o'clock.

Synod reconvened, was called to order by the Moderator and by him constituted with prayer.

The roll was called, the following failing to respond to their names: S. Clydesdale, J. B. Gilmore, John A. Riddering, S. R. Davis, T. J. Joseph, J. S. McGaw, Elmer S. Graham, W. A. Snair, D. H. Elliott, A. J. McFarland, J. S. Arthur, John K. Gilchrist, John Peoples, J. C. George, C. S. Wylie, John A. McLean, Thomas Logan, A. C. Coulter, R. H. Martin, Robert Clarke, J. S. Stewart, J. M. Wilson.

The Minutes of the morning session were read and approved.

Frank H. Mann representing the American Bible Society was heard for ten miutes on behalf of that organization. The request of the Society for an appropriation in the budget was referred to the Co-ordinating Committee.

Synod's Board of Trustees reported through its Secretary-Treasurer, J. S. Tibby. The report was referred to the Finance Committee.

The Moderator announced the following committees:

Nominations—
George S. Coleman
S. E. Greer
J. K. Robb
James Moore
T. J. Joseph

Finance—
Paul Coleman
G. M. Robb
Robert Park
Joseph Fleming
J. A. McAteer

Foreign Missions—
D. R. Taggart
E. L. McKnight
P. J. McDonald
J. G. Dodds
E. W. Morton

Home Missions—
J. H. Pritchard
D. B. Martin
J. K. Gault
A. F. Atchison
Thomas McClement

Discipline—
A. Kilpatrick
J. S. Thompson
W. J. McKnight
J. K. Gilchrist
C. N. Pullinger

National Reform—
E. K. Patton
F. F. Reade
J. C. French
M. G. Euwer
W. J. R. McFarland

Foreign Correspondence—
J. C. Slater
Walter McCarroll
O. F. Thompson
E. T. Hays
Charles Love

Time and Place of Meeting—
R. W. Redpath
G. R. Steele
S. F. Kingston
E. G. Graham
T. H. Reed

Theological Seminary and Geneva College—
J. Renwick Wylie
A. A. Samson
J. C. McFeeters
J. W. Stewart
J. M. Wallace

Supplies—
J. Boyd Tweed
G. R. McBurney
H. G. Patterson
C. S. Wylie
Thomas Logan

Traveling Fund—
R. C. Reed and the Financial Agent of each Presbytery.

COMMITTEES ON PRESBYTERIAL RECORDS

Central Canada—
Thos. McFall
W. S. Fulton
W. A. Hervey

Colorado—
P. J. McDonald
B. M. Sharp
E. J. M. Dickson

Illinois—
J. S. Stewart
J. W. Dill
J. R. Steele

Iowa—
J. R. Latimer
T. D. Russell
R. C. Redpath

Kansas—
James McCune
J. S. McGaw
J. S. Arthur

New York—
W. T. K. Thompson
E. C. Mitchell
T. H. Reed

N. B. & N. S.—
W. O. Ferguson
J. Ralston Wylie
J. H. Mearns

Ohio—
J. K. Gault
A. A. Samson
O. P. Vail

Pacific Coast—
D. B. Elsey
G. R. McBurney
J. C. Woodside

Philadelphia—
Elmer Russell
J. R. W. Stevenson
W. W. Dickey

Pittsburgh—
H. G. McConaghy
J. G. Reed
J. C. Woodside

Rochester—
G. N. Greer
M. S. McMillan
A. C. Donahue

In the absence of the Corresponding Secretary, the report of the Foreign Mission Board was read by the Recording Secretary, F. M. Foster. At the close of the reading of this report, Synod rose and sang the sixty-seventh Psalm.

The report was referred to the Committee on Foreign Missions.

J. C. French was relieved from the Chairmanship of the Committee on National Reform, and granted optional attendance. J. S. McGaw was also granted optional attendance.

The Minutes of the Syrian Commission were read and ordered engrossed on Synod's Minutes. The question with reference to the status of native ordained ministers was referred to the Committee on Discipline to formulate an answer.

MINUTES OF THE SYRIAN COMMISSION

Latakia, Syria, May 5, 1921.

The Syrian Commission met in Latakia on the above date in Pro-re-nata session, at the call of the Chairman and was by him constituted with prayer. The roll was made up and is as follows: R. E. Willson, Mersine; S. Edgar, Latakia. Elder, Dr. J. M. Balph, Latakia; J. S. Stewart, A. J. McFarland. Dr. John Peoples being absent on furlough in America. Alvin Smith, of Cyprus, unable to be present.

The purpose of the meeting was stated by the chairman as being to change the place of meeting from Mersine to Latakia. The call of the chairman was sustained. Court adjourned from Pro-re-nata session and was then constituted for the regular annual meeting. Election of officers was then taken up. The chairman and clerk were elected to be their own successors for the ensuing year.

Reverends Muchiel Lattoof and Khalil Awad, Elder Hanna Midni being present were elected as consultative members and extended the courtesies of the floor.

Unfinished business. Report of Student of Theology. R. E. Willson reported that owing to the peculiar conditions of their work in Mersine during the past year it had been found impossible to carry on this work of instruction in Theology. But the student desired to be continued under the care of the Commission.

The Minutes of the Committee of Commission acting on the request of the Church Members of Latakia for the organization of a congregation were then read and approved and are hereby submitted after being spread on the Commission's minutes.

Elder Hanna Midni being present as the representative of the Latakia congregation, read the call of Latakia on Rev. Khalil Awad and presented it to the Commission. The call was heartily sustained as a regular gospel call and was presented by the chairman to Rev. Awad and was by him accepted. The hour of 7:30 was set for the installation service and the following were appointed to attend the same. R. E. Willson to preach the sermon. Propounding of questions after reading of edict. Installation prayer, S. Edgar. Dr. Balph to deliver charge to pas-

tor and Muchiel Lattoof charge to the people. Recess was then taken. Dr. Balph leading in prayer.

Same Place 7:30 P. M.

The meeting was called to order by the chairman and after singing a portion of Psalm was opened with prayer. The edict was then read for the third and last time.

R. E. Willson then preached an appropriate and encouraging sermon from Mark 4:26-29. After the propounding of the questions to the pastor-elect and the congregation, S. Edgar led in the installation prayer. Dr. J. M. Balph then delivered the charge to the pastor, and Rev. Muchiel Lattoof the charge to the people. Khalil Awad, the new pastor, closed the meeting with prayer and the benediction.

The question then came up before the Commission as to the standing, ecclesiastically, of the native ministers ordained a year ago. Are they to be members of the Commission until such time as a native Presbytery be organized? We were unable to decide this and so we refer the matter to Synod for settlement.

The Minutes were then read and approved.

Commission adjourned to meet in Mersine in 1922 at the call of the chairman. S. Edgar adjourned the court with prayer.

R. E. WILLSON,
Chairman.

S. EDGAR,
Clerk.

MINUTES OF THE COMMITTEE OF COMMISSION ACTING IN THE ORGANIZATION OF LATAKIA CONGREGATION

Latakia, Syria, May 6, 1921.

The native brethren of the Latakia Mission having unanimously decided to petition the Syrian Commission to grant them an organization for a native congregation, believing that the day had come when by the help of the Holy Spirit and loyalty to the Lord, they should take every possible means to strengthen the Lord's work in their own midst and to prepare for extension and growth even beyond their own immediate bounds. Accordingly the Committee of the Syrian Commission granted their request and was rejoiced to see the spirit of deep interest to this end.

A meeting of the brethren was called early in February, 1921, and a spirit of unity and readiness to proceed to an election was manifested by all. The date of February 10 was set for election.

On February 10 the native brethren, under the care of the Latakia Mission, met in the church and after a helpful sermon by Rev. Khalil Awad, who also explained to the assembled audience the history and principles of the Reformed Presbyterian Church, the Court was constituted with prayer by Rev. Awad, and the brethren proceeded to the election of elders and deacons. The following were elected: Hanna Midni and Najib Bulad, as elders; Wadeah Dagher and Ramez Haddad, as deacons. The meeting was adjourned with prayer. The date for examination of candidates was set for February 12.

According to appointment the Committee met at the home of

Dr. Balph and Rev. Awad constituted the court with prayer. The examination was most satisfactory in every way save in the case of Wadeah Dagher, who was not ready to comply with all the requirements, especially with reference to Sabbath observance. Examination of candidates for eldership was heartily sustained. The meeting was adjourned with prayer by Dr. Balph.

Thursday evening, February 17. The congregation being assembled for the regular prayer meeting it was announced that at the close we would proceed to the election of a candidate for deacon to take the place of Wadeah Dagher. Elias Awad was unanimously elected on the first ballot. Time of examinations for deacons was set for February 19. Meeting adjourned with prayer by Rev. Awad.

Saturday evening, February 19, the Committee met at the home of Dr. Balph for the examination of the deacons-elect. After prayer by S. Edgar, Elias Awad and Ramez Haddad were examined in their faith in Christ, their knowledge of the Word and readiness to serve the Church and Jesus Christ, her head. The examination was most heartily sustained, and the meeting adjourned with prayer by Dr. Balph. February 27 was set for the ordination and installation of the officers-elect.

On February 27 the congregation met and an able and appropriate sermon was preached by Khalil Awad from Ezekiel 36:11, after which the court was constituted by S. Edgar. The edict was then read for the third time, and the narration of the steps presented. The officers and people were then asked as to their readiness to accept and maintain the principles of the Church and assist each other in the Master's service. Having assented to these questions, Khalil Awad lead in the ordination prayer, and in the laying on of the hands of the Presbyters, Najob Bulad and Hanna Midni were set apart to the office of elders, and Elias Awad and Ramez Haddad set apart to the office of deacons.

Rev Awad then addressed the elders, S. Edgar the deacons, and Dr. Balph the people. The officers were then asked to sign the terms of Communion. After adjourning the court the people extended the right hand of fellowship and the meeting was dismissed with singing and prayer. All returned to their homes happy in the new step of having men from amongst them to rule over them in the House of God. It was great joy to the missionaries present to see this which has been their hope for many years.

Khalil Awad was appointed moderator of session in case the congregation asked for moderation of call.

MODERATION OF CALL

The Latakia congregation having asked for the moderation of a call, the time was set for same. Accordingly on March 31, the congregation assembled and Khalil Awad preached from Acts 14:23 first clause. They then proceeded to ballot for a pastor. The ballot resulted in the unanimous and hearty choice of Khalil Awad who had been ordained a year ago as an evangelist by the Syrian Commission and who had been acting as stated supply during the past year. With the call the congregation promised to raise one-third of the salary or about $20 per month. The

call was signed by the officers and is herewith presented to the Commission.

Signed for the Committee,
S. EDGAR,
J. M. BALPH.

The report on Domestic Missions was read by the President of the Central Board, Robert Park, and was referred to the Committee on Home Missions.

The report of the Board of Sustentation was read, adopted, and is as follows:

REPORT OF THE BOARD OF SUSTENTATION

The Board held one meeting during the fiscal year. The receipts for the year were $589.96. We recommend that the balance be credited to the Domestic Mission Current Account to meet supplements paid during the year.

ROBERT PARK,
Chairman.

The report of the Jewish Mission Board was read by J. C. McFeeters and was referred to the Committee on Home Missions.

The appointment of persons to write letters of sympathy to absent ministers and others was referred to the Committee on Nominations, which was also instructed to name committees to prepare memorials on the deaths of Thomas Patton, R. C. Allen, S. A. S. Metheny, and Mrs. Mary E. McKee.

The report of the Board of Control was read by H. G. Patterson. It was adopted, with the reference of the filling of vacancies to the Committee on Nominations. The report is as follows:

REPORT OF THE BOARD OF CONTROL

The Board of Control would respectfully report:

Since the last meeting of Synod your Board has held one regular and one special meeting. At the regular meeting held October 12, 1920, at the home of S. O. Carson, Wyman, Iowa, the following officers were elected for the ensuing year: President, A. F. Reid; Secretary, H. G. Patterson; Assistant Secretary, W. J. Marshall.

A statement from the treasurer of the church showed that there were the following amounts at the disposal of the Board:

Aged Ministers' Fund	$3,436.04
Widows' and Orphans' Fund	2,662.08
Students' Aid Fund	2,045.20

Twenty-three applications for aid came before the board; eight from aged ministers, nine from widows and orphans and six from students of theology. After careful consideration of all of

these applications, appropriations were made in varying sums, to each of them, the totals aggregating from the

Aged Ministers' Fund $3,800.00
Widows' and Orphans' Fund 2,175.00
Students' Aid Fund 2,428.00

The Board prepared three pages of advertising matter for the Christian Nation, and the treasurer of the church was instructed to pay for the same the cost being $228.87.

H. G. Patterson was appointed to represent the Board on Synod's Co-ordinating Committee. The Board instructed him to ask from the budget of the Church during the coming year, $3,000.00 for the Aged Ministers' Fund, $3,000.00 for the Widows' and Orphans' Fund, and $2,500.00 for the Students' Aid Fund.

The time for which W. C. Allen and J. P. Baird were elected has expired and their successors should be elected at this meeting of Synod.

Respectfully submitted in behalf of the Board.

H. G. PATTERSON.

A memorial with reference to Greek Baptism proposed by J. M. Foster was referred to the Committee on Discipline.

Presbyteries were granted leave to hold meetings during the intervals of Synod.

The report of the Treasurer of the Woman's Association was read and referred to the Committee on Finance.

Synod adjourned to meet Friday morning at 9:30, T. C. Sproull led in prayer.

FRIDAY FORENOON

Same place, June 10, 1921, 9:30 A. M.

Synod met according to adjournment, and was called to order and constituted with prayer by the Moderator.

The roll was called, the following not responding to their names: Charles T. Carson, T. J. Joseph, J. M. Milligan, J. R. W. Stevenson, J. M. Rutherford, D. B. Elsey, W. M. McNeel, F. D. Frazer, S G. Conner, J. R. Steele, J. M. Wilson, Anthony Khouri, R. H. Martin, Robert Clarke, I. A. Blackwood.

Devotional exercises were led by Elder Jas. A. McAteer.

The Minutes of the Wednesday afternoon session were read and approved.

J. S. Tibby was requested to bring the original copy of the Covenant of 1871 to the church for the evening meeting.

R. W. Redpath and Melville K. Carson were appointed to prepare a daily synopsis of Synod's business for the press.

Papers were called for and the following were submitted:

No. 1. A communication from the Near East Relief was referred to the Committee on Finance.

No. 2. A communication from the World Conference on Faith and Order was referred to the Committee on Finance.

The report of the Board of Superintendents of the Theological Seminary was submitted and referred to the Committee on Theological Seminary and Geneva College.

The report of the Witness Committee was read by the Chairman, R. J. G. McKnight. The filling of vacancies was referred to the Committee on Nominations. Item 3 was amended and adopted. After hearing J. M. Coleman and the Chairman, and a general discussion the report was adopted as a whole and is as follows:

REPORT OF THE WITNESS COMMITTEE

To the Synod of the Reformed Presbyterian Church:

The Witness Committee would respectfully report. A presidential year offers unusual opportunities for disseminating our distinctive doctrine of the Kingship of Christ. Your Committee took advantage of the political situation by prosecuting the work with greater vigor than ever before. The results of the year past, both favorable and unfavorable, have deepened our conviction that the need for our testimony is great and the opportunity for its publication is unparalleled. One needs only a passing acquaintance with present-day conditions to understand the deplorable situation in which the world finds itself. Life, the world around, rests upon an insecure basis. Humanity must find a new foundation for business, political and social life. And it must find it soon. More patently than ever before the choice is between Christ and Chaos.

Up until the outbreak of the war the Witness Committee was as the voice of one crying in the wilderness. It had the same message it has today. The truth was proclaimed with the same boldness but men considered it as an idle tale that signified nothing. The results, of necessity, were meagre.

The war brought about a change in conditions. The thinking people of the country, and more particularly the ministers, have come to realize, through the disasters that have befallen us, that all life must be pervaded by the salutary influence of Christianity. Thousands today outside of the Covenanter Church believe and are preaching the need of national regeneration. When our advertising campaign was at its peak dozens of letters were received every day commending our efforts, promising support, and asking that their names be placed upon our mailing list.

Many special delivery letters and telegrams were received from ministers asking that material be sent them for use in ser-

mons to be preached on the Sabbath following. Publication houses of larger denominations have requested permission to reprint in large issues some of our strongest tracts. Similar requests have come from desolated countries in the war zone with the assurance that the tracts would be translated and published widely.

The November drive was prolific in its results. More than 330,000 tracts and more than 55,000 letters were sent out. During the advertising campaign more than 15,000 tracts and 1,500 letters were sent in response to specific requests. Replies to our advertisements reached us from every state in the Union except Nevada. Inquiries were received from the Philippine Islands, Hawaii, St. Thomas Virgin Islands of the U. S., Canada, Newfoundland, Prince Edward Island, England, Ireland, Denmark, Bulgaria, Uruguay, Liberia, Japan and New South Wales. Every continent on the globe is represented in the list and of all the replies received less than one per cent were unfavorable. More than four hundred ministers and eleven hundred others have requested our new literature as it appears.

There is in the mails today literature to be used by ministers in the preparation of discourses for the Sabbath preceding the Fourth of July. This material is going to 1,300 ministers who have requested such aid.

The congregations of the Church, under the direction of Presbyterial secretaries, responded heartily to our appeal for help in sending out this literature and the thanks of the Synod should be extended to all who helped to make the drive a success. The number of addresses to which literature was sent by the different presbyteries is approximately as follows: Colorado, 5,000; Illinois, 4,800; Iowa, 4,000; Kansas, 9,000; New York, 4,000; Pittsburgh, 8,000; Ohio, 8,500; Pacific Coast, 4,500; Philadelphia, 3,000; Rochester, 2,000. In addition to their share in the drive the Portland (Oregon) congregation sent out this Spring, literature to 2,500 addresses that were received too late to be included in the drive. An average of six tracts and a letter bespeaking for them a kindly and thoughtful reception was sent to each address and the minister receiving them was invited to preach a sermon to his congregation before election day on National Christianity as suggested by the literature. Additional material on this subject was offered to any who desired it and a large number took advantage of the offer.

More than 300 signed petitions for a Christian amendment were received during the year. These petitions are from congregations numbering from one hundred to 2,000 members and in their total indicate that 120,000 have been reached by the efforts of the Committee, and are in accord with the proposal to make a national acknowledgment of the Kingship of Christ.

The Advertising Campaign.

As suggested in our report last year and approved by Synod an extensive program of advertising was adopted by the Committee. Mr. John W. Pritchard put at our disposal his wide knowledge of the religious press of the country. Through his connections in the advertising world he was able to secure for

us on contract, space in the best publications at lowest net rates. His knowledge and time given freely added at least 20 per cent to the purchasing power of our money. In other words he saved the Committee in cash about $1,100.

Representative papers were selected so that as far as possible there would be no duplications. One hundred and eight paid advertisements were inserted exclusive of the ads in the Christian Nation. In most cases a column or a quarter page was used. A collection of these advertisements is on exhibition at the Witness Office. The following papers were used once and some of them several times: Alabama Baptist, Arkansas Methodist, Baptist Courier, Baptist and Reflector, Baptist Recorder, Biblical Recorder, California Christian Advocate, Central Methodist, Christian Evangelist, Christian Courier, Christian Standard, Christian Work, Churchman, Current Opinion, Congregationalist, Evangelical Messenger, Expositor, Intelligencer, Independent, Lookout, Methodist Recorder, Michigan Christian Advocate, Missionary Review of the World, New Era Magazine, New Orleans Christian Advocate, North Carolina Christian Advocate, Outlook, Pittsburgh Christian Advocate, Pacific Christian Advocate, St. Louis Christian Advocate, Presbyterian Banner, Religious Herald, Religious Telescope, Sunday School Illustrator, Texas Christian Advocate, Twentieth Century Pastor, Union Signal, United Presbyterian, Upreach Magazine, Watchman Examiner, Wesleyan Methodist, Woman's Temperance Work, Youths Companion and Christian Herald.

The poster was also used in publicity work. There has been a wide demand for these for bulletin boards and the sale of them has brought some revenue into the treasury.

It is the mind of the Committee that the advertising should be continued throughout each year in a carefully selected number of religious papers. The cumulative effect of publicity was noted as the weeks passed. Ten thousand dollars for the coming year is, in the judgment of your Committee, not too much to spend in publicity work.

Tracts.

The Committee has enlarged the number of tracts to cover all the subjects that fall within the scope of its work. The office contains a good supply of tracts covering every one of our distinctive principles and many bearing on the isms and other heresies of our day.

Aside from the leaflets bearing on political themes the greatest demand during the year has been for pamphlets on Secretism. About twenty-five thousand tracts on this subject have been sent out. The interest manifested in the crusade against Secret Societies we regard as one of the favorable signs of the times. A new tract to be entitled "A Candid Examination of Masonry," is in course of preparation.

Your Committee is of the opinion that the time is ripe for a concentrated drive among the churches for purity of worship. The youth of the church should be thoroughly instructed as to the scriptural requirements for divine worship. New tracts were prepared since last Synod by W. J. McKnight, F. M. Foster, F. D. Frazer and a member of the Committee.

Practical Results.

Early in March it came to the notice of the Committee that a Bill had been introduced in the Senate of the Pennsylvania State Legislature requiring an oath of loyalty to the Constitution of the United States to be sworn by all teachers in all schools, both public and private, in the State. The Committee at once sent a representative to Harrisburg to secure if possible such modification of the oath as would allow our teachers to remain in public school work and the professors in the College and Seminary to continue their service. The situation was serious because if the Bill in the original form had become a law it would have necessitated the removal of both College and Seminary from the bounds of the State. This would have entailed great expense and would have resulted in great financial loss.

Four days of strenuous work were spent in securing the modification of the oath as an amendment to the Bill. The form of amendment drafted by the Committee was accepted by the House, the Senate concurred in the amendment and in this form the Bill passed into the hands of the Governor. It will, therefore, be possible for all Covenanters engaged in teaching in the State to take the oath in a form which contains no reference to the Constitution or Government of either the United States or the State of Pennsylvania.

Similar bills were killed in the States of Indiana and New York by efforts of the Covenanters residing in those States. A form of oath acceptable to Covenanters has been prepared by the Committee and sent out to the teachers in the State. The work of heading off unfavorable legislation in the State of Indiana was under the direction of Rev. G. M. Robb and Prof. Lester Smith. Mr. Pritchard worked alone at Albany and succeeded not only in killing the bill but also in making many friends for the cause among those who occupy positions of influence in both church and state.

The Workers.

The determination of the Committee to concentrate on advertising for the year made it necessary for us to reduce our force of laborers in the field. J. M. Coleman continued his work as in former years principally in the Colleges and Seminaries of the country. In almost every town where he has given a course of lectures he has sought and found opportunity to speak to the school children. Mr. Coleman reports his work frequently in the Christian Nation and all are more or less familiar with his success and failures—for he records both with equal frankness. We have spoken before of Mr. Coleman's fitness for this most important department of the Witness work and by comparing the lists from year to year it will be seen that an increasing number of the institutions he has visited in years gone by are opening the way for a return engagement. Pastors living in close contact with educational institutions can aid Mr. Coleman greatly by opening up the way for him to speak.

In addition to his work as Educational Secretary among the Colleges Mr. Coleman has carried on an extensive correspondence with officials of the W. C. T. U. with a view to securing local

and state-wide endorsement of the Christian Amendment. The following is a list of the institutions visited this year: Garrett Biblical Institute, Bethany Bible School, Chicago Lutheran Seminary, Wheaton College, Mt. Morris College, Maywood Lutheran Seminary, Oakland City College, University of Dubuque, Wartburg Seminary, Lenox College, Buena Vista College, Grundy College, Western Union College, Midland College and Seminary, Bible School of Drake University, Holiness University, Culver and Stockton College, Penn College, Central University, Carthage College, Lincoln College, Northwestern College and Seminary.

Mr. Coleman was the only paid worker employed by the Committee during the entire year. Miss Morton, our former secretary, accepted a position in a Business College in September, but continued to give the Committee part time through the November drive. Her assistance was greatly appreciated. Mr. Clifford Mathews, a first-year student in the Seminary, was employed to do some stenographic work during the winter and will have charge of the office for the summer months. All other services were donated. Among those who have interested themselves in the distribution of literature we make mention of the efforts of Miss Anna Willson, of Philadelphia, and Mrs. J. W. Pritchard, of Montclair, who have done much to enlist the support of the W. C. T. U., and Rev. Paul Coleman, who prepared several articles to be published in the papers in which our advertisements appeared. W. J. Coleman and D. C. Mathews also furnished two articles each.

The receipts for the year were.....	$ 7,405.33
Expenditures	14,479.39
Overdrawn	6,742.55

We have asked to share in the budget to the extent of $20,000.00.

The terms of the following members of the Committee have expired and their successors should be chosen at this meeting of Synod: J. S. Tibby, Robert Park, J. H. McBurney, E. L. McKnight and J. Boyd Tweed.

Recommendations

1. We recommend that J. M. Coleman be appointed to the same work as in previous years and at the same salary.
2. That the Committee be authorized to employ additional workers as necessity may require.
3. That the selection of a Chairman for the coming year be left with the Witness Committee.

(Signed)

R. J. G. McKNIGHT,
W. J. COLEMAN,
O. WYLIE,
J. C. SLATER,
T. H. MARTIN,
J. B. WILLSON,
D. C. MATHEWS,
ROBERT PARK,
E. L. McKNIGHT,
J. BOYD TWEED,
J. S. TIBBY,
J. H. McBURNEY.

Chairman W. W. Carithers read the report of the Committee on Temperance. The filling of vacancies on the Committee was referred to the Committee on Nominations. Pending discussion of this report, Synod took recess until 2:00 P. M., J. M. Coleman leading in prayer.

FRIDAY AFTERNOON

Same place, 2:00 o'clock.

Synod reconvened, was called to order by the Moderator, and led in prayer by J. M. Johnston.

The roll was called, all responding to their names except J. B. Gilmore, J. A. Riddering, J. E. Moore, A. F. Reid, J. M. Rutherford, D. B. Elsey, J. A. Templeton, J. E. Foster, J. E. Huheey, W. A. Hervey, A. C. Coulter, Anthony Khouri.

The Minutes of the morning session were read and approved.

Paul Coleman was granted optional attendance.

The courtesies of the floor were extended to Dr. T. D. Edgar, pastor of the Second United Presbyterian Church, Wilkinsburg, and President of the National Reform Association. Dr. Edgar was presented to the court and made a short address.

The Moderator announced the following Standing Committees:

STANDING COMMITTEES

Devotional Exercises—
J. M. Wylie
W. C. Allen
R. J. Dodds
J. H. Fee
Dr. John Peoples

Signs of the Times—
T. H. Acheson
J. W. F. Carlisle
R. W. Piper
S. Clydesdale
J. A. Riddering

Secret Societies—
Boyd White
M. K. Carson
J. G. Reed
S. R. Davis
J. B. Dodds

The Sabbath—
R. H. Martin
William McNeel
S. J. Crowe
J. W. Pritchard
J. B. Cannon

Unfinished Business—
The Clerks

Synod resumed consideration of the report on Temperance. Mrs. H. H. George, President of the Pennsylvania State W. C. T. U. was invited to address the Synod in connection with the consideration of this report. The report was adopted as a whole and is as follows:

REPORT OF THE COMMITTEE ON TEMPERANCE

The Temperance situation is so fully in the public eye, that it is hardly worth the time it would take to review it.

The question of, What shall be done with the 18th Amendment to the Constitution? has been transferred from the legislative halls, and is now before every community; it has been forced back on the popular sentiment for an answer.

There was one decision, when it was placed in the Constitution, and a lawless minority have refused to accept this decision, and are treating the whole matter as if it were still an open question, and the fact that it is now a part fo the U. S. Constitution, amounts to no more with this lawless minority than if it were a minor regulation in some insignificant municipality.

It amounts to an appeal to the people, which properly belongs some twenty years ago. The laxness among officials, in regard to the Constitution, which they are sworn to uphold, is winked at by officials higher up, so this serious and wide-spread form of fundamental lawlessness is encouraged.

In carrying out the provisions of the 18th Amendment, too much is left to the discretion of officers who are all too ready to wink at violations of the Constitution, and when a visit to a Federal Court shows self-confessed moonshine distillers, being allowed to go free, with a $25.00 fine, it surely indicates a training, in a direction, that can only mean disaster.

We protest in all seriousness against any nullification of this part of the Constitution, and demand that all officials shall take account of the fact that faithfulness requires, they shall take the same account of the 18th Amendment as they do of any other part of the Constitution.

Being over zealous in some other particular does not excuse laxness in this respect: and a trifling fine is no punishment for violation of this provision in the fundamental law.

This is not now a matter of choice, as to its observance, nor is it a time for right-thinking people to study, how it can be evaded.

The men who are working to break down this 18th Amendment to the Constitution are traitors to the highest law of the land, and are at heart law-breakers; and are willing to destroy anything that stands between them and their dishonest gains. Prohibition did not make them law-breakers, they are such in their hearts.

During the war the Tobacco Interests put on a great campaign for the sale of their goods.

The increasing sales indicate how well they succeeded.

It is noticeable that while the cigarette has always been considered the "boys' smoke" in years past, it has grown to be the smoke for men, and even old men are seen smoking them in public; and their use among girls and women, is believed to be increasing rapidly.

In the meanwhile the evidence is accumulating, and all on the same side, that the use of the cigarette is harmful to the growing boy or girl, in the development of the body, in mental work, and just as surely it is disastrous to growth in morals. This series of investigations can be made with school children,

and is not disputed by any one that is well informed, but it is not possible to make such investigations in the case of older tobacco users; but many close observers do not hesitate to declare that if the facts were capable of demonstration, it would appear that the loss continues through all the years of the use of tobacco and that it levies a heavy toll on its devotees, in every case.

This cannot be dismissed by the Christian, with a laugh and the declaration that tobacco is not doing him any harm, when all known facts lead to the opposite conclusion. The use of tobacco can hardly be continued in the home, without inflicting distress on others in the home, who do not use it; and in many cases this falls on little children, who are compelled to breathe the poison of a smoke-laden atmosphere, while the father enjoys his evening smoke.

As long as there is enough sentiment in the Covenanter Church to push a decision, on this question of the use of tobacco, to one side; and as long as there is grave doubt as to what the majority decision would be, even if it were sent down in overture to the sessions; it surely is time that we keep up the work we are doing in spreading the truth in the public schools, and also that we take some of the truth we are spreading abroad, into our own hearts, and ponder the necessity of reform at home.

It is little use to wear out any more language in resolutions; we have said all we knew and have said it often, so let us do something.

Is it not time we considered the demand on the church to put on a drive for cleaner living, and making the condemnation of tobacco so often passed by Synod of some force in the life of the church.

Two things are needed in our church, and we cannot do better than occupy the year with these: One is sufficient study of the whole matter of tobacco, to give an intelligent, and unbiased opinion as to what tobacco really does to the user. The other is to get this knowledge into action in the surroundings where we are located.

To carry out this drive for the coming year, we ministers and elders pledge ourselves to give due prominence to the subject of tobacco during this year, and to co-operate in passing out to the people the literature sent to us.

That the Committee on Temperance be instructed to prepare a poster, suitable for hanging on the wall of the home containing sentiments such as the following:

Poster.

I will avail myself of any opportunities to inform myself more fully as to the effects of tobacco on the human system.

I will seek opportunities to talk to youth, and will aim to have a quiet talk with at least one boy or girl, this year, and will make the urge as strong as I can, to strengthen them against taking up the tobacco habit.

I will ask at least one tobacco user, during the next year, to give up the use of tobacco, for the sake of a

cleaner Christian life, this shall be done in a spirit of Christian love, and I will aim to study and pray about it until I can do this in a true desire to be helpful.

I will speak to the officers in my own congregation and make my personal convictions plain to them, and will in all possible ways stand for clean living, and for the church taking a positive stand on all such questions.

If I am a tobacco user, I agree to take careful account of the advantages that come from the use of tobacco; and on the other hand set down the effects on my own health, and the influence in the home, and the community, and after making a tabulation on the sides, I will be guided in my decision by the balance in the two sides of the account.

The term for which J. G. McElhinney and T. C. Weir were chosen has expired and their successors should be chosen.

The report of the Reformed Presbyterian members of the Executive Committee of the National Reform Association was read and referred to the Committee on National Reform.

The Committee on Nominations made a partial report which was adopted.

The report on Unfinished Business was submitted and taken up item by item for consideration.

Item 1. Treasurer reported all bills paid.

Item 2. Attended to. The Clerk reported the following corrections of the 1920 Minutes:

CORRECTIONS 1920 MINUTES

1. On page 8, the statement, "Printing and postage $6.75," should be attached to Item 5, instead of Item 4.

2. On pages 67 and 89, mention of devotional exercises is omitted.

3. On page 101, by request of the Stated Clerk, the statements should be amended to read, "Foreign Missions received $74,413.69," and, "The church gave $9.69 a member to Foreign Missions."

4. On page 149, the appropriation to Cedarville congregation should be $700, instead of $300. The error was in the copy of the report furnished the Clerk.

5. The name of R. E. Willson, Mersine, Asia Minor, is omitted from the statistical table of Ohio Presbytery; and the name of A. W. Smith, Larnaca, Cyprus, from that of Kansas Presbytery, by oversight of the Clerks of those Presbyteries.

Respectfully submitted,

D. C. MATHEWS, Clerk.

Item 3. J. S. Tibby submitted the following report which was approved:

PRINTING AND SALE OF 1920 MINUTES

Thirteen hundred copies of the Minutes of the 1920 Synod were printed by the Latrobe Printing & Publishing Company, Latrobe, Pa.

970 copies were sold at 50 cents a copy.....$485.00
13 free copies were distributed.

983

Cost of printing	$590.92	
Postage, drayage, envelopes	45.96	
		636.88
Deficit		$151.88

JAMES S. TIBBY, Treasurer.

Item 4. Attended to.

Item 5. Delegate gave reasons for non-attendance.

Item 6. Committee reported no call for service.

Item 7. Committee reported progress and was continued.

Item 8. Committee reported work done and was continued.

Item 9. Delegates reported inability to attend.

Item 10. Board reported progress; authorized to continue.

Items 11, 12, 13. Attended to.

Item 14. Postponed until next Synod.

Item 15. Laid on the table.

Item 16. The Committee submitted the following report which was adopted:

Your Committee appointed to ascertain the term of service of our representatives in the Council of Reformed Churches holding the Presbyterian System and also in the Western Section of the Executive Committee of the Alliance, would respectfully report that our delegates to the Council of the Alliance of the Reformed Churches holding the Presbyterian System, which is to meet in Pittsburgh, September 16th of this year, are to be chosen by this Synod and will serve only during the meeting of the Council, that our representative on the Executive Committee of the Western Section of the Alliance is chosen by the Council itself, usually from the delegates to the Council, and will hold office until the meeting of the next Council and that our representative on the local Committee on arrangements, appointed by the last Council, will serve until the close of the coming Council.

W. J. COLEMAN,
J. M. FOSTER,
W. J. McKNIGHT.

Item 17. The Committee submitted the following report which was amended, adopted, and is as follows:

The Committee to prepare an "Added Statement" relating to events that have transpired since the act of Covenanting fifty years ago report that a few changes have been made in the Statement and the revised document is herewith presented.

Respectfully submitted,

R. C. WYLIE, Chairman.

THE COVENANT AFTER FIFTY YEARS

As we contemplate the works of the Lord for the fifty years during which we have lived and labored under our American Covenant we are profoundly impressed with our own failures, shortcomings and transgressions, and with the abounding mercy of the Mediator Who is still giving us a place in His plan for the advancement of His Kingdom. We recognize the obligations of the Covenant of 1871, and pledge ourselves also to the obligations involved in the statement herein set forth.

Grateful acknowledgment should be made of the benefits that have accrued to the Reformed Presbyterian Church as a result of the act of Covenanting in 1871. For a score of years after that event the church had peace and was edified; and walking in the fear of the Lord, and in the comfort of the Holy Spirit, was multiplied. Elements of discord, however, in direct conflict with both the letter and the spirit of the Covenant, have led to defection, retarded numerical growth, and wrought against successful achievement in various departments of Christian activity. Because of these untoward events we should be profoundly sorrowful, and with deep humility and sincere penitence pray that the God of Hosts would turn us again and cause His face to shine upon us that we may be saved from the disaster that is sure to follow unfaithfulness.

The adaptation of the Covenant to our times is apparent upon a careful perusal of its contents. The systems of error which it condemns still exist and have even grown to more alarming proportions; we must devise more aggressive methods of attack. The system of truth which it advocates is still and ever will be the great need of a world lying in wickedness. We should strive the more earnestly for its wide dissemination.

We recognize the hand of the Reigning Mediator in the many steps of progress made by the Kingdom of God in the past fifty years. In the work of missions both at home and abroad there have been great attainments, and we are profoundly grateful that in this work we have had no insignificant part. Our missions among the Freedmen, the Indians and the Jews sprang into existence under the inspiration of the Spirit that breathes in the Covenant. Our Foreign Mission work which was only well begun in 1871 has been greatly enlarged in the Levant, and the newer field opened in China has had manifold evidences of Divine favor. The reflex influence of our Foreign Missions has been a chief source of life and strength to the church in the home land.

The cause of National Reformation as a distinct movement was yet in its infancy when our Covenant was framed, and was given special prominence in that document. The obligations resting upon us to promote its interests both in our civil and in our ecclesiastical relations are duly recognized, and remarkable prog-

ress has been made in disseminating the Christian principles of civil government, overcoming prejudice, and enlisting an army of reformers prepared to move forward under the banner of Jesus Christ the Prince of Peace and the Administrator of the government of the world. Availing ourselves of the opportunities afforded by the Great War and the framing of the Covenant of the League of Nations and the Treaty of Peace, almost the whole world has heard the message that true and lasting peace can be secured only by submission to the scepter of Jesus Christ.

Believing that the attitude of protest against Christless constitutions of civil government is the attitude of power, we renew our declaration of purpose to continue our protest against the religious defect of the Constitution of the United States, to refuse by our position of dissent to make any compromise with its error, and to labor diligently for its amendment.

In the world at large God has been working wondrously. Testimony in behalf of practical reforms has borne fruit in the overthrow of the legalized liquor traffic in the United States, in the carrying of the temperance message to many other lands, and in the rising hope that the entire world may soon be brought under the sway of prohibitory laws. But the time has not yet come for the temperance forces either to disband or to cease their activities, or in the smallest degree to diminish their vigilance, for we wrestle against satanic forces which do not readily admit defeat.

By the victory of the Allies over the armies of the Central Empires of Europe in the Great World War God administered a signal rebuke to those great powers which usurp Divine prerogatives and trample upon the rights of weaker nations. Nevertheless all existing governments are still administered in disregard of the moral limitations which God has placed upon political authority, the world is still in unspeakable confusion, and the Lord's anger is not turned away, but his hand is stretched out still.

The existence of numerous organized forces antagonistic to the true conception of Christian civilization shows the necessity for ceaseless vigilance and tireless activity on the part of the forces of righteousness. Among these forces may be mentioned Roman Catholicism, which has not in the least degree modified its claims to rightful supremacy over the nations of the world; Mormonism, which claims to be the only true representative of God's kingdom on earth and to which all civil powers must submit; Socialism and Communism, which, based on an atheistic philosophy, would if practically applied, annihilate all true civil government; Secretism, with its immoral oaths and pledges, its appeals to human selfishness, its pernicious influence in all spheres of society; the American Secular Union, the Association of Jewish Rabbis, and all similar organizations which by reason of their atheistic character would plunge the world into the abyss of anarchy.

There is a close connection between the problem of a pure gospel and the problem of a day of rest and worship for the promulgation of that gospel. Interest in true Sabbath observance is languishing. The day divinely appointed for the public and pri-

vate exercise of God's worship is rapidly becoming a day devoted to worldly pleasure. Statute laws designed originally to protect the God-given right to a quiet Sabbath are fast undergoing changes whereby their value is greatly diminished. In many instances they have even been so perverted as to operate against religion by promoting those secular occupations and amusements which they were originally designed to suppress. The strength of Christianity is now taxed to the utmost in the effort to stem the tide of Sabbath desecration.

Closely allied with the secularizing of the Sabbath is the tendency to secularize the services of the sanctuary and to transform religious worship into a means of mere entertainment. We reject all forms of will-worship, especially the introduction of uninspired compositions in the worship of God, and the use of instruments in this service, as hindrances to that blessed fellowship with God of which the soul is capable, and urge the employment only of those pure spiritual forms which God has appointed in His Word.

We rejoice in all wisely-directed efforts to secure co-operation among Christian people on the various lines of religious activity where such co-operation is possible. Doubtless the Spirit of God is moving among the various branches of the church, bringing them into closer unity; and, by uniting those between which no material differences exist, is greatly simplifying the problem of Church Union by concentrating thought upon the material differences that divide other denominations. In the midst of the enthusiasm that often prevails in connection with movements for church union it must not be forgotten that the need is as great as ever for the proclamation of the full measure of truth as it is embodied in the Glorious Gospel of the Blessed God. The coming of the Kingdom cannot be hastened by modifications of revealed truth so as to make it more acceptable to non-Christian peoples. Nor can the efficiency of the church be increased by ecclesiastical union brought about through compromise.

We gratefully acknowledge the evidences of a growing zeal, activity, and liberality in the promotion of the interests of Christ's Kingdom as indicated by the Forward Movement, and express the desire and hope that this movement may be blessed of the Lord for stirring up the entire church to a greater measure of fidelity to covenant obligations.

Now unto Him that is able to keep us from stumbling, and to set us before the presence of His glory without blemish in exceeding joy, to the only God our Savoiur, through Jesus Christ Our Lord, be glory, majesty, dominion and power, before all time, and now, and forever more. Amen.

Item 18. Attended to.

Items 19 and 20. Referred to the Committee on Discipline, and postponed until next year.

Item 21. Duties assigned to the Forward Movement Secretary.

Items 22, 23, 24. Attended to.

Item 25. Attended to, incurring an expense of $4.90 for printing and postage. Referred to the Committee on Finance.

Item 26. Attended to.

Item 27. Not attended to because of inability to secure necessary information.

Item 28. W. C. McClurkin reported attendance.

The report was adopted as a whole and is as follows:

UNFINISHED BUSINESS

1. Bills payable by Synod's Treasurer, J. S. Tibby:—
   (a) Expense of publishing Digest, p. 7.
   (b) To Clerk for printing and postage circular letter, $6.75, p. 8.
   (c) A. A. Samson traveling expenses, p. 31.
   (d) Care Chester Cemetery, $8, p. 32.
   (e) Printing report of Board of Control, $1.60, p. 33.
   (f) Sending telegram to Thomas Patton, 82 cents, p. 33.
   (g) Printing programs for S. S. Conference, $1.70, p. 33.
   (h) Fraternal delegate to U. P. Assembly, $4.90, p. 34.
   (i) Western Section Alliance of Reformed Churches, $40, p. 125.
2. Publishing and correction of the 1920 Minutes—Clerk, p. 125.
3. Printing and sale of the 1920 Minutes—J. S. Tibby.
4. Stated Clerk to correct statistical table of Almonte congregation in Minutes of 1918, p. 8.
5. Delegate to Western Section Alliance of Reformed Church—R. C. Wylie, p. 8, Item 8, (d).
6. Committee to aid settlement of Covenanter Soldiers and Sailors on government lands—T. C. McKnight, p. 48, Item 22; p. 99.
7. Committee on Digest of Deliverances of Synod—R. C. Wylie, p. 48.
8. Committee to publish Psalter—D. B. Martin, p. 49.
9. Fraternal delegates to Synod of the Associate R. P. Church—J. S. Martin and R. M. Downie, p. 52.
10. Foreign Board to transfer Suadia field to the Scotch-Irish Board, p. 54.
11. Forward Movement Secretary to arrange conference of financial officers in each Presbytery, p. 70.
12. Forward Movement Secretary to distribute advertising space in the Christian Nation, p. 70.
13. Forward Movement Secretary to provide financial information blanks, p. 70.
14. Proposition to combine the Treasuries of the church, p. 70.
15. Items 2 and 3 of report on Inter Church Movement, p. 71.
16. Committee on term of service of representative in Council and Executive Committee of Alliance of Reformed Churches, p. 72.
17. Committee on modifications of Added Statement—R. C. Wylie, p. 72.

18. Protest against Sunday newspapers to be sent President—Clerk, p. 74.
19. Item 3 of report of Committee on Discipline, p. 79.
20. Item 4 (b) of report of Committee on Discipline, p. 79.
21. Appointment of a Home Mission Secretary, p. 81.
22. Commission to have oversight of Selma congregation—Central Board, p. 108.
23. Committee on Covenant Memorial services to have charge of prayer meeting Wednesday evening—R. C. Wylie.
24. To write letters of sympathy, p. 123.
25. Clerk to notify financial boards of congregaitons as to minimum salary for pastors, and aid-receiving congregations as to action on their applications, p. 150, Item 10.
26. Clerk of the Mission Conference to write various congregations—R. W. Redpath, p. 150.
27. J. C. McFeeters to prepare a memorial on the death of T. J. Wilson for publication in the Minutes, p. 152.
28. Fraternal delegates to the Evangelical Lutheran Synod of North America—W. C. McClurkin, W. J. Sanderson, p. 9.

Respectfully submitted,

D. C. MATHEWS,
E. A. CROOKS.

The Committee on Added Statement was instructed to publish 3,000 copies of the statement for distribution to all the families of the church. It was also directed that the statement be included in any new additions of the Covenant published by the church.

The report of the Financial Agent for National Reform was submitted and referred to the Committee on National Reform.

The Treasurer of the Literary Fund submitted his report which was referred to the Finance Committee.

J. W. Pritchard was requested to bring the Covenanter Service Flag for exhibition at the evening meeting before placing it permanently in the Capitol at Washington.

A fraternal letter from the Scotch Synod was read and referred to the Committee on Foreign Correspondence.

It was resolved to hold a session of Synod on Saturday afternoon from 2 to 4 o'clock.

Provision for the care of the Syrian Mission in Pittsburgh was referred to the Commmittee on Home Missions.

S. R. Wallace was granted leave of absence for Saturday and Monday. A. A. Samson and I. A. Blackwood were granted optional attendance.

Synod adjourned to meet tomorrow morning at 9:30, prayer by J. S. Stewart.

SATURDAY FORENOON

Same place, June 11, 1921,
9:30 o'clock.

Synod met according to adjournment, was called to order by the Moderator, and constituted with prayer by D. C. Mathews.

The roll was called, all responding to their names except W. C. Allen, W. J. Beatty, S. R. Boggs, P. P. Boyd, John Coleman, A. C. Coulter, W. W. Dickey, E. J. M. Dickson, A. P. Donahue, Elmer S. Graham, S. E. Greer, J. M. Johnston, Anthony Khouri, Thomas Logan, R. H. Martin, W. C. McClurkin, John McElroy, J. R. Steele, J. W. Stewart, J. Ralston Wylie.

Devotional exercises were conducted by T. C. McKnight.

The Minutes of the Friday P. M. session were read and approved.

Dr. J. D. Nutting of the Utah Gospel Mission addressed the court for five minutes with reference to the work of that Mission.

E. T. Hays was excused from further attendance for the day.

A resolution on the use of the Individual Communion Cup offered by F. M. Foster was referred to the Committee on Discipline.

Presbyteries submitted their reports. Those of Central Canada, Colorado, Illinois, Iowa, New York, Ohio, Pacific Coast and Rochester Presbyteries were referred to the Committee on Supplies; that of Kansas Presbytery to the Committee of Supplies and the Board of Control; that of Pittsburgh Presbytery to the Committees on Supplies, on Theological Seminary and Geneva College, on Finance and on Home Missions. The report of Philadelphia Presbytery was adopted without reference.

PRESBYTERIAL REPORTS

CENTRAL CANADA

The Presbytery of Central Canada would respectfully report:

No regular meeting of Presbytery has been held during the past year. This is on account of extreme distances, the fewness of ministers, and the impossibility of getting the delegates together. There have been two meetings of the Commission, by the direction of which the work of the Presbytery has been carried on.

There are four congregations under our care. Only one of

these has a pastor. The Presbytery appointed stated supplies in the vacant congregations according to the action of Synod. These did not all accept the appointments and the preaching in Glenwood and Regina has been quite irregular. G. R. McBurney served his appointment six months at Content. A large amount of correspondence has been carried on by the chairman of the Committee of Supplies in the effort to secure ministers but with little success.

D. B. Elsey was transferred to New York Presbytery August 5th, 1920. This leaves but one minister on our roll, the pastor of Winnipeg.

F. E. Allen is chairman of the Committee on Supplies. We request the time of two men as supplies. Our statistical report was forwarded to the Stated Clerk. Our traveling fund is paid in full.

S. R. McKELVEY, Clerk.

REPORT OF COLORADO PRESBYTERY

Colorado Presbytery respectfully reports:

One regular meeting and one called meeting of Presbytery have been held during the Synodical year just ended. In connection with the regular meeting there was held a Deacon's Conference at which the Forward Movement Secretary was present, and which was a means of real help to the different congregations, particularly in aiding them in their plans to raise their quota of the budget.

During the month of August another annual Young People's Convention was held which was so well attended and so successful that the holding of an annual convention is now practically assured.

Our Presbytery consists of three congregations, the same as last year, and with same settled pastors. Our congregations are all self-supporting and have each raised their quota of the budget.

There are seven ministers on our roll, three of whom are pastors of our congregations.

W. J. McBurney was at his own request, transferred by certificate to Philadelphia Presbytery.

Samuel Edgar is a missionary in Syria, stationed at Latakia. H. B. McMillan is a missionary-secretary of the American Sabbath School Union. A. I. Robb is a missionary in China. J. K. Robb, until now also a missionary in China, has asked for indefinite leave of absence. His time is at the disposal of Synod.

J. B. Gilmore is at present the Committee on Supplies. Chas. T. Carson is the representative of the Presbytery on the Forward Movement.

Our statistical report was forwarded to the Stated Clerk which we are encouraged to note shows an increase in membership for the Presbytery.

Our traveling fund is paid in full.

Respectfully submitted,

J. B. GILMORE, Clerk.

REPORT OF ILLINOIS PRESBYTERY

Illinois Presbytery respectfully reports:

One regular meeting and three special meetings at Synod were held during the year, also two meetings of the Ad Interim Commission. Six congregations are under our care. Selma has been placed under the control of the Central Board of Missions. Princeton, Church Hill and Oakdale are without settled pastors. Eight ministers are on our roll. Three ministers are settled pastors and S. F. Kingston is pastor of Selma congregation. W. O. Ferguson was certified to Kansas Presbytery November 23, 1920. G. A. Edgar is working with the National Reform Association. The time of J. M. Coleman is devoted to the Witness Committee. W. M. Robb is missionary in Tak Hing, West River, South China. The full time of G. R. Steele is at the disposal of Synod. J. Clifford Mathews, a student of Theology, was transferred to Pittsburgh Presbytery at his own request. We recommend that Church Hill be allowed to supply its own pulpit. G. M. Robb is the representative of the Presbytery to consult with the Forward Movement Secretary. J. M. Coleman is a member of the Board of Corporators of Geneva College. Owen F. Thompson was appointed delegate to the Mission conference. Presbytery requests the full time of two laborers. M. K. Carson is chairman of the Committee of Supplies. Our statistical report was forwarded to the Stated Clerk in due time. Our traveling fund is paid in full.

Respectfully submitted,

M. K. CARSON,
Clerk of Illinois Presbytery.

REPORT OF IOWA PRESBYTERY

The Iowa Presbytery would respectfully report as follows:

We held three special meetings of Presbytery at Greeley, Colorado, during the meeting of Synod last year. We have held one meeting during this meeting of Synod. Our Interim Commission held four meetings during the year. One regular meeting was held in connection with a Summer Bible Conference under the direction of the Presbytery. This was a joint meeting of Ladies' Missionary Society Presbyterial, the Young People's Convention, the Financial officers of the congregations, and the Presbytery. This conference and Presbytery meeting was held in Morning Sun, Iowa, August 24, 25 and 26, 1920. This proved to be a very successful meeting adding much interest and inspiration to the meeting which had come to be rather formal in its character.

We have seven congregations under our care. Five of these have been under pastoral oversight during the year. Sharon and Vernon have been without pastors.

D. B. Martin was received into our Presbytery June 11, 1921, by certificate from the Ohio Presbytery. We have nine ministers on our roll. Six are pastors and two are acting as supplies. J. S. McGaw is engaged in National Reform work.

A call from the Sharon congregation on D. B. Martin being sustained as a regular gospel call, was presented to him June 11,

1921, which he accepted and arrangements are being made for his installation.

We record the death of Thomas Patton who passed away November 28, 1920.

The full time of S. R. Wallace and S. B. Houston are at the disposal of Synod.

Our statistical report was forwarded to Synod's stated clerk in due time.

Synod's traveling fund is paid in full.

All of our members are accounted for.

H. G. Patterson is appointed Presbytery's representative to co-operate with the Co-ordinating Committee.

T. C. McKNIGHT, Clerk.

REPORT OF KANSAS PRESBYTERY

Kansas Presbytery would respectfully report:

We have held one regular and four called meetings during the year. Our Interim Commission held meetings as required by interim business.

There are seventeen congregations and two missions under our care.

Irving Place mission is under the care of Topeka session.

Mineola mission is under the care of Stafford session.

All our congregations have settled pastors except Billings, Eskridge, Tabor and Sterling.

M. S. McMillan was installed pastor of Clarinda congregation June 29th, 1920.

E. C. Mitchell was installed pastor of Quinter congregation October 29th, 1920.

W. O. Ferguson was installed pastor of Denison congregation December 14th, 1920.

W. W. Carithers is stated supply at Cache Creek.

We have 25 ministers enrolled. Eleven are settled pastors, one stated supply, two missionaries to the Levant, two missionaries to China, seven filling appointments as supplies, one in secular business and one secretary of the Forward Movement.

J. G. McElhinney was released from the pastorate of Sterling congregation in February 1, 1921.

The full time of J. W. Dill, Isaiah Faris, G. R. McBurney, A. M. Thompson, J. Ralston Wylie, J. M. Rutherford and W. A. Aiken are at the disposal of Synod.

W. M. McNeel was certified to Pacific Coast Presbytery.

Cloyd E. Caskey was received under the care of Presbytery as a student of Theology and was recommended to the Board of Control for a share of the Students' Aid Fund.

Seven of our congregations have paid their budget in full.

D. R. Taggart is chairman of our Committee on Supplies.

Presbytery asks for the time of two and one-half laborers.

Our traveling fund is paid in full.

E. K. Patton was appointed financial agent, also member of the committee to co-operate with Forward Movement Secretary.

Our report to the stated clerk was forwarded in due time.

J. G. REED, Clerk.

REPORT OF NEW YORK PRESBYTERY

The Presbytery of New York has held one regular meeting during the year and four meetings of the commission.

There are at present thirteen congregations under the care of Presbytery all of which have pastors with the exception of Bovina, Montclair and West Hebron.
F. M. Foster is chairman of the Interim Commission and Boyd A. White chairman of the Committee on Supplies.

Walter McCarroll, having accepted the call made on him by the Second Church, New York, was installed pastor by the commission of Presbytery meeting in the Second Church, September 4, 1920, at 2:00 P. M.

S. G. Shaw was granted a "Letter of Standing" at his own request, by the Commission of Presbytery meeting in the Second Church, New York, September 4, 1920.

The call of the Barnet congregation of D. B. Elsey was sustained as a regular gospel call, who having been certified by the Presbytery of Central Canada and having accepted the call made on him, was installed pastor by a regularly appointed commission of Presbytery meeting in the church November 18, 1920, at 11:00 A. M.

R. C. Montgomery was released, at his own request, from the pastorate of the Brooklyn New York congregation, at the regular meeting of the Presbytery held in the Second Church, New York, October 26, 1920. His full time is placed at the disposal of Synod.

The congregation of Brooklyn, New York, was disorganized in the Brooklyn Church March 29, 1921, and the church property has been placed at the disposal of Synod's Board of Trustees.

On June 2, 1921, a call was moderated by Walter McCarroll for the Montclair congregation on P. J. McDonald of the Pacific Coast Presbytery. The call was sustained as a regular gospel call and was transferred to the Pacific Coast Presbytery.

The Presbyterial Statistical Report was forwarded to the stated clerk at the appointed time.

The Presbytery's share of Synod's traveling fund has been paid in full.

W. J. McKnight was re-elected to the Board of Corporators of Geneva College.

The Presbytery desires the half time of one minister for the ensuing year.

J. K. GAULT, Clerk.

REPORT OF OHIO PRESBYTERY

Ohio Presbytery would respectfully report that one regular meeting of the Presbytery has been held during the year and five meetings of the Ad Interim Commission. There are eleven congregations in our bounds of which four are without pastors. There are eight ministers on our roll. The pastoral relations between the Cincinnati congregation and F. F. Reade was dissolved on December 4th, 1920, and that between Utica and D. B. Martin on June 10th, 1921. There is a joint call pending from the congregations of White Cottage and New Concord on J. W. Dodds. F. F. Reade has been given a certificate of transfer to

Pittsburgh Presbytery and D. B. Martin to Iowa Presbytery.

H. G. Foster is now chairman of Supplies.

Our statistical blank was duly forwarded. The full time of W. S. Fulton and T. C. Sproull are at the disposal of Synod. The time of one and one-half laborers is asked.

J. C. FRENCH,
Clerk.

H. G. McCONAGHY,
Assistant Clerk.

REPORT OF PACIFIC COAST PRESBYTERY

Pacific Coast Presbytery respectfully reports:

One regular and one special meeting were held during the year. Our Interim Commission and Commission on Calls held two meetings.

There are six congregations within our bounds. All have pastors except Los Angeles. A congregation was organized at Fresno, Calif., October 14, 1920.

There are six ministers on our roll. W. M. McNeel was received on certificate from Kansas Presbytery and installed pastor of Fresno congregation January 25, 1921.

P. J. McDonald was released, at his own request, from the pastoral charge of Los Angeles congregation January 25, 1921. His time is at the disposal of Synod.

We request the time of one laborer for the ensuing year.

G. N. Greer is chairman Committee on Supplies.

T. M. Slater was appointed to co-operate with Forward Movement Secretary.

Our statistical report has been forwarded to the stated clerk.

Our quota of Synod's traveling fund is paid in full.

Respectfully submitted,

F. D. FRAZER,
Clerk Pacific Coast Presbytery.

REPORT OF PHILADELPHIA PRESBYTERY

Philadelphia Presbytery would respectfully report:

During the past year two regular and six called meetings have been held. There are now four congregations under our care, Orlando, Florida, having been organized December 2, 1920. On the same date W. J. McBurney was received into the Philadelphia Presbytery on certificate from Colorado Presbytery. In due time, Orlando having made a call upon W. J. McBurney, he was installed their pastor March 18, 1921. All these duties at Orlando were performed by commissions of Presbytery.

On October 5, 1920, S. J. Johnson presented to Presbytery his resignation from the First Church, Philadelphia, and the pastoral relation was dissolved by Presbytery. On January 6, 1921, S. J. Johnston, for immorality, was deposed from the gospel ministry. On January 31, 1921, the Second Church, Philadelphia, became vacant by J. C. McFeeters, its beloved minister, remitting to the Presbytery the church he had honorably and faithfully served for a generation.

With a view to early settlements of ministers in these con-

gregations both were granted the right in consultation with Presbytery to supply their own pulpits full time.

On Wednesday evening, June 8, 1921, the First Church made a call on Rev. J. Boyd Tweed to become their pastor.

It is our hope that the Head of the Church will speedily supply pastors to these vacant congregations, and thus refresh His people and greatly revive His work.

Signed on behalf of Presbytery,

FINDLEY M. WILSON, Clerk.

REPORT OF PITTSBURGH PRESBYTERY

Pittsburgh Presbytery would respectfully report:

Since our last report we have held two regular and two called meetings. The Commission on Calls has held three meetings.

We have twenty-five congregations. Twenty have settled pastors, and one a stated supply. Adamsville-Middletown, Bear Run-Mahoning, Little Beaver, and North Union congregations are without pastors. The Connellsville congregation has become self-supporting.

Forty ministers and five licentiates are on our roll. One has a double charge, and another serves a second congregation as a stated supply. One is engaged in mission work abroad, and one is under appointment for mission work at home. Another is engaged in the Associated Charities Work of Pittsburgh. Two are accredited to the Seminary, three to Geneva College, and three to the National Reform Association. Eighteen are regularly engaged as pastors.

Three students of Theology are under our care.

John Coleman, professor of Bible in Geneva College, was received from Ohio Presbytery, June 7, 1920. F. F. Reade was received from Ohio Presbytery January 4, 1921, and installed pastor of the Youngstown congregation on the same date.

We record the death of Robert Cameron Allen March 13, 1921.

David M. Edgar and Melvin R. Jameson were licensed to preach the gospel May 10, 1921.

At his own request E. M. Elsey was released from his pastoral relationship with the Little Beaver congregation October 26, 1920.

The Bear Run-Mahoning congregation presented a call at the October meeting of Presbytery on D. B. Martin. The call was sustained and ordered transferred to the Ohio Presbytery for presentation. It was declined and returned. The Little Beaver congregation presented a call at the May meeting on Licentiate J. W. Dodds. The call was sustained and referred for presentation to the Commission on Calls.

Robert Park is Presbytery's Home Mission Secretary. All the duties of Presbytery's Committee of Supplies are also his. J. B. Tweed is our representative to co-operate with the Secretary of the Forward Movement. J. M. Johnston and E. L. McKnight were appointed delegates to the Mission Conference. R. J. G.

McKnight was elected his own successor on the Board of Corporators of Geneva College.

Last year Pittsburgh Presbytery presented the following request to Synod: Because the whole church is interested in the work among the Syrians in Pittsburgh, and because of the increasing expense of carrying on the work, Presbytery asks Synod to take charge of the Syrian congregation, to assume financial responsibility for it, and to take it under the care of the Central Board of Missions. (Minutes, page 39.) The request was referred to the Committee on Home Missions. This committee brought in, seemingly through a misunderstanding of Presbytery's request, a recommendation that only partially covered the matters referred to it. They recommended a supplement to the pastor's salary from the Domestic Mission Fund. But there are other expenses, such as light, heat, rent, etc. So Presbytery, at its October meeting, took the following action: That as it appears that the Syrian congregation must have about twelve hundred dollars to meet its expenses, and as congregations are already having all that they can do in raising their share of the budget and should not be called upon for additional contributions * * * we recommend that the Treasurer of the Presbytery borrow the amount required and that the deficit be reported to the next Synod. The Treasurer of Pittsburgh Presbytery reported this deficit to be on the first of May, 1921, eight hundred and nineteen dollars and fifty-eight cents. Said debt, together with the assuming of the full responsibility of the Syrian congregation is hereby referred to this Synod for action.

The matter of supplying Presbyteries with suitable certificates of licensure is hereby referred by Pittsburgh Presbytery to this Synod with a request for action. Also, upon the request of one of the Seminary professors, Pittsburgh Presbytery would hereby refer the matter of procuring presentable diplomas of graduation from the Theological Seminary to this Synod with a request for action. Likewise the matter of passing grades, the setting of a minimum grade that must be reached in each study, before a student of the second year is recommended by the Board of Superintendents of the Theological Seminary for licensure, and before a student of the third year is issued a diploma of graduation, is hereby referred to this Synod with request for action.

The full time of T. J. Allen, I. A. Blackwood, W. C. McClurkin, T. A. McElwain, and Robert G. Graham is at the disposal of Synod; also the time of Frank L. Stewart and David M. Edgar during the summer months.

Our statistical report was forwarded to the stated clerk. Our traveling fund is paid in full.

Respectfully submitted,

R. W. REDPATH, Clerk.

REPORT OF ROCHESTER PRESBYTERY

Rochester Presbytery would respectfully report:

One regular and one special meeting have been held during the year.

There are five congregations in our Presbytery. Three of these have settled pastors.

Five ministers are on our roll. Three are settled pastors and two are supplying in vacant congregations.

At the meeting of Presbytery, September 14, 1920, James McCune was released from the pastorate of the Almonte congregation.

The full time of William McFarland and James McCune is at the disposal of Synod.

We ask the full time of one man.

Our statistical report has been forwarded to the stated clerk and our quota of the traveling fund is paid in full.

Alva A. Wylie is chairman of the Commitee on Supplies.

Respectfully submitted,

ALVA A. WYLIE, Clerk.

REPORT OF N. B. & N. S. PRESBYTERY

The Presbytery of New Brunswick and Nova Scotia would respectfully report that we have not held a meeting during the year.

We have three congregations, only one of which has a pastor. The congregation of St. John is officially disorganized, not ecclesiastically so.

Barnesville would like to have preaching during the summer.

Respectfully submitted,

THOS. McFALL.

R. C. Montgomery presented the report of the Board of Church Erection. The report was adopted, and the filling of vacancies referred to the Committee on Nominations.

REPORT OF BOARD OF CHURCH ERECTION

The Board of Church Erection in presenting its annual report records the death of one of its members, S. A. S. Metheny, M. D. Dr. Metheny was a faithful and efficient member of the Board, a Christian gentleman, a genial companion, and a brother truly beloved. He finished his work on earth and passed on to his reward in heaven, March 26, 1921. The loss and the sorrow, for the time, is ours; the gain and the joy is his, even now.

During the year Bellefontaine, Ohio, Topeka, Kansas, and Youngstown, Ohio, congregations applied to your Board for aid. Bellefontaine and Topeka received the aid asked for, and Youngstown is still under consideration. A number of congregations asked for and received application blanks, and doubtless some and perhaps all of these will be heard from in the near future. It is a matter of deep regret, and should receive serious and prayerful consideration, that so many congregations, after years of noble and heroic effort, are compelled to give up, and sell their church property, and abandon the work entirely. Your Board would much rather give out money to help maintain the work of the kingdom of Christ than receive money as the result of work abandoned. We hope and pray for brighter prospects. We herewith append a brief financial statement:

Receipts.

From sale of lots, Wahoo, Nebraska		$1,394.50
From sale of Church, Fairgrove, Michigan		339.87
From all other sources		2,258.61
Total receipts for the year		$3,992.98
Balance May 1, 1920		4,005.48
		$7,998.46

Disbursements.

Bellefontaine, Ohio	$500.00	
Topeka Kansas	950.00	
Advertising in Christian Nation	76.42	
Forward Movement	37.85	
		1,564.27
Balance May 1, 1921		$6,434.19

The Board asks the sum of $3,000.00 for this year. The time for which S. A. S. Metheny, J. B. Willson and R. C. Montgomery were elected to serve on the Board has expired, and their successors should be chosen.

Respectfully submitted,

R. J. BOLE,
President.
R. C. MONTGOMERY,
Secretary.

The following resolution offered by W. J. Coleman was adopted:

Resolved that the Board of Church Erection be instructed to take into favorable consideration the payment of some proportion of the cost of manse when congregations undertake to provide a home for their ministers.

The report of the Secretary of Young People's Work was read. The resignation of J. D. Edgar as secretary was accepted. The Nominating Committee was instructed to provide for a letter to Mr. Edgar expressing Synod's appreciation of his service in the position. The report was adopted with reference of the financial item to the Finance Committee.

REPORT OF THE SECRETARY OF YOUNG PEOPLE'S WORK

To the Synod of the Reformed Presbyterian Church of North America:

Dear Fathers and Brethren: As usual, this has been a busy year in Young People's Work. There has been the work of organizing seven new societies, aiding presidents of conventions in preparing convention programs, attendance upon and addressing conventions, securing speakers to represent various branches of the church's activities before our young people, correspondence with secretaries of Young People's Societies in the solution of

local problems, and with young people striving to solve personal problems, printing and mailing topic cards, pledges, standard of efficiency, and studies in the Covenant. Pledges for the J. French Carithers Memorial Fund have been received and acknowledged. The work has been heavy. It has required considerable expense from a private source.

A New Year conference of convention presidents was arranged for but had to be abandoned almost at the last moment. It was also deemed wise to give up the plan of gathering together in convention this year, young people from over the entire church. Two conventions last fall questioned the advisability of it at this time. High passenger rates and financial depression over a considerable portion of the church, rendered it impossible to make it large enough to be of real value to the church.

All conventions were held this year except the one on the Pacific Coast. We visited those at Bovina, Rose Point and Olathe. All were of a high order and were, we thought very well balanced. A fine spirit of harmony was found among the young people. In answer to appeals for Christian service there was a better response among the young men of the church than among the young women. This is the first time during the past five years that this has been the case. We believe it to be significant.

The total contribution to the French Carithers Memorial Fund to date including Liberty Bonds is $13,287.75 and is in the hands of the Treasurer of the Foreign Mission Board. There are still some pledges to come in.

Lack of interest in the study of the Covenant has been a keen disappointment. As a result there is on hand a supply of over $100.00 worth of excellent literature on this subject. It is unpaid for. Had it been purchased, and used, this debt would not be hanging over us.

After five years of service in this department, I desire to be relieved from its responsibilities. It has been a service greatly enjoyed. I am loathe to give it up. However, I feel that it should be placed in the hands of some one else for the reasons given on a separate sheet.

With gratitude for being counted worthy to serve my Master in this field during the past five years, I am,

Secretary of Young People's Work, J. D. Edgar.

A resolution on Roman Catholicism, offered by J. M. Foster, was amended, adopted, and is as follows:

ROMAN CATHOLICISM

The Witnessing Church records her unalterable opposition to the Roman Catholic hierarchy aggressions and usurpations in the realms of political and ecclesiastical life; to her system of idolatry that pollutes the land, ascribing the names, titles, attributes, words and works of God to the Pope and the homage of Jesus Christ to the Virgin Mary, and the adoration of the living God to the Mass; to her system of foreign despotism that enslaves its blind devotees, through the convents of unmarried nuns and monasteries of unwedded monks; to her un-American

parochial schools and her plotting Jesuit priests that maintain lobbies in State Legislatures and National Congress; and to her double allegiance, taking her politics from the Vatican instead of the Capital at Washington.

We lift our voice in solemn protest against the Sinn Fein propaganda in America by this counterfeit of the Mediatorial Dominion of the Lord Christ, designated in Scripture, "the mystery of iniquity."

The report of the Board of Trustees of Geneva College was read by J. B. Tweed and referred to the Committees on Theological Seminary and Geneva College and on Finance.

The appointment of delegates to the Council of the Alliance of Reformed Churches to meet in Pittsburgh, Pa., September 16, 1921, was referred to the Committee on Nominations.

The report of O. F. Thompson, chairman of the Committee on Bible Reading Folders, was read and taken up item by item for adoption. The report was adopted as a whole and is as follows:

REPORT OF THE COMMITTEE ON BIBLE READING FOLDERS FOR 1920-1921

Synod's Committee on Bible Reading Folders would respectfully report:

The report on Bible Reading Folders this year does not vary much from the report of last year, except that we are glad to note the increasing interest in the reading of the Bible with the use of the Folders, and there is good promise in this field for the future.

Again we have urged pastors to lecture on the portions of Scripture, as they come before the readers, that they may have this added assistance in understanding and applying the Word of God to their lives.

A letter was sent to each congregation urging the use of the Bible Reading Folders and that an attempt be made to bring them into general use in the congregation, Sabbath School and Young People's Society. We are glad to note the effort along this line and also the work done along evangelistic lines, using the Folders as, or instead of, tracts. A year of Bible reading is better than a thousand tracts.

Orders are beginning to come in from church members outside of our own denomination and even from congregations of other denominations. This has come about largely through the distribution of the Folders by our own people and should be kept up and encouraged more widely.

The Larger Catechism studies on the inside of the back cover were put in at the request of certain ministers of our Synod and paid for by the same.

Twenty-five diplomas were granted this year and four were granted on 1920 Folders which were not turned in last year.

There were four thousand Folders printed and sold this

year, and orders for almost another thousand were returned to the senders. The most of this last thousand came in late.

Although the cost of the Folders was more than half again what it was last year yet they were furnished at practically the old price to the church. This was made possible by the fact that a larger number were disposed of and because all the Folders on hands were sold.

Financial—

Printer's bill	$95.72	
Postage and expense	10.29	
Balance on hands	7.75	
		$113.76
Receipts from sale of Folders	$106.79	
Balance from last year	6.97	
		113.76

We recommend—

1. That Synod commend the effort that has been made to use the Bible Reading Folders in Mission Sabbath Schools and evangelistic work, as well as among our own people.
2. That more of the pastors enlist their young people in this work and urge them to handle the Folders under their own supervision.
3. That pastors, who have in the past been opposed to the use of the Folders in their congregations, give them a trial.
4. That all orders be sent in early this year in order that a second printing may be made if necessary.
5. That diplomas be granted as in former years and that twelve mistakes be allowed in the granting of the same.
6. That 5,000 Folders be printed for next year.
7. That a suitable Folder be prepared by the Committee, and sufficient copies printed, to supply those who desire to complete the reading of the whole Bible in one year.

OWEN F. THOMPSON,
BOYD A. WHITE,
J. L. PATTERSON.

R. A. Blair was excused from attendance on the afternoon session. Synod took recess until 2:00 P. M., Elder T. D. Russell leading in prayer.

SATURDAY AFTERNOON

Same place, 2:00 o'clock.

Synod reconvened, was called to order by the Moderator, and led in prayer by F. M. Foster.

The calling of the roll was dispensed with.

The Minutes of the morning session were read and approved.

I. A. Blackwood and W. W. Dickey were granted optional attendance.

A bill for $100 for printing Synod's docket was referred to the Committee on Finance.

E. L. McKnight read the report of the Mission Conference, which was adopted and is as follows:

REPORT OF THE MISSION CONFERENCE

The Mission Conference of the Reformed Presbyterian Church met in the Eighth Street Reformed Presbyterian Church, Pittsburgh, Pa., June 7th, 1921, at 10:00 A. M.

The Conference was called to order by the president of the Central Board of Missions, Robert Park, and was by him led in prayer.

Robert Park was elected chairman, E. L. McKnight clerk and J. C. Slater assistant clerk.

Very few were present at the opening of the meeting and the attendance was poor throughout. The Conference would call the attention of Synod to this fact.

Twenty-six congregations applied for aid and their requests, after careful consideration, were granted in whole or in part.

This is four less requests than came before the Conference last year.

The congregations applying and the recommendations of the Conference respecting the same are as follows:

Central Canada Presbytery—

Content—$250 on condition they raise $250.

Regina—$840.

Winnipeg—$800.

Illinois Presbytery—

Church Hill—$5.00 per Sabbath up to $200.

Iowa Presbytery—

Chicago—$800.

Washington—$700 if pastor does not teach, $300 if he does teach, to be paid during the time he is not teaching.

N. B. and N. S. Presbytery—

Barnesville—$5.00 per Sabbath for as many Sabbaths as they have preaching.

Cornwallis—$800 on condition they raise $600.

New York Presbytery—

Coldenham—$500 on condition they raise $700.

White Lake—$600.

Montclair—$800.

Pacific Coast Presbytery—
Fresno—$800.

Philadelphia Presbytery—
Orlando—$800.

Pittsburgh Presbytery—
East End—$500.
Rehoboth—$750.
Bear Run, Mahoning and Johnsonburg—$700.
Union—$300.
North Union—$260.
Youngstown—$800.
Syrian—$1,200.

Ohio Presbytery—
Hetherton—$400.
Ray—$900 for pastor, $5.00 per Sabbath for supplies.
Cedarville—$550 if pastor teaches. If not adjustment to be made by Central Board.
Cincinnati—$800.
Bellefontaine—$800.
Belle Center—$500.

Rochester Presbytery—
Lochiel—$600.

The Secretary was directed to write a letter of commendation to Connellsville congregation which has become self-supporting and also to Chicago for their special efforts in a forward direction during this last year. A letter of encouragement was directed to be sent to Cincinnati.

The Conference asks $12,500.00.

The Supplemental list of questions published in the appendix of last year's Minutes of Synod came before the Conference, was considered and referred to a special committee, which is to report a list of questions to be acted upon at a later meeting of the Conference.

Respectfully submitted,
E. L. McKNIGHT, Clerk.

G. M. Robb read the report of the Board of Corporators of Geneva College. The report was referred to the Committees on Theological Seminary and Geneva College and on Nominations.

J. B. Tweed offered the following resolution which was adopted and referred to the Committee on Nominations:

Resolved that a committee be appointed to consider the matter of the organization of "The Reformed Presbyterian Historical Society of North America," and report in detail at the Synod in 1922.

A memorial from Hopkinton session, regularly transferred by Iowa Presbytery, relative to dropping names from the roll, was referred to the Committee on Discipline.

The Committee on Discipline was directed to bring in a

recommendation as to the advisability of uniting the New York and the New Brunswick and Nova Scotia Presbyteries.

John McElroy was granted optional attendance.

The following resolution was introduced by J. S. McGaw:

That thirty minutes be devoted to a fitting recognition of Flag Day; that this be made the order of the day for 2:30 P. M. Tuesday; and that the appointment of a committee to arrange for suitable exercises for the hour be referred to the Committee on Nominations.

D. H. Elliott submitted his report as Secretary of the Forward Movement. The report was taken up item by item for adoption. Pending consideration of this report, the hour for adjournment arrived.

Synod adjourned to meet Monday morning at 9:30 o'clock, S. F. Kingston leading in prayer.

MONDAY FORENOON

Same place, June 13, 1921, 9:30.

Synod met pursuant to adjournment, was called to order by the Moderator, and constituted with prayer by E. A. Crooks.

The roll was called, the following failing to respond to their names: E. J. M. Dickson, D. B. Elsey, W. O. Ferguson, T. A. Hamilton, Thomas Logan, D. B. Martin, R. H. Martin, W. C. McClurkin, James McCune, M. S. McMillan, E. K. Patton, F. F. Reade, J. M. Wilson, J. Ralston Wylie, J. Renwick Wylie.

Devotional exercises were conducted by I. A. Blackwood.

The Minutes of the Saturday afternoon session were read and approved.

The Rev. W. A. Chambers, D. D., pastor of the Beechview United Presbyterian Church, was extended the courtesies of the floor and presented to the court.

H. G. Patterson was granted optional attendance.

The following resolution, introduced by T. H. Acheson, was adopted and ordered sent to President Harding, the president pro tem of the Senate and the Speaker of the House:

The Synod of the Reformed Presbyterian Church of the United States and Canada in session now at Pittsburgh, Pennsylvania, earnestly appeals to you to do all in your power to secure permanent relief and protection for the imperilled people in the

Near East, and believe that our Government should take up the question at once. The Armenian people appear to be confronted with annihilation and should have speedy help from without. America is now in a position to give it. Both political parties have pledged themselves to help, and surely the time has come for a more practical fulfillment of these pledges.

The Committee on Time and Place of Meeting was directed to take into consideration the advisability of holding the meeting of Synod two weeks earlier.

The reports of the Treasurer of the Foreign Mission, Church Erection, Jewish Mission Boards and of Olive Trees were referred to the Committee on Finance.

Synod resumed consideration of the report of the Secretary of the Forward Movement. The appointment of the committee to revise the historical part of the testimony, provided for in item 5, was referred to the Committee on Nominations. The report was still under consideration at the hour for recess.

Synod took recess until 2:00 P. M., prayer by Anthony Khouri.

MONDAY AFTERNOON

Same place, 2:00 o'clock.

Synod reconvened, and in the absence of the Moderator, was called to order by the former Moderator, A. J. McFarland, and led in prayer by J. M. Foster.

The roll was called, all responding to their names except S. R. Boggs, Robert Clarke, S. G. Conner, E. J. M. Dickson, S. E. Greer, T. A. Hamilton, A. Khouri, Thomas Logan, H. G. McConaughy, J. H. Pritchard, J. G. Reed, W. G. Robb, T. M. Slater, D. R. Taggart, J. M. Wilson, J. Ralston Wylie.

The Minutes of the morning session were read, corrected and approved.

J. R. W. Stevenson introduced a resolution changing the beginning of the Synodical year, which was referred to the Committee on Finance.

Dr. J. T. McCrory of the United Presbyterian Church was extended the courtesies of the floor and presented to the court.

Synod resumed consideration of the report of the Secretary of the Forward Movement. The item with reference to the resignation of D. H. Elliott as secretary was stricken out, and Mr. Elliott was chosen to continue the work, and to

combine with it the work of Home Mission Secretary and of Secretary of Young Peoples Work as far as feasable. The report was adopted as a whole, and is as follows:

FORWARD MOVEMENT SECRETARY'S REPORT—1921

The year has been filled with opportunities. We take pleasure in submitting a report of the work we have endeavored to do.

We have mailed 2,688 letters and 180,356 pages of literature and more than 200,000 pages of literature have been printed. We have reached 23 congregations in person and have delivered 142 sermons and addresses, or an average of two every week in the year and 38 besides. In 14 of these we exhibited the work of the Church with the aid of the magic lantern.

Life Service.

According to the recommendation of the last Synod the summer months were to be given to the Life Service department. In keeping with this, your Secretary attended the Y. P. Conventions in Pittsburgh, Illinois, Ohio, and Iowa Presbyteries, gave addresses at these and held personal conferences with young people relative to life work. The Y. P. Secretary will report on the Conventions attended by him. It was a fine convention year and as a result of these young peoples' gatherings a number have been led to a decision to prepare themselves for Christian work. We have written to every young person in the Church during the year, whose name and address we have been able to secure, and have tried to supply the young men completing their college careers with literature upholding the gospel ministry.

In the month of February we visited Geneva College. We addressed the students on three different occasions, besides a union meeting of the congregations which the students also attended. Personal conferences were held with a number of students, some of whom are preparing for Christian work.

We were impressed with the large number of Covenanter students in attendance at the College and with the splendid talents that might be devoted to the service of Christ. An especially large number of Covenanters are graduating this year. It remains to be seen how many of these will volunteer for leadership in the Church's work. One of our most vital problems still is how to secure the leaders that are necessary to man the fields of the Church. Christ's injunction to "Pray ye" seems not yet to be thoroughly tried out. It is a little startling to note that a little less than one-half of our ministers are pastors over congregations. Little more has been accomplished in joining congregations near together under a common pastorate. New Concord and Jonathan's Creek issued a joint call. Further than this we know of nothing that has been done in this direction.

Christian Nation.

The columns of the Christian Nation have been generously placed at our disposal. The Synod last year in voting a page and a half of advertising each week throughout the year left it with the Forward Movement Secretary to arrange with the de-

partments the amount each should take. A schedule of apportionments was made and suggested to the various departments and it was accepted as the basis for furnishing the advertising required.

With a view to getting the work of the Church before all of our people, your Secretary secured the names and addresses of about 700 non-subscribers to the Christian Nation, to whom Mr. Pritchard sent the paper gratis for three months, with the hope of increasing the subscription list.

The Forward Movement assumed as its share and prepared 16 pages of advertising material. It also supplied 25 pages of reading matter. Five separate issues were given over to special subjects relating to our Forward Movement work. The subjects were as follows: The Budget, The Tithe, The Church as a Community Power House, Young Peoples' Problems and Evangelism.

Stewardship.

Our efforts in this department have been largely in the interests of the Church's Budget. The various presbyterial committees, according to Synod's instructions, apportioned their presbyterial budget among the congregations. To each congregation was sent two posters in duplicate, bearing Synod's Budget, the Presbytery's Budget and the congregational budget which had been assigned. Two other posters were distributed bearing on the Budget, together with a Stewardship Thermometer designed to register the financial progress from week to week.

Two separate tracts were printed in this connection. One, "A Searchlight on the Covenanter Budget," and the other, "A Question Book on Christian Stewardship." The latter had some sale outside of our own church. These were sent out in sufficient quantities to place one in every Covenanter home.

A Christian Stewardship enrollment card was printed for use in the Every-Member Canvass. One was supplied for every member in the church. September and October were designated by Synod as the time for a special campaign in the interests of the Budget. During this time, by personal correspondence with congregational leaders, by poster and tract and conference as well as publicity in the Christian Nation, we endeavored to bring every phase of our Stewardship program to the attention of the people.

Last Synod authorized the arrangement for a financial conference within the bounds of each Presbytery. This was carried out in the following Presbyteries: Iowa, Illinois, Kansas, Colorado and Pittsburgh. In the last of these, two conferences were held —one in Beaver Falls and the other in Pittsburgh. Your Secretary was present at all except the one in Illinois. Special mention should be made of the helpfulness of these conferences, especially in Colorado, Kansas and Pittsburgh.

In addition to these presbyterial conferences your Secretary met in conference with the financial boards of Denver, Greeley, La Junta, Santa Ana and Hemet.

The Church failed to raise the Budget she announced as her goal. Only 50 per cent was actually paid in. But it is not a reason for discouragement. Our people have shared in the financial depression. The falling of farm products, the lowering of wages

and enforced idleness on the part of many workmen have greatly lessened the Church's ability to give. In fact, the contributions of this year to schemes alone have been $36,017 more than the average giving for the last ten years. All things considered the Church shows far greater financial results than last year which was the banner year. Twenty-five congregations raised their apportionments in full.

The experience of the past year has convinced us of two things. The first is, that our Budget was too large. Perhaps in a normal year, with every member paying the tithe, it would be within our reach. But we are met by the resistless fact that a large per centage in the Church are NOT paying the tithe and the added burden of an enlarged Budget falls mainly upon those willing workers who are doing their share already. Next year does not yet promise a full return to normal conditions. In our judgment the next year's Budget must be greatly lessened if we are to proceed with reasonable hopes of raising it.

The other thing of which we are convinced is that we have not yet arrived at a just method of apportionment. Some congregations' share was placed too high while others was placed too low. The difficulty is to secure the facts upon which the apportionment should be made.

To meet this difficulty, Synod last year instructed the Forward Movement Secretary to provide a blank by which Presbyteries could ascertain these facts from the congregations. This blank was prepared and placed in the hands of clerks of Presbyteries. We found it difficult to prepare such a blank that would secure the facts and yet be free from objection. However, in most of the Presbyteries the blanks have been filled and returned to us and the information will be placed in the hands of apportioning committees.

The Budget System has been in operation for one year. It has met with some objection. Most of our congregations have given it an honest trial. All but 16 have contributed to the Budget. It remains now for the Synod to say whether it has been a success, and whether it should be continued in the future. If it is to be continued the Synod should decide whether there needs to be a revision of the rules which govern it, to make it more acceptable and efficient.

Spiritual Resources.

The spiritual life, after all, is the one big problem for the Church to solve. The solution of this carries with it the solution of all the others. A deeper spiritual life will produce both the laborers and the money for the Church's work.

We need to be convicted of sin. We need more of the spirit of repentance and confession. We need a deeper love for one another. We need to learn how to exercise the privilege of Intercessory prayer. We need a revival of Bible Study. We need to vitalize our family religion. We need new life in our midweek prayer meetings and we need a revival of holy living.

These are needs of the ministry and eldership as well as of the members. How we all need a Pentecostal baptism of the Holy Spirit! Samples of literature were sent to all of our

congregational leaders. The pamphlet used most extensively was that called "A Spiritual Awakening," being extracts from the life and work of Charles G. Finney.

Some of our congregational committees have done faithful service. In some places the congregation has been divided into prayer groups which meet to pray for the Church's work. Where this has been faithfully done results are manifest in the congregation's life. Such praying not only solves difficulties, but it also prevents difficulties from arising.

To meet the needs of Forward Movement Committees in our congregations, a tract was published and distributed, called "A Forward Movement Stimulant." It contains suggestions for committee activities. We are warranted in saying that where these committees have prayed and worked in the interest of their department that the congregation has reaped the benefit. The too common situation has been that either no committees were appointed or that those which were appointed have not given themselves to the task.

The Forward Movement office assumed the printing and distribution of the Prayer Meeting Folders for 1921. J. M. Wylie prepared the topics for the first half of the year and O. F. Thompson for the second. The folders for the next six months are ready for mailing.

We endeavored to keep in touch with our members out of bounds so far as they have been reported to us, by correspondence and distribution of our literature.

Last Synod recommended that special emphasis be laid on the work of Evangelism and urged a series of meetings in our congregations. This matter was taken up with each of the congregations. As a result, special meetings were held in nine. In addition to these, several extra services were held in connection with the Communion season, in a number of others. Your Secretary assisted in a two-weeks' series on Patterson Heights. The most fruitful of such meetings seems to have been held at Beulah with a great revival and ingathering into the Church.

And yet our numbers continue to decline. The reason for this we believe is that we have been depending on our growth from the inside. There are a few striking figures we wish to present just here. The average number of baptisms for the last five years has been 197 a year. The average number of deaths for the same period has been 140. The baptisms, then, are exceeding the deaths by only 57 a year. The conclusion is that the Church cannot expect to grow from within. If the infants all live and if they all unite with the Church and if no one ever leaves the Church we could then grow only at the rate of 57 a year. At the present birth rate then it is a physical impossibility for the Church to grow if she is to grow wholly from within. Twelve years ago the average number of baptisms was 266 compared with 197 now. The children born then should be joining the Church now. The records show that the average professions for the last five years have been 255, or 11 less than the baptisms of twelve years ago.

These same internal conditions exist in practically ALL churches. The inevitable fact is, that EVERY church that de-

pends entirely on its own children for growth will eventually become extinct, because the death rate and the birth rate are so nearly the same. Every organization that is growing today is growing from without.

The remedy is plain. First, we must gather members from outside of ourselves. It calls for a constructive program of evangelism. We must give ourselves to the task of SOUL WINNING. Our Seminary must train our future ministers for SOUL WINNING. Our pastors must specialize in SOUL WINNING. We must train our members to do personal work with a view to SOUL WINNING. We cannot discharge these obligations merely with a series of evangelistic meetings. Such services must be only a time for gathering the fruits of the year's work.

Then, coupled with our evangelism must be a definite program of propaganda by which those won to Christ shall be led into the fellowship of our Church. The individual or church which leads a person to Christ has first claim on his sympathies for church membership. If he is fully converted and can be made to see that ours is the scriptural church, ours is the church he will join. First Beaver Falls is a living monument to the fact that our church can be built up from the world. What has been done in this congregation can be done in others. Every congregation should be a power-house of sanctified propaganda in its own community.

We append these suggestions for action:

1. Let each congregation make a list of the people in the community whom it might reasonably hope to reach for Christ.
2. Make these persons subjects of earnest, united and continued prayer.
3. Have the members best qualified talk and pray with them, heart to heart, in an endeavor to lead them to a decision for Christ.
4. Enlist them in the activities of the Church.
5. Formulate and carry out some definite program for making known the neglected truths of the gospel.

Such activities will serve two purposes. First, they will lead the unsaved to Christ and the Church; and second they will strengthen and tend to hold our own members by quickening and instructing them and by giving them something important to do. Back of all this, of course, must come a spiritual reviving that will make us willing for the task.

We wait to venture only this: The Church that is not evangelistic and has not a comprehensive program of propaganda is doomed to extinction.

We wish to express our appreciation of the splendid service and helpful counsel of Miss Mary McFarland, who acted as office secretary at such times as her services were required.

The expenses of the office and of travel for the Synodical year were $1,100.10.

The receipts were $847.94.

We therefore lacked only $252.16 of meeting all of our own expenses.

The first of next September will mark the completion of our second year as Secretary of this work. It remains with Synod

to say whether this office shall be continued. It may be a question whether the results will longer justify the expenditure. Your Secretary is not entirely satisfied with the returns this far. Financially the church has shown great gains, but money is not going to save the Church.

He, therefore, with this report, tenders his resignation, to take effect September first, 1921, to clear the way, either for the discontinuance of the office or for the selection of another who may bring fresh plans to the work.

We would recommend:

1. That spiritual interests be placed above all other interests during the year, and that we strive to lead our people to a revival of Bible study and Intercessory prayer.
2. That we unitedly pray the Lord of the Harvest to send forth laborers into His harvest, and that we hold the claims of Christian leadership constantly before our youth.
3. That we shall hold before our people the ideal of Stewardship of the whole life, of which the tithe is but one expression.
4. Realizing that the Church's expansion must come from without as well as from within, we recommend that every congregation give itself to the task of winning from the WORLD this year some members for Christ and the Church.
5. That we seek to establish our own people more fully by a course of study in Covenanter history, and that a committee be appointed to rewrite the historical part of our Testimony for the benefit of the young people of the church.
6. That the Forward Movement Committees in our congregations be continued and that they plan to give all our members something definite to do.

DELBER H. ELLIOTT, General Secretary.

The Central Board of Missions was made a Commission to attend to any emergency that may arise in the office of Forward Movement Secretary.

Robert Park, chairman, presented the report of the Evangelistic Committee. The report was taken up item by item for adoption. The report was amended, adopted, and is as follows:

REPORT OF PERMANENT COMMITTEE ON EVANGELISTIC WORK

The Synod of last year passed the following resolution: "That November and December be devoted to the spiritual life department, laying special emphasis on evangelism, urging a series of meetings in our congregations; especially in small congregations that have no pastors." The supervision of this work was taken care of by the Forward Movement Secretary and has been reported to you by him.

It has always been the hope of this committee that we might secure at least one of our ministers as an evangelist, and send him over the church with a good precentor, to carry on a series of evangelistic services in our different congregations, especially

in those that are without pastors. This year we sent E. L. McKnight, pastor of East End congregation with Mr. R. A. M. Steele to Orlando, Florida. The reports of this campaign are most encouraging. Most of you have read of the work done there as was reported in the Christian Nation. This effort in this work reveals to us what might be done if we had a minister who would devote his whole time to the work and if we could secure such a leader as Mr. Steel to accompany him. We may say that we can secure Mr. Steel's services for such campaigns for limited distances from Pittsburgh. However, if we did not take one minister for full time, a thing that we are loathe to do because of the lack of pastors, we could arrange with different pastors for a two-weeks' campaign. If this plan could be carried out it would be more effective and a greater blessing to the whole church than the employment of the time of one man only, for it would help to stir up the spirit of evangelism in all of our ministers.

In our last report we called your attention by means of a statistical table to the gradual decrease in our membership and appealed for a more aggressive evangelism on the part of all. During the past year others have brought this same subject to your attention by articles and diagrams in the Christian Nation. We are grateful to those who have done this work and hope that they have stirred the thought of the church.

One writer has shown that the decrease in the number of births in the homes of the church and a consequent decrease in the number of baptisms accounts for the net decrease in membership in the past twenty-five years. The other writer, with the phrase "Prayer changes things" suggests that the decrease is due to our lack in prayer. No doubt both of these statements are true, though, of course, the latter claim is not capable of as clear a demonstration as the former. However, it is possible for a Church to grow without any baptisms of the children of the homes of the Church. On every mission field it has done so. But it is not possible for it to grow without believing prayer.

But two other reasons are often given for our failure to grow; one is the high profession of faith that we require, and the other is, that it is just about impossible to win converts in a day like ours when the trend is away from things that are spiritual and toward the world, the flesh and the devil. These two things or conditions are often used as an excuse for not even trying to win the lost to the Saviour. But our failure to win men is not wholly due to the high profession of faith. Our standards are no higher than those of Christ, or Paul, or the other apostles, or of the church in different periods of her history and they won men. Neither are the times in which we live more worldly than the times of Christ, or of Paul, or of Luther, or Calvin, or Knox. What we need is real faith in the power of God's grace to regenerate men, for that grace can lay hold of men in the most worldly surroundings and lift them up to the noblest and highest ideals of Christian living.

For the coming year we urge upon the membership of our church the duty of faithfulness in personal evangelism, by personal conversation, by the judicious distribution of evangelistic

tracts, by invitation to the Sabbath School and to the services of divine worship. The absence of unbelievers from our church services is largely due to the habitual neglect of our people to invite the lost to such services. We urge upon the Sabbath Schools and Junior Societies that they seek to be more effective agencies for conversion and adding to the membership of the church, that the teachers and leaders of these young people seek to lead to a decision for a personal acceptance and public confession of Jesus Christ. Too many who are instructed in our organizations go out from us without uniting with the church. In fact we are too well satisfied if those who have been under our instruction do not unite with us, so long as they unite somewhere. And we are the only church that is so satisfied. We lay the emphasis on the seed sowing, but we often neglect the full harvesting. Our failure here is one of the greatest reasons for a lack of increase in membership. Other churches gather the fruit of our labors, and while this no doubt is inevitable in some instances, and we prefer that those under our instruction make a profession in some other church if not in our own, yet it is too often so. We must not rest with instruction but must strive by God's grace for conversion and public confession in the terms of the Covenant. Some of the noblest and most faithful of our church membership have come from homes where the parents were not members of the church but they were led by faithful pastors and teachers. We urge upon every minister of the church that this year be made one of intense evangelistic effort, that we impress upon the members their responsibility to speak of the Lord Jesus Christ to their fellow men who are unbelieving and lost, that they train their workers for this kind of personal work, and that they preach regularly distinctively evangelistic sermons with an appeal for faith and public profession of faith. What we need in our Covenanted Zion is a persistent, zealous, aggressive evangelism. Let us make this year a banner year in the work. Let us sincerely and humbly repent of our sins. Let us like Christ, make it our daily business to seek and save the lost. Let us believe God and go to work.

A God blessed evangelism will be a successful evangelism, and a successful evangelism means an increased membership, and an increased membership of really regenerated, transformed converts means new joy in our work and a full seminary. And this more than any other thing will appeal to the young men of the church. It is not merely small salaries that turn men from entering the ministry, though there is no denying that they are small, but it is the fact that there are not victories in the work. If we pastors were successful evangelists, and our congregations were growing by additions of real converts with the joy of the Holy Spirit in their hearts, we believe our seminary classes would be full.

We recommend:

1. That this committee be instructed to prepare a blank for vital statistics including the following items and any other items that may seem wise to the committee: Baptisms, infant, adult; increase by certificate, from other Reformed Presbyterian congregations, from other churches; increase by

profession from our baptised members, from the world; decrease by death, by discipline, by dropping from the roll.

2. That where pastors certify members to other congregations they also notify the pastor or correspondent of those congregations of such action.
3. That every congregation secure and use carefully chosen tracts.
4. That pastors frequently preach on evangelism and urge their people to the work setting before them an example by evangelistic preaching and personal work.
5. That because so many Boards and Committees are centered around this Pittsburgh District, this committee be reconstituted with Topeka or Kansas City as a center.

(Signed)
ROBERT PARK,
W. J. COLEMAN,
T. H. ACHESON.
ROBERT A. M. STEELE,
T. S. TRUMBULL.

The reconstitution of the Evangelistic Committee in accordance with item 5 of the report was referred to the Committee on Nominations.

J. B. Willson read the report of the Co-ordinating Committee. After singing the 47th Psalm and prayer by J. M. Coleman, the report was taken up item by item for consideration. Pending discussion the hour for adjournment arrived.

E. A. Crooks was excused from attendance tomorrow forenoon.

Synod adjourned to meet tomorrow at 9:30, E. C. Mitchell leading in prayer.

TUESDAY FORENOON

Same place, June 14, 1921, 9:30.

Synod met according to adjournment, was called to order by the Moderator, and constituted with prayer by P. J. McDonald.

The roll was called all responding to their names except A. A. Johnston, E. C. Mitchell, W. J. McBurney, J. M. Wilson, J. Ralston Wylie.

Devotional exercises were conducted by Paul Coleman.

J. C. Slater was chosen Assistant Clerk pro tem.

The Minutes of the preceding session were read and approved.

John Coleman, chairman, read the report of the Com-

mittee on Sabbath Schools. The report was taken up item by item for adoption. It was adopted as a whole, and is as follows:

REPORT OF THE COMMITTEE ON SABBATH SCHOOLS

The evening conference on Sabbath Schools held one year ago under the auspices of this committee presented the methods that have been most successful in the schools of the church We believe that methods are important, exceedingly important in keeping students up to their best, but the choicest of methods are comparatively useless in the hands of a poor teacher. The Apostle Paul, the great builder of churches, a man presumably skilled in methods, includes teaching among the spiritual gifts that are most earnestly to be coveted. He was not able to leave ministers in all the congregations he established but he did leave Bible teachers like Aquila and Priscilla. Under their leadership the churches prospered. Today the shortage of ministers leaves many congregations without regular pastors and with strong, devoted Aquilas and Priscillas these congregations may not only live but flourish. The modern Sabbath School has taken over the best elements of the old Societies fully as much as has the modern prayer meeting, and in olden times well-led societies sometimes surpassed in growth congregations with inefficient pastors. Too often nowadays the call to Christian service has been limited to those who are in position to enter the formal ministry or go to foreign lands. Many find that lack of education, dependents, age, or other conditions hinder such work and their willing consecration seems without a field of activity. Let the church so present and glorify the service of teaching in the Sabbath Schools that men and women will hear the call of God to prepare through the study of teaching methods and the great text, the Bible, to exercise the gift of teaching that is in them, then the church will not long bewail her failing numbers.

That the Covenanter church has need of such methods of organization as were presented at last Synod and especially of the really efficient teacher of the Word is shown by the facts recently presented in the Christian Nation that we are not holding even our own children and are certainly not receiving from our mission Sabbath Schools the numbers that we might well expect. Also with this report in view, a carefully prepared Bible information test was given last September to the incoming Freshman class at Geneva and the results were not very encouraging. The highest grade was 91, made by the son of a Covenanter minister. After that the high grades divided between Covenanters and non-Covenanters. The average of the twenty-six Covenanter students was 65.5, the mean grade 63. The average of the non-Covenanters was much lower. Only seventeen of the twenty-six Covenanters could give the substance of John 3:16. Only eleven could give the substance of the thirteenth chapter of I. Corinthians. Eighteen knew that Philemon is in the New Testament. Instead of 65.5, the average should have been at least 90. Family worship and home training must be neglected in many Covenanter homes. The Sabbath Schools in many congregations must be in-

efficient. Either of these, rightly conducted, would have secured better results.

We recommend:

1. That the sessions of all the congregations of the church be advised to make a survey of the Sabbath Schools under their charge and to consider ways and means of increasing their efficiency.
2. That the Secretary of the Forward Movement prepare a Standard of Efficiency for the use of sessions in making this survey.
3. That our ministers in their preaching, and our Young People's and Sabbath School Conventions present the call of God to the training and exercise of the gift of teaching in the Sabbath Schools as a life work.
4. That teacher training classes, teacher training schools, the building up of libraries on teaching methods and on the Bible, both in the homes of the congregation and in the library of the Sabbath Schools, be urged in all our congregations.
5. That special classes in our Sabbath Schools be established for the study of the principles of the Covenanter church, as founded upon the Scripture, and for the study of the development of these principles in the history of the Church.

Respectfully submitted,

JOHN COLEMAN,
Chairman.
F. F. READE,
A. A. SAMSON.
JOHN W. PRITCHARD,

Synod resumed consideration of the report of the Co-ordinating Committee. After prolonged discussion, it was referred back to the Committee for re-statement.

A. Kilpatrick presented the report of the Committee on Discipline. The report was taken up item by item for adoption. Items 1 and 2 were adopted.

Item 3 was laid on the table to entertain the following substitute proposed by J. W. Dill:

We recommend that the law in regard to inviting ministers of other denominations to preach in our pulpits be so modified that on special occasions a minister of another denomination, with a message in harmony with our principles, or reform movements, may be admitted to our pulpits under the direction of the session.

The whole matter was postponed until next year.

Item 4 was also postponed. Item 5 was adopted.

Item 6 was referred to a committee to be named by the Committee on Nominations, to report next year.

Item 7 was adopted. Item 8 was postponed until next year.

The report was adopted as a whole and is as follows:

REPORT OF THE COMMITTEE ON DISCIPLINE

The Committee on Discipline would respectfully report on the matters referred to us.

1. The motion of T. C. Sproull to restore the name of J. F. Crozier to the roll of Synod. Mr. Crozier, being dissatisfied by the act of Synod in approving the decision of a Judicial Commission, declined the authority of the Synod, appealed to the Head of the Church, and withdrew from this court. Synod believes that if Mr. Crozier withdraws his declinature the door would speedily be opened for placing his name on the roll of the church.

2. The motion of F. M. Foster as to the use of the cup in the Lord's Supper. As this matter was before Synod in the session of 1912, we see no need for adopting this motion.

3. Another matter referred to us was the memorial from the Sterling session asking Synod to modify the rule under which the ministers of other churches may be invited to preach in our pulpits. Inasmuch as this matter was under consideration in the Synods of 1909, 1910, 1911, 1912 and 1913 and inasmuch as the action of 1877 after this lengthy consideration was reaffirmed with scarcely a dissenting vote, and as conditions have not materially changed since 1913, we recommend that Synod take no further action at this time.

4. We also recommend that the matter of serving on juries, (see Report of Discipline 4 b of 1920) be also postponed.

5. As to the memorial from the session of Hopkinton asking Synod to define the ground on which a session may purge the roll and the process to be followed, we recommend that Synod answer. particular cases call for particular adjustment. But that as a general rule when it is perfectly clear that no substantial reason exists for apparent defection, one year's failure to attend the ordinances and to contribute to the cause of Christ may be held to constitute proper legal grounds for suspension or removal of the names from the church's roll.

6. In reply to the memorial of James M. Foster as to the re-baptism of converts from the Greek Catholic Church, we ask Synod to re-affirm the action of Synod in 1889 when Synod adopted without dissent the report of a special committe on this matter. We see no reason why Synod should depart from the position fixed at that time.

7. The Syrian Commission asks whether the native ministers, by virtue of their ordination to the ministry, be enrolled as members of the Commission. Were the Commission a Presbytery, ordination would entitle them to membership in the Presbytery. But the Syrian Commission is a Commission of this Synod and the membership cannot be increased except by the action of the Synod. In answer to this inquiry of the Commission, we reply that ministers or elders, whether native or otherwise, cannot become members of the Commission except by direct appointment of the Synod.

8. We recommend that action with reference to the com-

bining of New York and New Brunswick and Nova Scotia Presbyteries be postponed until next year.

Respectfully submitted,

A KILPATRICK,
W. J. McKNIGHT,
J. S. THOMPSON,
C. N. PULLINGER,
J. K. GILCHRIST.

The items from the report of the Committee on Discipline laid over until next year were made the order of the day for 2:00 P. M., the second day of Synod.

R. W. Redpath was granted optional attendance for this afternoon and tomorrow morning. A. A. Johnston, Robert Clarke, R. H. Martin, J. K. Robb, R. A. Blair and Elder E. T. Hays were excused from the evening session.

Synod took recess until 2:00 P. M., Elder W. J. R. McFarland leading in prayer.

TUESDAY AFTERNOON

Same place, 2:00 o'clock.

Synod reconvened, was called to order by the Moderator, and led in prayer by Elder John G. Dodds.

The roll was called all responding to their names except J. K. Gault, J. B. Gilmore, Elmer S. Graham, G. N. Greer, T. A. Hamilton, W. A. Hervey, A. A. Johnston, D. B. Martin, James A. McAteer, T. C. Sproull, J. S. Stewart, J. M. Wilson.

The Minutes of the morning session were read and approved.

J. Renwick Wylie presented the report of the Committee on Theological Seminary and Geneva College. It was taken up item by item for adoption. In considering the report as a whole, President A. A. Johnston, Prof. John Coleman and Paul White, a student, were heard on behalf of Geneva College. The report was amended, adopted as a whole, and is as follows:

REPORT OF THE COMMITTEE ON THEOLOGICAL SEMINARY AND GENEVA COLLEGE

The Committee on Theological Seminary and Geneva College respectfully reports:

Four papers have been placed in our hands by Synod. Report of the Board of Superintendents of the Theological Seminary. Reports of the Boards of Corporators and Trustees of

Geneva College, and a paper from Pittsburgh Presbytery with reference to the granting of diplomas to Theological students no the completion of their course, also a paper asking that a passing grade be named in order to entitle a student to a certificate to his Presbytery that he has completed his second year's course in Theology.

Theological Seminary.

1. We are grateful for the increase of students in attendance upon the Seminary, even though small, but we again call the attention of the church to the need of an increase of candidates for the ministry and we recommend that parents be urged to dedicate their children to this most sacred calling; we urge that pastors make special efforts to induce young men who possess the necessary qualifications for the gospel ministry to dedicate themselves to this work, and we also ask the professors in the Theological Seminary to continue their efforts along this line.

2. We recommend that the Board of Superintendents of the Theological Seminary provide suitable diplomas to be given students on their graduation.

3. As to a passing grade entitling students to be certified for licensure to their Presbytery we recommend that the passing grade in each study be not lower than 65%.

4. We recommend that Rev. A. A. Johnson, Charles McElhinney, Evan W. Jones, W. R. Sterrett be elected their own successors on the Board of Superintendents.

Geneva College.

The reports of the Board of Trustees and the Board of Corporators of the College are in many ways most encouraging and should receive the attention of all the members of the church.

In the retirement of Dr. Renwick H. Martin from the Presidency of the College we bear testimony to his efficiency in the discharge of his duties, to the great advancement made by the College, as to the students in attendance upon the College, in the improved curriculum of studies and in the general development of the College plant. The Committee also notices with great satisfaction the continued advancement along these lines during the past year under the administration of A. A. Johnson. The marked success of the department in Bible Study under the direction of Prof. John Coleman emphasizes the wisdom of the church in the establishment of this chair. We also note the devotion of the several professors to their work and the sympathy and co-operation on the part of the students and we are especially pleased with the efforts to establish a high grade of spiritual life in the College. Located as the College is, the establishment of an engineering department seems essential to the best interests of the students and the College itself. In the future we will probably find that a gradual expansion of the curriculum will be necessary to the life of the institution.

We make grateful acknowledgment of the most generous gift of the late Mrs. M. E. McKee, making it possible to undertake the erection of the beautiful and commodious ladies dormitory bearing her name. The building is urgently needed and we hope that

the friends of the college will speedily furnish the necessary funds for the liquidation of the present debt and for the completion and the equipment of the building.

Recommendations

We recommend that Rev. A. A. Johnson, Professor John Coleman and one of the students from the College be heard in behalf of the institution.

We recommend that Mr. James S. Tibby be his own successor as Synod's representative on the Board of Corporators.

Respectfully submitted,

J. RENWICK WYLIE,
A. A. SAMSON,
J. C. McFEETERS,
J. W. STUART,
J. M. WALLACE.

REPORT OF THE BOARD OF SUPERINTENDENTS OF THE THEOLOGICAL SEMINARY

The Board of Superintendents would respectfully report that the regular annual meeting was held at the closing exercises of the Seminary on Tuesday, April 26, 1921. Eleven of the fifteen members were present, including all the six elders.

The professors submitted their reports, which were approved and have been published. The session of the Seminary was opened in the fall with a lecture by Dr. R. J. G. McKnight on "Science, the Spade and the Book." The following students were in attendance:

Third year—J. W. Dodds, F. L. Stewart.

Second year—David M. Edgar, Melvin R. Jameson.

First year—Cloyd Caskey, J. Clifford Mathews.

Oral examinations were conducted by the professors in Systematic Theology and the Ancestry of the English Bible. Written examination papers in the other subjects were submitted to the Board. The students preached in the afternoon and evening in the Central Allegheny church. The students of the second year were certified to Pittsburgh Presbytery for licensure, and diplomas of graduation were given to the students of the third year.

The grades of the students in their final examinations were transmitted to their respective Presbyteries, as directed by Synod. The professors were authorized to secure Mr. R. A. M. Steele to instruct the students in singing. They were also authorized to continue canvassing the church for students.

J. B. Willson was appointed the representative of the Board on the Co-ordinating Committee.

The time for which A. A. Johnston, Charles McElhinney, W. R. Sterrett and Evan W. Jones were chosen members of the Board has expired, and their successors should be chosen.

The balance in the Seminary Current Account is $1,300 less than last year, and in the Library Fund $128 less. We ask for an appropriation of $3,000 for the coming year, and $200 for the Library Fund.

W. J. COLEMAN, Chairman.
J. B. WILLSON, Secretary

REPORT OF THE BOARD OF CORPORATORS OF GENEVA COLLEGE

The Board of Corporators of Geneva College would respectfully report:

We have held one regular and one adjourned meeting. The following officers were re-elected:

President - - - -	J. C. McFeeters
Vice-President - - -	A. Kilpatrick
Secretary - - - - -	G. M. Robb
Treasurer - - - - -	J. S. Tibby

The following members of the Board of Corporators were elected their own successors: A. Kilpatrick, E. K. Patton, R. C. Wylie, J. B. Willson, George A. McKee.

The following members were certified from Presbyteries for the next three years: R. J. G. McKnight, Pittsburgh; W. J. McKnight, New York; J. S. Thompson, Pacific Coast; S. E. Greer, Colorado.

The following were elected to constitute the Board of Trustees for the ensuing year: J. A. McAteer, J. H. McBurney, R. M. Pearce, R. M. Young, Joseph M. Steele, Thomas H. Martin, R. M. Downie, J. B. Tweed, J. C. Slater, E. L. McKnight, D. C. Ward, James F. Steele.

The report of the Board of Trustees was received and ordered transmitted to Synod.

We are gratified by the large attendance of students during the year, and commend the work of the President and Faculty. We sympathize with the Board of Trustees in the perplexing problems which they have had to face, especially the financial difficulties.

We recommend the college to the patronage and support of the whole church.

The term for which J. S. Tibby was elected synodical member of the Board has expired and his successor should be chosen.

J. C. McFEETERS, President.
G. M. ROBB, Secretary.

REPORT OF THE BOARD OF TRUSTEES OF GENEVA COLLEGE

To the Board of Corporators of Geneva College:

Gentlemen: In submitting its annual report the Board of Trustees wishes to acknowledge with gratitude the many favors which God has bestowed during the year. In keeping with the traditions of Geneva the year has been one of marked progress in all of the various departments of the work. We record with regret the death of Miss Dorothy Frederick, a member of the Senior Class. With this exception, in the words of the President's report: "The personnel of the college has not been broken by death, or withdrawal. No epidemic of disease has invaded the body of students. No unseemly occurrence has marred the record, but there has been a spirit of harmony and endeavor which has not been devoid of results."

We wish to call attention to the following items of information:

Change of Administration.

During the year there has been a change of administration. At a meeting of the Board on the 21st of July Mr. Martin presented his resignation of the presidency of the collge. He stated that it was his desire to enter into other lines of work. The Board felt that in deference to the desires of Mr. Martin it should accept his resignation. It did so expressing at the same time its deep appreciation of the services which he rendered during the four years of his administration.

Following the resignation of Mr. Martin several attempts were made during the summer to secure a college president but without success. At a meeting of the Board on September 6th Prof. A. A. Johnston was unanimously elected Acting President of the college to serve until such time as a permanent President should be secured. Prof. Johnston recognized the emergency, and, out of a desire to render whatever assistance he could, undertook the difficult tasks of the presidency. Mr. Johnston has administered the college with marked efficiency and success. At its annual meeting on the 20th of May the Board expressed its appreciation of his services by unanimously electing him President of the college. We bespeak for Mr. Johnston the prayers, best wishes and hearty co-operation of the Church in case he decides to accept this important office.

There will be a number of changes in the personnel of the Faculty the coming year. Miss Porter, of the English department, and Miss Rosengarten, of the Romance Language department, will not return in the fall. Mr. Earl Moore has been elected to take the place of Miss Porter. Mr. Moore is a graduate of Geneva of the class of 1916 and a veteran of the World War. During the past year he has been employed in the Department of Education in the University of Indiana. He has an M. A. from Indiana University and during the year coached the debating teams. He will have charge of our debaters and orators, as well as Freshman English. To fill the position left vacant by the resignation of Miss Rosengarten the Board has secured the services of Miss Beulah Wilson. Miss Wilson is well qualified to occupy the Chair of Spanish, having taught for eleven years in Cuba in the capacity of a Presbyterian missionary. Miss Wilson is a woman of splendid Christian type.

Expansion of the Curriculum.

During the year important additions have been made to the curriculum. The new departments of Bible, Extension and Engineering are worthy of note. At the beginning of the college year Prof. John Coleman entered upon the duties of the recently endowed Bible Chair. The endowment of this Chair has made possible a new emphasis upon the study of the Bible and the students have not been slow to take advantage of the opportunities offered. Already Professor Coleman has been invited to conduct classes in various towns throughout the Valley and the Board has authorized a Correspondence Course in the Bible for the benefit of those who do not have the privilege of attending the college in person. Speaking of the importance of this department the acting president says: "Perhaps, the small college

would have little reason for existence were it not that there is realized the necessity to teach the vital truths of our Christian faith, the inspiration of the Bible, the fact of the incarnation, the need of the atonement, the place of Christ in the political, as well as the ecclesiastical sphere. More and more Geneva should be known as a Christian college in teaching and life."

The Extension department represents another feature of enlargement. The purpose of this department is to furnish opportunity for a college education to those who are unable to attend the regular classes. Classes in college subjects have been conducted in various towns within easy reach of the college and in this way hundreds have been reached who could not otherwise have been brought within Geneva's sphere of influence. The thorough work done in this department is evidenced in the fact that the student who received the highest honors in the graduating class this year took three years of extension work before entering the senior year as a regular student. The Board considers the Extension department a splendid advertising agency. The credit for originating and bringing this department to its present stage of efficiency is largely due to Professor H. H. Wylie.

The department of Engineering is also a new departure. Geneva is located in the heart of a great manufacturing center and therefore has a special opportunity to meet the peculiar demands of such a community. The Board has secured Mr. A. Clarence Edgecomb, a graduate of the University of New Brunswick, to take charge of this department the coming year. Mr. Edgecombe served two years in the Canadian Army and for the past two years has had charge of road construction in the State of Delaware. The purpose of this department is to give a two-year course in the theory of engineering only.

The Board is of the conviction that the present Faculty, with the additions which have been mentioned, will make one of which the college may be justly proud.

Improvements on the Physical Plant.

Geneva College Campus is universally recognized as the beauty spot of the Valley. The chief effort of the Board during the past year and more has been the erection of McKee Hall, made possible through the generous gifts of the late Mrs. M. E. McKee. The attendance of women has been increasing from year to year until the old dormitory is no longer adequate to meet the demands. It has been necessary for the Board to seek housing for the overflow in the homes of the people of College Hill. This has been unsatisfactory from every point of view. The Board was practically forced to do something to meet the situation. The result is McKee Hall is now in process of erection. Many of the members of Synod had the privilege of inspecting it on Commencement Day. The stone for the building was quarried at the rear of the Campus. Those who are in a position to know say that there is nothing finer on any college campus in the State of Pennsylvania. The building is to be of fire-proof construction throughout and is to be equipped with the most up-to-date modern conveniences. Under present conditions

it seems to be a large undertaking but the Board feels that it is building for the future and the days to come will justify its action. It is needless to say that this undertaking has made increased demands upon the limited financial resources of the College. Nevertheless the Board is convinced that the part which McKee Hall will play in the life of the College will be worthy of the expenditure.

The property lying immediately north of the present campus can be purchased at a reasonable figure and the Board believes that the church should take immediate steps to secure this land as this is the only direction in which campus extension is possible. The future growth of Geneva will require a larger Campus.

Special Achievements of the Year.

The achievements along various lines of college effort are worthy of special mention. Most important of all have been the religious activities. If Geneva recognizes one need more than another it is for "a sane, wholesome, vigorous religious development." The past year has registered progress along this particular. President Johnston and the members of the Faculty have made special efforts to encourage the development of a deeper spiritual life. With this end in view a college convocation has been held the first Sabbath evening of each month alternately in the two Covenanter churches on College Hill. The preaching has been done by the ministerial members of the Faculty. These meetings have been well attended and the interest has been good. The Y. M. and Y. W. C. A. have carried on their regular work during the year. Addresses on the fundamentals of the religious life have been given from time to time during the chapel hour by ministers, missionaries and others. The College Bible Class has been conducted each Sabbath morning by Professor John Coleman with an average attendance of from 60 to 75.

The victories in Debating and Oratory are worthy of mention. The eight men who constituted the debating teams had never taken part in an intercollegiate contest before. Geneva won four out of five debates (winning from W. and J., Grove City, twice from Thiel and losing once to Grove City.) In the Tri-State Oratorical League Geneva's representative took second place. The service rendered by Professors John Coleman and H. H. Wylie in training the debaters and the orator is worthy of special mention.

During the year Geneva continued to maintain her reputation in the field of athletics. She won the Western Pennsylvania Football Championship among Class B Colleges. The achievement in basket ball, while not so great, was nevertheless a credit. It is an honor to be included in the schedules of such colleges as Princeton and Dartmouth. In track work Geneva carried off her share of victories. The finest thing about athletics at Geneva is that she has an established reputation among the colleges of playing a clean game.

Another organization which received the loyal support of the college authorities was the Glee Club. While its tours were not so extensive as in former years, still it appeared in a num-

ber of towns within a radius of fifty miles of the college. The Glee Club is an effective advertising agency.

Speaking of the achievements of the year mention should be made of the fact that the largest class in the history of Geneva was graduated on Thursday last. The attendance in all departments the past year was also the largest in the history of the college.

School of Arts	371
School of Music	142
School of Public Speaking	137
Normal School	130
Total	780
Deduct	144
Net	636

The Summer Normal School.

For the first time in her history Geneva will have a regularly accredited Summer Normal School. According to the provisions of a law recently enacted by the State each teacher must within the next six years secure a permanent certificate. This certificate will represent an education equivalent to the completion of the Sophomore year in college. Dr. Rowland, Assistant Superintendent of Education of Pennsylvania says that this requirement of the law will, within a short time, tax the capacity of all the colleges in the State as there are not enough normal schools in existence at present to meet the demands. Instead of establishing a regular State Normal to meet the needs of the Beaver Valley the State Department of Education has recognized the Geneva Summer School. The credits of this school will be accepted as equivalent to the credits of any normal school in the State of Pennsylvania. Thus the future growth of the summer work at Geneva is assured, and the opportunity to mould the characters of the teachers in the public schools greatly enlarged. That the growing influence of Geneva is being already felt in the Beaver Valley is evidenced by the increasing number of students from the district.

The Present Financial Crisis.

The Board feels that the Synod and the Church should be thoroughly informed on the present financial crisis which confronts the college. Conditions force us to say that the college cannot long continue on the present basis. The continued growth of the work during the past ten years has more than taxed the limited funds at the disposal of the Board. We wish to call the attention of the Synod to the following financial items:

On May 1st, 1920, the Endowment Funds amounted to $212,469.92. During the year $38,145.74 were added to the Endowment making the present Endowment $250,615.66. The receipts for the year in the way of tuition, fees, bequests, dividends, collections, etc., amounted to $60,365.79. Of this amount the item of tuition from all departments amounted to $21,611.62. The total running expenses for the year amounted to $76,191.12, or

a net deficit for the year of $15,825.34.

From these figures it can be readily seen that it has been impossible to break even, and this has been true for a number of years. The present overdraft in Current Account is $51,526.41. While the Board has incurred additional expense in the erection of McKee Hall, it should be remembered that $50,000 have been added to the value of the College property. The figures presented lead to but one conclusion: To be able to meet the present demands upon the College we should have an endowment of not less than $700,000 instead of our present endowment of $250,000. The fact that Geneva has to compete with other colleges which are increasing their endowments makes this need imperative. Allegheny College is at present engaged in a campaign to increase the endowment by a million and a half. W. and J. has already increased hers. Bethany, Muskingum, Grove City and Westminster are engaged in similar enterprises. Geneva must either increase her endowment, go bankrupt, or sell out. To go back to the limitations of ten or fifteen years ago is impossible. The Board expects to put on an endowment campaign as soon as financial conditions throughout the country warrant it.

We desire the Synod to note in this connection what the Church is doing for Geneva in a financial way. Geneva belongs to the Covenanter Church. She is the only college of her kind in the world. She represents the largest single financial investment that the Church has made. The value of the College property amounts to $375,000.00. In addition we have $250,000.00 making a grand total of $625,000.00. And yet we are constrained to say that in her annual collections the Church has never supported Geneva in proportion to the amount of money invested and the value of the service rendered. For example, the Church has made larger contributions from congregational collections to the Southern Mission than she has to Geneva, notwithstanding the fact that the college helps to equip a large percentage of the Christian leadership of the Church at home and abroad. The Church could not well afford to dispense with Geneva. The total amount appropriated by the Synod to Geneva from 1913 to 1920 amounted to $85,000. Of this amount the College received $26,345.88. Last year was the first that the College has received anything like her fair share of the annual contributions of the Church. Last year she received $10,198.33. The Board wishes to impress upon Synod the fact that so far as the future of the Church is concerned there is not a more important department of the work. The Board wishes to express its profound appreciation of the generous manner in which the Church rallied to the endowment of the Bible Chair. There are other important chairs which should be endowed and the Board makes an earnest appeal to the Church to be liberal in her financial support in this the hour of Geneva's crisis. The first aim of Geneva is to provide Christian leadership for the Covenanter Church. Thirty-four and a half per cent, or 212 of the present student body, are members of the Covenanter Church. Her second aim is to promote the cause of Christian education in particular and of the Kingdom of God in general throughout the community and the world at large. The Board is doing everything in its power to

make possible the realization of these aims, and it craves the heartiest co-operation of the church at large. The Board appeals for a united Church back of a united and prosperous College. May we not have it in ever-increasing measure in the years to come?

1. Since the needs of the College have in nowise decreased during the year but have rather increased, the Board requests $25,000 for the coming year.

2. Inasmuch as the death of Mrs. McKee left McKee Hall in a partially completed state and the future finances of McKee Hall uncertain we request that Synod authorize Synod's Board of Trustees to place a mortgage on Geneva College property, sufficient to complete McKee Hall and pay the inter-church obligation to an amount not to exceed $100,000.00.

President A. A. Johnston, Prof. John Coleman and a member of the graduating class of 1921 have been appointed to represent the College on the floor of Synod.

Respectfully submitted,
R. C. WYLIE, President.
J. B. TWEED, Secretary.

The following resolution offered by E. A. Crooks was adopted:

That Synod greatly appreciates the courteous and kindly treatment shown its members on Commencement Day, and expresses its entire confidence in, and pledges its support to the future Geneva College.

Synod proceeded to the order of the day, the observance of an hour in recognition of Flag Day. The following program was proposed, adopted, and carried out with intense interest and enthusiasm:

Your Committee appointed to prepare a program for a fitting recognition of Flag Day would respectfully report the following:

I. A. Blackwood will preside. E. J. M. Dickson will speak on the subject, "The Mission of Old Glory," James S. McGaw on "The Covenanter and the Stars and Stripes," J. W. Pritchard will present the Church service flag to the U. S. Government.

Respectfully submitted,
WALTER C. McCLURKIN,
T. J. JOSEPH.

At the close of the Flag Day exercises, J. S. McGaw moved the following resolution which was adopted:

RESOLVED, That this Synod records with pride the fact that the Church Service Flag presented to the Synod of 1918 at Beaver Falls, Pennsylvania, by J. W. Pritchard, has been accepted by Hon. Charles Evans Hughes, Secretary of State, in behalf of the United States and orders have been formally issued to place the flag in the Exhibit Section of the Quartermaster General's Department at Washington, D. C., to be kept as a permanent memorial of the service rendered by the Covenanter Church

in the winning of the War of 1914 and 1918.

The Rev. P. B. Logan, pastor of the Braddock United Presbyterian Church, was extended the courtesy of the floor and presented to the court.

It was resolved to hold an evening session, beginning at 7:30, with the report of the Committee on National Reform as the order of the day.

J. K. Gault was excused from further attendance.

Synod took recess until 7:30, J. B. Gilmore leading in prayer.

TUESDAY EVENING

Same place, 7:30 o'clock.

Synod reconvened, was called to order by the Moderator, and led in prayer by W. M McNeel.

The calling of the roll was dispensed with.

The Minutes of the afternoon session were read and approved.

S. R. Boggs was excused from further attendance.

The following resolution, proposed by J. M. Rutherford, was adopted, and a copy ordered forwarded to the President.

The Synod of the Reformed Presbyterian Church in session at Pittsburgh, Pennsylvania, has learned with great satisfaction that President Harding has refused to visit the golf links on the Sabbath day, thus honoring the day and setting a worthy example before the nation in discountenancing sports on the Lord's Day. Therefore, Synod expresses its appreciation of President Harding's action.

Synod proceeded to the order of the day, the hearing of the report of the Committee on National Reform. The report was read, and taken up item by item for adoption. In considering the report as a whole, A. A. Samson and J. S. McGaw were heard on behalf of the Association. The report was adopted and is as follows:

REPORT OF THE COMMITTEE ON NATIONAL REFORM

Your Committee on National Reform would respectfully report: Two papers have been referred to us, the Financial Report, and the Report of the Covenanter Members of the Executive Committee of the National Reform Association.

The work of the National Reform Association moves steadily forward in the face of the war's chaotic aftermath. The increased circulation of the Christian Statesman; the enthusiastic reception of the timely messages at the various Christian Citizenship Institutes; the choice of striking and appropriate themes and methods of proclamation by the lecturers; the active work

done state by state; the defeating of pernicious bills and the securing of desirable ones; the Christian Americanization Schools for Foreigners; the work of disarmament; these and many other plans and lines of work accomplished, commend themselves to us as most worthy of our continued prayers, co-operation and support.

We recommend:

1. That Synod hear briefly at this time from A. A. Samson and J. S. McGaw in behalf of the work of the Association.
2. That Synod approve of the engagement for their full time in the work of National Reform of Revs. J. S. McGaw, J. R. Wylie, A. A. Samson, G. A. Edgar, R. H. Martin and J. S. Martin.
3. That $15,000.00 be named as a guide for the giving of members of our church during the ensuing year; and that the first Sabbath of November be named as the day for taking the offering.

(Signed)
E. K. PATTON,
Chairman.
J. C. FRENCH,
F. F. READE,
M. G. EUWER,
W. J. R. McFARLAND.

ANNUAL REPORT OF THE EIGHTEEN COVENANTER MEMBERS OF THE EXECUTIVE COMMITTEE OF THE NATIONAL REFORM ASSOCIATION TO THE REFORMED PRESBYTERIAN SYNOD.

Pittsburgh, Pa., June 11, 1921.

The work of the National Reform Association this year has been so varied and extensive that in a report limited as this is, but a few of the high points of the year's work can be touched.

And as first things should always have first place, we begin with the enlargement and development of the official journal of the Association, The Christian Statesman.

Eight months ago the price was increased from one to two dollars the year with the promise that three months later there would be an increase both in the size and contents of the magazine. Accordingly, the first of January the size was increased from 6 x 9 to 9 x 11 inches and the reading matter from 28,000 to 35,000 words. The appearance has been greatly improved and by the design on the first page it flashes to the very fore the mission of the Association—that of linking the nation with Christ the Governor among the nations. And by the way, this is the only magazine in the world that is published in the interests of Christ as the Civil Governor of the earth.

Anyone who has had to do with religious publications knows how precarious it is to the subscription list to increase, and especially to double, the subscription price. To keep the subscription list from decreasing under such circumstances, for a period of six months or a year at least, is usually considered most gratifying. Well, the Christian Statesman has not only done that for the past five months, but has actually made a net gain of a little

more than 5,000, an average of upwards of 1,000 a month. Twenty-two thousand copies of the June issue came from the press. The goal is 100,000 in from three to five years.

If you ask why this rapid increase, the answer is manifold—at least threefold. First a circulation manager devotes much of his time and energy to the careful, systematic promotion of the paper's circulation. Second, all contributors to the Association in public audiences addressed by our speakers who give six dollars a year or more are listed as subscribers. And third, the subject matter has been so improved, as the result of more time, thought and energy put into its preparation by the editors and those enlisted by them to write for it, that an ever-increasing number of former readers are renewing month by month, to say nothing of subscriptions in the new by readers for the first time of sample copies put into their hands by regular readers and through the mails. We venture the assertion that at no time in its history has this official organ of the Association rang truer to the great mission of the Association than at the present. It is that by which, above all things else the Association is to be judged and which more than anything else is furthering its cause.

Perhaps the second most important aid to the cause, inaugurated and successfully conducted within the past year, has been a series of Christian Citizenship Institutes—some hundred or more in all. These have been held in Iowa, Illinois, Indiana, Ohio, Pennsylvania and West Virginia. At each there have been from three to four sessions, with the discussion at each session of from two to four phases of the work of the Association by as many different speakers. These institutes always cover a period of two days or at the very least, two nights and an intervening day. They furnish the opportunity of familiarizing the people of the communities in which they are held with the work of the Association, as can never hope to be done by a mere individual address on any phase of the work, or on the work as a whole. Moreover, they are the occasion of selling large quantities of the Association's literature and thus render more permanent its work. They seldom ever fail to elicit invitations for return engagements. And what is more, they are self-sustaining financially, with a neat percentage addition to apply on overhead charges.

While the inauguration and conduct of the Christian Citizenship Institute feature of the year's work has taken almost the entire time of some of our speakers, who in former years gave individual addresses from place to place throughout the country, this latter feature of the work has not been decreased. Rather has it been greatly increased by the employment of additional speakers, among them being some of the most noted in the country. A single one of this number has delivered within the past ten months more than two hundred addresses in as many different places, from Florida on the South to New York on the North, on the theme "The Salvation of Uncle Sam." In the discussion of this theme the fundamental principles of the Association are presented in the application especially to the problems uppermost in the communities in which the addresses are delivered. And when it is known that the sum total in cash and pledges given

for the furtherance of the cause, by those addressed by this party, is upwards of $40,000, it need scarcely be said that his message must have reached many people and been effectively delivered.

Under the title of "A Voice from the Throne" and other kindred subjects, another of these speakers of nation-wide reputation has, within the year, delivered no fewer than fifty individual addresses in as many different places, chiefly in the East, in each and every one of which he has discussed the Kingship of Christ in civil affairs. His work too has yielded to the cause in cash and pledges more than $200.00 a meeting, or $10,000.00 in all.

A third speaker in this same class, and who last year was heard by most of the members of Synod, has been discussing the Kingship of Christ in its application to civil and political, national and international life, under the title "Under Which King." That the people hear him gladly is attested by the fact that they respond to his appeals, even as to those of the others just named, for financial aid for the furtherance of the work. His labors have been chiefly in the city of Pittsburgh and within a radius of two or three hundred miles of the same. His addresses have numbered thirty odd, from which the Association has realized between $7,000 and $8,000.

It is these addresses, and those especially of a lady in the employ of the Association whose services on the platform have brought cash and pledges within the year of $60,000 and more into our office—it is pre-eminently these that in a FINANCIAL way have been helping us forward so well of late, in our work.

Within the year, branch offices have been established in Chicago, Illinois, Nashville, Tenn., and Boston, Mass; and a national legislative headquarters in Washington, D. C. Each of the first three named is in charge of an efficient manager who superintends immediately the work done within a radius of two or three hundred miles. It is from each of these as well as from our national headquarters in Pittsburgh, as centers, that our work is now chiefly done. In this way we can save expense as well as do the work thoroughly. Our plan is to cover the entire country with branch offices in important centers with competent people in charge of each. Want of the necessary funds is all that stands in our way of so doing at once or in the immediate future.

With such offices properly equipped and manned and with our national legislative superintendent in the capitol of the country, we shall be in a position to corral and focus public sentiment in behalf of moral measures in both state and national legislatures. Already we have made our influence felt in this respect. Within the past year we have been active in the work in six states—Tennessee, Iowa, Illinois, Indiana, Ohio and Pennsylvania—(in some instances done practically all of it) that has resulted in the defeat of a half score or more of iniquitous bills and in the passage of as many of the opposite character. Among the defeated bills were those authorizing prize fighting, Sunday movies, fishing, baseball, football and other sports; illegal liquor selling and the like. While the bills secured chiefly through our effort included the censoring of movies and the privilege (in some instances the requirement) of Bible reading in the school.

All this in State Legislatures. While our national legislative superintendent has had introduced and is in charge of two bills or joint resolutions to amend the Constitution of the United States—one known as the Uniform Marriage and Divorce and the other as the Anti-Polygamy—Nos. 31 and 131, respectively. She also has ready for introduction a bill to secure for the District of Columbia a law that will help to a decent observance there of the Lord's Day. In behalf of all these measures public sentiment on the part of those addressed by our speakers in the field —a full score and more—and by the readers of the Christian Statesman has been brought to bear on Congress to no mean or inconsiderable extent. In addition to her work on Congress, our legislative superintendent has collected and classified up-to-date data from every State in the Union on their respective attitudes on the Sabbath and Bible in the school's questions. Thus, added to our stressing of the fundamentals of the Association—indeed in connection with the stressing of these to emphasize all the more the necessity for their acceptance and application—we are working for individual moral reforms and the preservation of what is Christian in our national life and character.

Did space permit its publication, we should be glad to dwell at length on our Christian Americanization schools for foreigners, our disarmament work, work for the enforcement of the Volstead Act, preparations thus far made for another World's Christian Citizenship Conference in our country some two years hence, and the inauguration of work abroad in the establishment of a headquarters in Paris, France, under the efficient management of the editor of Fie and Voi, that distinguished Protestant Christian social worker who, in addition to his editorial and other literary work, oversees the operation of three circulating libraries and conducts an open forum nine months in the year on social problems, especially for students of the Sorbonne. But we must content ourselves with the mere mention of these and close with the statements:

1. Including the issues of the Christian Statesman, there went from our office within the past year, into every State of the Union and to some considerable extent into forty other countries, something over 12,000,000 pages of literature bearing on the work of the Association, the great bulk of it dealing with fundamental principles.
2. Six thousand separately dictated and fifteen thousand mimeograph, multigraph and printed letters have been sent out in the interests of the work.
3. Some 3,000 public addresses have been delivered to audiences ranging from 50 to 5,000 each—a total of almost a million people.
4. Some 2,000 and more dollars worth of literature, exclusive of The Christian Statesman, have been sold.
5. Ten additional workers have been employed for full time and some three or four others for a portion of their time.
6. Two and more thousand dollars worth of furniture and other office equipment have been purchased.
7. The floor space of 2,000 square feet in a suite of eight rooms, secured thirteen months ago is found already too small for

the developing work, and negotiations have been set on foot to secure an entire floor of from six to eight thousand square feet in a suite of twenty-five or thirty rooms, in a proposed new and modern building in the very heart of Pittsburgh.

8. A little more than $130,000 has been collected and something over $115,000 expended.

We respectfully request:

1. That Synod approve of the engagement for their full time in the work of National Reform of James S. McGaw, J. Renwick Wylie, Arthur A. Samson, George A. Edgar, Renwick H. and James S. Martin.
2. That the sum of $25,000, the same amount designated as last year, be named as a guide for their giving to this cause for the ensuing year by the members of our church.

(Signed)—By their authorization and for the eighteen Covenanter members of the Executive Committee of the National Reform Association.

A. A. SAMSON, Chairman.

Financial Report National Reform Association December 1, 1919—December 1, 1920.

Dec. 1, 1919, balance		$ 18,339.89
Receipts.		
Robert Kyle, bequest	$ 500.00	
H. Mathews, bequest	682.32	
Sale of literature	592.50	
Sale 3rd W. C. C. C. proceedings	877.16	
Dividends from invested funds	1,553.19	
Subscriptions, Christian Statesman	4,249.15	
General	58,337.32	
Secretaries	32,550.30	
Americanization	1,181.20	
3rd W. C. C. C.	10,000.00	
		110,523.14
		$128,863.03
Expenditures		
General Work—		
Christian Statesman	$16,702.60	
Office supplies	6,704.45	
Office salaries and rent	9,144.85	
Field Secretaries salaries	35,321.09	
Field Secretaries expenses	9,613.93	
Annual meeting	186.04	
Conferences	12,479.11	
Americanization	2,621.56	
3rd W. C. C. C.	5,590.15	
Anti-Mormon Crusade—		
Salaries of workers	9,186.00	
Expenses of workers	4,585.22	
Postage, printing and supplies	1,410.05	
		113,545.05
Dec. 1, 1920, balance		$ 15,317.98

JAMES S. TIBBY, Treasurer.

I hereby certify that I have made a thorough audit of the books and papers of the National Reform Association for the fiscal year ended December 1st, 1920, and as the result of same, I assert that the cash balances at beginning and end of the term and receipts and disbursements, in aggregate, as shown above, are correct.

H. A. STOUT, Public Auditor.

The following resolution, introduced by E. A. Crooks, was adopted and referred to the Committee on Nominations:

That a Committee be appointed to take under advisement the publishing of a Semi-Centennial volume containing the addresses and sermons delivered in connection with the occasion of the 50th Anniversary of the signing of the Covenant.

J. C. McFeeters submitted the report on Signs of the Times. The report was adopted as a whole, and is as follows:

SIGNS OF THE TIMES

Our times are full of trouble. The world is like a tempestuous sea, casting up mire and dirt. The spectacle of ruin is appalling, while up through the wreckage rises the menace of anarchy, threatening the very foundations of Christianity. The terrible imagery of the Apocalypse is becoming realistic.

The time of the end is evidently upon us; the crisis of the ages, the judgment of the world-powers, the scrapping of old regimes, the preparation for a new earth. The signs of the times can be read correctly only in the light of the Throne of Jesus Christ, the world's Sovereign. We study the signs that we may see Jesus reigning; see Him in providence, and keep pace with Him. "The people that do know their God shall be strong, and do exploits."

First Sign—The Coming of Christ

"Our God shall come, and shall not keep silence." Jesus is ever present in the affairs of earth. He reveals His presence in ways innumerable and manifold. In Scripture, this is called Christ's coming.

Christ has come in these times definitely and conspicuously in His judicial character. He is punishing many and mighty nations. No visible form is seen; but moral manifestations are vivid. In vain do men look for Christ's visible descent from Heaven. Jesus has said, "If any man shall say to you, Lo! here is Christ; or lo, He is there, believe him not." In case a cablegram ever reports Christ's arrival at Jerusalem, we must brand the news as false.

Christ's presence in the hearts of His people shall, by their lives and testimony, be impressed upon the consciousness of the world, till he be recognized as clearly as by the naked eye.

The Seer of Patmos makes this plain. In vision he saw Jesus on a horse, crowned, decorated, armed, leading His forces, winning the fight, eliminating the power of the devil from the earth. Imagery, of course. But the imagery will be dread reality in time. Its moral grandeur will be translated into astounding facts, when Jesus impresses Himself upon the world, in the

vindication of His rights, and the punishment of the wicked. Jesus is now revealing Himself to the world in terrible glory. He has come. "Jehovah, the mighty in battle, is here."

Second Sign—The Overthrow of Nations

The apostle describes Jesus in His military career. "In righteousness He doth judge and make war." The spirit and power of sedition against His reign must be destroyed.

The Father gave Jesus, His Son, a charge to break the nations with a rod of iron, and dash them in pieces like a potter's vessel. He is carrying out his orders with terrific effect.

The governing powers have failed to rule the world for Christ. Oft have they wasted and devoured the earth, plunging its inhabitants into the perdition of war, anguish and oppression. The Lord has come to settle accounts, judgment has begun. Jesus is now striking heavy blows. National organizations are crumbling; political systems are going to pieces: Europe is strewn with the broken crockery and shattered vases.

The Lord strikes hard; the transgressors are gigantic and their guilt excessive. Under the ravages and burdens of the great war, the nations still groan like a wounded man; the whole earth is perplexed. When the Armistice was heralded we looked for peace, but even yet wide areas are shambles streaming with human blood.

The nations have not learned their lesson. The Lord spake with a voice that wreathed scores of mountain tops with fire and smoke, and made them tremble like Sinai, hurling multitudes upon their faces, who cried out, "Let us not hear this voice any more, lest the earth perish." But they soon forgot. Heavier strokes are sure to follow. The stone cut out of the mountain without hands "shall break in pieces, and consume all these Kingdoms."

Third Sign—The Overflow of Wickedness

Satanism is rife and rank in every land and form. The devil outdevils himself in rancor and rage. The heat of his wrath denotes the brevity of his time. Hence, his collossal efforts to plunge the world into an abyss of irrevocable ruin. By inciting hatred, cruelty, jealousy, thirst for blood and every vicious passion, he strives to create a debacle of carnage encircling the earth. A vapor issues from the bottomless pit, in volume sufficient to overspread all lands; in malignity potent to paralyze mankind. It is called Bolshevism. Millions are already doped and duped.

The avowed purpose of Bolshevists is "to wipe from the face of the earth every reminder of God, religion, and private property." They gloat over devastation and carnage. "The magnificent, beautiful man, without God, without a master, and free of authority" is their ideal.

The spirit of lawlessness has become imperious, almost imperial in our own land. Intrenched in unions, organizations and corporations, it flaunts defiance in the face of the authorities at Washington, stopping railway traffic, coal-mine operations, and other vast industries, at pleasure. Waves of crime rise and roll

over our great cities and across states in the presence of which officials are either impotent or indifferent.

The victory of prohibition is blighted in its fruits by the farcical enforcement of law, while intoxicants flow in abundance, under new names and through hidden channels.

The Moving Picture exhibitions have become a system of education. Here the masses day and night are instructed in tragedy, crime and vicious morals.

Commercialism has become a god, the god of greed, and the nation bows down to the golden calf. "What shall be the end of these things?"

Fourth Sign—The Impotence of the Church.

The Church of Christ is in the crisis of the ages. Will she fail here? Failure now spells disaster ahead. The war gave the Church a jolt, shattering her dreams of easy movements; but she is yet far from being awake. Commotions shake the world; we can never go back to former conditions. The Lord has pushed our horizon far back; our vision takes in new and mighty movements. The wheels of the Lord are dreadful both for height and motion; they go straight forward.

The Church, notwithstanding her progress along certain lines, proves weak, incompetent, unreliable; deficient in consciousness of the operations of God, or sadly indifferent to the call of unprecedented tasks.

The world is at the parting of the way; it must quickly turn to the Lord, or face its worst perdition. The road is lighted with God's fierce bolts of judgment; tarrying is impossible; onward to safety, or to doom is the inevitable. In the crisis the Church sadly failed.

The salvation of the nations depends on a rallying center. They have reached the borders of despair. Man's wisdom has failed. Jesus Christ is the only moral center around which the nations will rally. "He shall stand for an ensign of the people; to him shall the nations seek." How slow the Church to raise the international flag; to urge upon the world the Kingship of Christ! Leadership here logically falls to Covenanters.

The knowledge of Christ as King, administering providences, is the world's greatest need; a need that will be supplied only when God's people incarnate Christ in their lives, and impress on the public His glory and requirements. How far below the true standard is the present-day Church! Her impotency is apparent in sub-normal spirituality, lack of force and unity, slow progress in missions, decrease in membership, and many other conditions. Yet, there is hope. The marrowless bones, in the Valley of Vision, when the prophet preached and prayed, quickly became a great army, ready for action.

Such are some of the signs of the times. Many others come within our vision. Sufficient are they to call the Church in the name of Jesus to appear before the great and dreadful God, to render special services or praise and prayer.

We, therefore, recommend that this Church observe the National day of Thanksgiving, as a day of praise to Almighty God through Jesus Christ, for His striking providences; and

Thursday of the week of prayer as a day of humiliation on account of prevailing indifference to divine judgments and the Church's failure to meet the new conditions with efficiency through Jesus Christ.

Respectfully submitted,

J. C. McFEETERS,
R. C. WYLIE,
H. B. McMILLAN,
J. R. DILL,
A. M. ALLEN,
Committee.

M. S. McMillan was excused from farther attendance.

The lifting of the usual Synodical collection was made the order of the day for 3:30 P. M. tomorrow.

Synod adjourned to meet tomorrow morning at 9:30, J. T. Mitchell leading in prayer.

WEDNESDAY FORENOON

Same place, June 15, 1921, 9:30.

Synod met pursuant to adjournment, was called to order by the Moderator, and was constituted with prayer by A. A. Samson.

The roll was called, the following failed to respond to their names: John Coleman, S. G. Conner, T. J. Edgar, Elmer S. Graham, G. N. Greer, T. A. Hamilton, A. A. Johnston, Thomas Logan, R. C. Montgomery, W. J. McBurney, W. C. McClurkin, J. W. Pritchard, T. C. Sproull, J. M. Wilson.

Devotional exercises were conducted by A. J. McFarland.

The Minutes of the preceding session were read and approved.

The Co-ordinating Committee submitted a revised report. J. S. Tibby was extended the courtesies of the floor to speak with reference to all financial matters. The report was discussed, amended, adopted and is as follows:

REPORT OF THE CO-ORDINATING COMMITTEE

The Co-ordinating Committee would respectfully report:

The Committee met at the call of the General Secretary of the Forward Movement on Tuesday, June 7, 1921, at 10:00 A. M., and has since held several meetings. The following departments were represented by the persons named:

Foreign Mission Board .....R. A. Blair
Central Board of Missions.....J. S. Tibby

Theological Seminary .....J. B. Willson
Witness Committee .....R. J. G. McKnight
Geneva College .....T. H. Martin
Temperance Committee .....W. W. Carithers
Board of Control .....A. F. Reid
Jewish Mission Board .....J. C. McFeeters
Church Erection Board .....R. C. Montgomery
Systematic Beneficence Committee.....E. K. Patton
Board of Trustees .....J. S. Tibby
Evangelistic Committee ..... Robert Park

The Young People's Secretary was absent.

Mr. Frank H. Mann was heard in behalf of the American Bible Society. A letter was received from John W. Pritchard as to the finances of the Christian Nation, giving the financial report of the Christian Nation, and requesting an appropriation of $5,000 for the coming year. Mrs. R. A. M. Steele was heard in behalf of the Women's Association having charge of the Aged People's Home.

We make the following recommendations:

I. That the rules for the guidance of the Co-ordinating Committee adopted by Synod last year shall continue (Minutes 1920, p. 68).

II. That the action of Synod last year in setting before the Church the amount of $1,250,000 as its goal for the period of five years be rescinded.

III. That the following provisions for the budget system shall be adopted:

1. Contributions shall be applied as follows:
   (a) All contributions designated to specific schemes shall be applied according to the wish of the donor.
   (b) Money designated to the Budget shall be distributed among the schemes according to Synod's appropriations, regardless of what has already been received by any fund, if such request is made by the donor.
   (c) Money designated to the Budget and with no special request shall be used, as last year, to bring all appropriations to a common per centage.
2. Special financial drives in the church shall not be permitted unless authorized by Synod.
3. Synod shall apportion to each Presbytery its due proportion yearly. Each Presbytery shall appoint at each meeting of Synod or before a committee which shall apportion the Presbyterial budget among the congregations and report to the Forward Movement Secretary within two weeks after the meeting of Synod. This apportionment shall be made on the basis of congregations' past contributions, their present resources, their local expenses, the number of tithers, and other information contained in the blanks sent out from the Forward Movement office. The month following Synod shall be set apart for the special campaign of education throughout the church, and the enlistment of tithers and securing of pledges to cover the budget.
4. The Forward Movement Secretary shall be authorized to provide a blank and Presbyteries instructed to see that these

blanks are filled out, by which information shall be furnished to the Co-ordinating Committee concerning the financial resources of each congregation in the Presbytery.

5. The Treasurer of the Foreign Mission Board and the Treasurer of the Women's Association shall report to the Treasurer of Synod's Board of Trustees the amount of the funds in their hands after their stated meetings every other month, including all bequests and contributions, designated and undesignated, and the income from invested funds, and Synod's Treasurer shall be authorized at such times to make distribution of the funds in his hands as each department is entitled to receive.

6. The expenses of the Forward Movement shall be met according to the action of Synod of 1919 (Minutes p. 134).

IV. That pastors and sessions strongly urge their people not to designate their funds in any way.

V. That money contributed to relief work shall not be included in the budget.

VI. That the Women's Association having charge of the Aged People's Home be included in the list of Boards and Committees entitled to representation on the Co-ordinating Committee.

VII. That the American Bible Society be recommended to the Church for a collection on the third Sabbath of May (the British and Foreign Bible Society for congregations in Canada), and that Synod's Committee on Bible Reading Folders be appointed a Committee to carry on work in the Church for the American Bible Society.

VIII. That the Christian Nation be placed on the budget for $5,000 in return for space in the paper to be divided among the departments in proportion to the amounts appropriated in the budget.

IX. That Synod adopt a budget for the coming year of $125,000.

X. That this budget be apportioned to the schemes of the Church as follows:

Christian Nation $5,000.
Aged People's Home $3,800.
Jewish Mission $2,500.
Evangelistic Committee $300.
Temperance Committee $1,900.
Witness Committee $10,000.
Students' Aid $800.
Aged Ministers' Fund $1,000.
Geneva College $20,000.
Theological Seminary $500.
Library Fund $200.
Southern Mission $11,500.
Indian Mission $4,500.
Domestic Missions $8,000.
Foreign Missions $55,000.

XI. That this budget be apportioned to the Presbyteries as follows:

Central Canada $1,000.
Colorado $5,000.

Illinois $7,000.
Iowa $10,000.
Kansas $25,000.
New York $15,000.
N. B. and N. S. $300.
Ohio $7,000.
Pacific Coast $6,000.
Philadelphia $10,000.
Pittsburgh $35,000.
Rochester $3,700.
Total, $125,000.

J. B. WILLSON, Secretary.
D. H. ELLIOTT, Chairman.

J. S. Thompson proposed the following plan for the constitution of the Co-ordinating Committee which was adopted:

That Item five of the report of the Committee on Forward Movement and Co-ordination, providing for the membership of the Committee on Co-ordination, and found on page 136 of the Minutes of the Synod of 1919, be rescinded.

That the Committee on Co-ordination shall hereafter consist of two representatives from each Presbytery, one pastor and one layman, to be chosen by the respective Presbyteries, and that the Committee choose its own chairman.

That the General Secretary of the Forward Movement, and one representative from each Board and Committee named in the program for the Forward Movement meet with the Co-ordinating Committee, present the condition and the needs of the work represented by them respectively, and participate in the discussions of the Committee, but have no vote in its decisions.

That the General Secretary of the Forward Movement call the first meeting of the Co-ordinating Committee each year, and preside until a chairman and a secretary have been chosen by the Committee.

R. C. Reed read the report of the Committee on Traveling Fund, which was amended, adopted, and is as follows:

REPORT OF THE COMMITTEE ON TRAVELING FUND

Your Committee on Traveling Fund would respectfully report:

The number of delegates participating in the traveling fund 166.

Quota from congregations	$3,861.00
Expenses of delegates	5,952.72
Deficit	2,091.72
Deficit per member	12.61
Balance	1.54
Rebate	14.91
Balance on hand	16.45

Respectfully submitted,

R. C REED.

J. R. Latimer was granted leave of absence for the remaining sessions of Synod.

Synod took recess until 2:00 P. M., J. H. Pritchard leading in prayer.

WEDNESDAY AFTERNOON

Same place, 2:00 o'clock.

Synod reconvened, was called to order by A. J. McFarland, and was led in prayer by P. P. Boyd.

The roll was called, all responding to their names except W. W. Carithers, S. G. Conner, A. P. Donahue, E. M. Elsey, J. E. Foster, J. B. Gilmore, S. E. Greer, T. A. Hamilton, Thos. Logan, W. C. McClurkin, P. J. McDonald, O. C. Orr, E. K. Patton, F. F. Reade, R. C. Reed.

S. Clydesdale, J. A. Forsythe and E. W. Morton were excused from further attendance.

The report of the Committee on Foreign Missions was presented by the chairman, D. R. Taggart, and taken up item by item for adoption. The foreign missionaries present at this meeting of Synod were presented to the court, and addresses were made by J. S. Stewart, of Latakia; John Peoples, M. D., of Mersine; Wilbur Wier, of Cyprus, and E. J. M. Dickson, M. D., of Lo Ting. Item 3 was referred to the Foreign Board with power to act. The report was otherwise amended, adopted, and is as follows:

REPORT OF THE COMMITTEE ON FOREIGN MISSIONS

To the Synod of the Reformed Presbyterian Church:

Dear Fathers and Brethren: Your Committee would respectfully report:

A survey of our department of Foreign Missions for the past year strikes the full chord of human emotions. The fundamental note is gratitude toward "God who always causeth us to triumph in Christ Jesus," but there are also overtones of sadness as we look upon whitened harvests and tired laborers returning: the overtone of submission in the calling to his reward of Dr. S. A. S. Metheny, beloved member of the Board; of sympathy for our Corresponding Secretary, F. M. Wilson in his hour of affliction; of confession, as we think of our neglected privileges of intercession, and of supplication for the upholding strength of the everlasting arms underneath all those who have to do with our work in the uttermost parts of the earth, especially those who

have been laboring amid the soul-harrowing anxieties of war-disorganized governments.

We recommend:

I. That the following missionaries be presented to the court: Dr. J. S. Stewart and Mrs. Stewart and James Stewart, Jr., of Latakia; Dr. A. J. McFarland and Mrs. McFarland, of Latakia; Dr. Esmond Smith and Mrs. Smith, of Latakia; Dr. Peoples, of Tarsus; Dr. Dickson and Mrs. Dickson, of China; Mr. Wilbur Weir, of Cyprus; Mr. Remo Robb and Robert George, new missionaries, to Cyprus. Also that Dr. Stewart, Dr. Peoples and Dr. Dickson be given ten minutes each to tell of the work, and Mr. Wilbur Weir be given five minutes for the same purpose.

II. That the excellent report of the Board be given to the Church in full through our church periodicals, but that it be reduced by them to the extent of at least three thousand words before publication in our minutes.

III. We hesitate to discourage the opening of a new field in Yunnan Fu, because it is a strategic center and opportune time. We, however, call attention to the fact that there are but four ordained ministers now in China, one each for the four stations now occupied, or contemplated to be occupied, leaving no reserve for forced or regular furloughs. We have asked Dr. Dickson to present the question in his talk, and we leave the question to the Synod, "Shall we proceed to open work in Yunnan Fu?"

IV. Concerning the matter of outside institutions in foreign fields we recommend that the Synod declare the following to be its policy:

1. That the Foreign Mission Board shall not enter into any arrangements with any outside institutions or organizations that may involve us in any sort of organic union.
2. That in case our workers in foreign fields should desire, or should be solicited to work in outside institutions of any description, they shall secure the approval of Synod before accepting such work.
3. That when a worker accepts outside work with Synod's approval, he shall continue to be a member of the Mission as before.
4. That wherever possible it shall be arranged that the institution served shall pay the salary.

V. The Women's Synodical offers to provide salaries for two teachers if the Synod will open a Girls' School in Cyprus. We recommend that the Board take under advisement the opening of such a school, with power to act, providing sufficient funds are available.

VI. We recommend that the Board investigate the financial losses sustained by our missionaries in the Levant, due to political disturbances, and report to next Synod their findings, with a view to reimbursing said losses.

VII. We recommend that the Corresponding Secretary be empowered to employ such stenographic help to carry on the correspondence and for such time in his own work as will

in a measure compensate for the use of his own time in these secretarial duties.

VIII. That F. M. Foster and S. R. Boggs represent the Board on the floor of Synod.

IX. That J. C. McFeeters, F. M. Wilson, F. M. Foster, R. J. Bole and S. R. Boggs be made their own successors on the Board of Foreign Missions; that Walter McCarroll be chosen to succeed J. B. Willson, and that Evan W. Jones be added to the Board.

Respectfully submitted,

D. R. TAGGART,
E. L. McKNIGHT,
P. J. McDONALD,
E. W. MORTON,
JOHN G. DODDS.

REPORT OF THE BOARD OF FOREIGN MISSIONS

In reporting the work for the past fiscal year, your Board expresses gratitude to God. Whatever has been accomplished, to Him is all the glory. Where hindrances have been removed, it is of the Lord. Where the work has enlarged, it is by His grace.

Before speaking of various fields, we will be pardoned for, first of all, referring to the Board's great loss, and the Church's great loss, in the death of Dr. Sterrett Alexander Metheny, the Board's beloved President. He was a man of unusual parts, of fine Christian character; of most sincere devotions; a finished scholar, a brother greatly beloved. The Divine Master completed the work He would do through him, and called him to receive the crown. He is greatly missed in our Board; in the church courts; and in the work of the Church. "The righteous shall be in everlasting remembrance."

Levant Missions.

The dominating religion there is fierce, uncompromizing, fanatical, and claims the right of domain by almost undisputed possession for twenty generations. It has an interlocking official relation with the government, the Sublime Porte being the head of the system. Under the shadow of the government and with rulers, high and low, saturated with hatred, you have conditions which, in evangelization, call for the most sustained and prayerful determination.

Latakia and Region.

Since the Board's last report, conditions in Syria and Asia Minor have improved a little; but there is still looting and burning by bandits. As an illustration: the inhabitants of Guanimia, who returned with torn flesh, with bleeding feet, with streaming tears, with breaking heart, to desolations which marked their homes, were again set upon by marauders and fierce fanatics. They fled to Latakia, and were cared for by the Mission, as well as limited resources would permit. They were in wretched beggary, in pitiable distress, wailing out their sorrows! What does the Redeemer intend us to see in these sad experiences, for most

of the inhabitants of Guanimia are members of our congregation there. Is He testing us for the judgment day—"I was hungry—"I was thirsty"—"I was naked." Certainly He is laying at our feet the opportunity to make good.

With Dr. and Mrs. Stewart on furlough, missionaries on the field in terms of service, are Miss Maggie B. Edgar, Dr. and Mrs. J. M. Balph, Rev. Samuel Edgar, Miss Annie Kennedy and Miss Mary E. Shanks. While all the work is steadily evangelistic, yet it falls naturally into preaching, medicine and schools. These interlock and overlap. Each aids and reinforces the other. Redemption through the blood of Christ is the one great purpose which your Board keeps in view with steady determination.

In Latakia, church services and prayer meeting have been maintained with good attendance. At their communion in December, 125 sat down at the Lord's table. Nearly half of them came from outside stations, for no observance of the Supper was possible outside of the city. There were 26 accessions by profession of faith, 13 from Guanimia, five from other villages and eight from Latakia. There were 11 baptisms during the year, and $175 in collections. The Sabbath School shows an enrollment of 229, and 13 teachers. The attendance averages 150 to 160. The Mission is seeking a qualified Bible reader, in place of one resigned.

School Work.

School work in Latakia has continued without interruption the year. There is an attendance of 95-100 girls and 120-125 boys. Miss Maggie B. Edgar has charge of the girls' school. She was heartened, as was all the Latakia band, by the arrival of the new missionaries, Miss Annie L. Kennedy, Miss Mary E. Shanks and Miss Elizabeth McElroy. They came full of infectious enthusiasm. Miss Kennedy, who will have to do with English especially, immediately took hold of the work. Miss Shanks, assigned to Latakia Centre, and Miss McElroy, assigned to Mersine Centre, have taken the year in the Missionary Language School, Beirut. Since the departure of Dr. and Mrs. Stewart on furlough, Rev. Samuel Edgar has superintended the boys' school.

Hospital Work.

The Mission, the people of Latakia, and people of the villages, rejoiced at the re-opening of the hospital. As the government had stripped the hospital, it must first be re-equipped. Friends in the homeland sent supplies. The Near East Committee furnished cots and blankets. Finally the hospital was opened with 12 beds and a nurse from Beirut. It is rare, says the doctor, to have a cot empty. Forty-five cases were received up to January 1, and opportunity is had for more direct religious work. Not less than 15,000 persons have been treated, and 1,400 visits made to homes.

Work in Villages.

Much to the regret of the workers little could be done in this field. Conditions were too unsettled. Rev. Edgar made a trip to Jendaria, and he and Rev. Awad made a visit to the two schools, Eldany and Kilmacho. More than this could not be

done. However, most of the teachers of outlying districts were gathered for a Conference at Latakia in July. The workers were refreshed by spiritual communion, and by "papers" on spiritual and helpful themes.

Suadea.

Visits to Suadea have been possible only by boats plying up and down the coast, and part of the time this means was cut off. But a school work has been carried on with 95 to 100 boys and girls, with three teachers. In closing the report the Mission says:

"We are conscious that apart from outside hindrances, we have not had that measure of the Spirit's power for which we have longed. We see the land distracted and torn with conflict and turmoil, groaning under the judgments of God, yet not learning righteousness. We are hourly constrained to cry 'O Lord, revive thy work in the midst of the years; in wrath remember mercy.'"

Asia Minor.

What has been said of the few workers on the Syrian field can be said with renewed emphasis of the Tarsus field. There, there is but one minister and his family and Miss Elma French, teacher. Miss Elizabeth McElroy, in Language School, is on the roster of this Mission. Dr. McFarland and family and Dr. Peoples and family are home on much-needed furlough. Mrs. Peoples has been ill these months. All will pray that she may soon be restored.

Missionary Willson writes as follows: "Throughout the year, Asia Minor has been the scene of hostilities between the Turkish Nationalists and the French Army of Occupation. For the most part of the time the mission field in Celicia has been on the edge of the line of battle; and sometimes almost in the 'No Man's Land.' From the middle of June to the middle of October, communications with both Tarsus and Adana were extremely difficult, and at times were broken off completely. For months previous to this, travel was so uncertain that one could not go away from home, except in the prospect of great uncertainties, and long delay in getting back. On December 4-7, I visited Adana and Tarsus. This was my first since March, 1920."

Communion was held January 9, 1921. Three were added on profession of faith and two were restored. There were 27 communicants, including three missionaries. Mrs. Willson has succeeded in keeping up the meetings among the women in the homes on Thursday afternoons almost without a break. The attendance is 20 to 35.

Tarsus.

Because of difficulties in the way, and the absence of Rev. Mikhial in Mersine, it was reluctantly decided not to attempt to open the school work there for the year.

Adana.

At Adana the work has been carried on by Rev. Hanna Besna and without serious interruption, though at one time shells fell in the immediate neighborhood of the house occupied by Mr. Besna.

Attendance at the meetings is good. The Mission reports quite a demand for Turkish Bibles. There is call for 50 as soon as they can be secured. They are sold to Moslems.

School Work.

Miss French reports that the two schools were opened October 4, with an enrollment of 17 in each school. The number increased until there was an enrollment of 95 at the end of December. In the Girls' School there were 10 Protestants, 25 Greeks, one Armenian Catholic, one Fellah, three Mohammedans. In the Boys': Five Protestants, 31 Greeks, five Fellaheen, eight Armenian Catholics, six Mohammedans.

In closing her report Miss French says: "I cannot close without saying that I feel that I want to write: 'Wanted—A consecrated young man for the Boys' School in Mersine!' so that the young men of the Covenanter Church may be able to see it. I am only holding on until help can come. I hope and pray that the help will come ere it be too late."

This touching appeal is commended to the prayerful consideration of the young men of the Covenanter Church. Your Board is burdened with anxiety.

In the Tarsus Mission, January 1, 1921, there were 80 members in regular standing. There are two ordained evangelists, five Bible readers, two men teachers, two women teachers. The Sabbath School, Mersine, has an enrollment of 78. The Day School 55 boys and 40 girls.

Missionary Willson closes with these words: "The future is in the hands of the Mediator, who, out of the cloud and shadow of the world's desolation, is prepared to bring the glory of His blessed kingdom in response to the faith of His people." "Lord, increase our faith."

Cyprus.

As Dr. Calvin McCarroll and family are home on furlough, the workers on this field are Rev. Alvin W. Smith and Mr. Earnest V. Tweed. The present force is small for a comparatively large and important work. These young men are doing their best. The missionaries are hoping that ere long an advanced course in Bible Training may be given to prepare workers. With the present force this is not yet possible. Give us enough teachers for the Academy, to release ministers for evangelistic work. Let them visit in the homes of the students, and cultivate the friendship of the fathers and mothers. Let them be free for preaching the gospel all over the island. If a mission cannot maintain its crowning work—evangelism—it must fail in its highest end." Here is a pressing "call" to young ministers.

On the distinctly spiritual side, Rev. Alvin W. Smith has sought to keep the work going in both Larnaca and Nicosia, going to the latter place once a month. Communion services were held in both places in December, with preparatory services, evenings and Saturday afternoon. Mr. Smith adds: "New life is needed."

Mr Tweed has pressed his work with energy and he is striving faithfully to do his part in the large task assigned.

China—Evangelistic.

A spiritual awakening, shared by the missionaries, by native Christians, and by inquirers, was experienced in a series of meetings held January 25 to February 2, inclusive. The meetings were prepared for by concerted prayer for many weeks, and the study of the Book of Acts. Many hearts were melted under the impact of the Spirit's power. Fountains of tears were opened. Confession of sin was poured forth in agony and grief. Restitution of wrongfully gotten gain was made. The incense of prayer ascended from broken hearts and joy in the Holy Ghost was experienced. All this to us in the homeland, set and staid in our ways, so nicely precise in our doings, is wonderful! Would that God would cause such experiences to be had all over the church!

While there was no remarkable ingathering, yet the Mission believes that many received new baptism of the Holy Ghost. They have new purpose, new inspiration, new views of service. A series of meetings was held at Lo Ting. Another series was held at Do Sing. The work caused the missionaries to believe that there is available much unemployed talent which ought to be used.

Of the meetings in Lo Ting, Missionary W. M. Robb reports that the evangelistic interest grew directly out of the spiritual atmosphere created in the special meetings in Tak Hing. Special invitations were issued; and also to a special evangelistic service held on Sabbath evenings for many weeks.

In Lo Ting the Catholics are getting foothold. They have stationed two priests there, and are securing buildings, and have laid out an extensive program. Their sensuous forms of worship naturally appeal to the people. The situation calls for earnest prayer.

Work in Lin Taan and in Che Tsai has proceeded with varying results. At Wai Tai there are encouragements. Other outposts are being established with Satan fighting to hold men in bondage.

Evangelism has met with difficulties because of political disturbances. Some regions were in the throes of revolution, with troops and warring factions, and unrestrained lawlessness, and brigandage. The people were terrified. Sustained evangelism, under such conditions, is greatly hindered. Those weak in the faith sometimes turn back. Everywhere was suspicion and insecurity.

In such conditions, God manifested his gracious protection. The 46th Psalm was sung with new meaning. The covenant care of the God of Israel was a real experience. Daily peril averted gave new faith and trust. The need of better training of workers is felt. During the year, much evangelical literature has been distributed.

The missionaries decided last year that no new chapel should be opened at mission expense, but the Christians should be encouraged to assume this expense. One new chapel has been erected in this way during the year, due to one enthusiastic layman. But work has been begun in new centers where, as yet, there are no chapels.

In the Mission's report of "Evangelistic Review and Plan of

Work Committee," we note that there have been marked evidences of true discipleship on the part of some, and of real desire to glorify the Master in life and lips, even where the cost has been great. "It still must be confessed," says the report, "that this is true of the few rather than of the many, and that lamentable weakness is the portion of most, who are unwilling to make the sacrifice necessary to obtain power. 'Self-support' is a name rather than a reality, and this department of duty needs elaborate education before a 'Self-supporting, Self-propagating, Self-respecting Church' is to be realized. The cultivation of the spiritual life of Christians, in its various relationships, responsibilities and privileges, we believe to be of urgent importance, and urge this claim upon all who do evangelistic work."

The "Plan of Work" for native workers, both of men and women, gives large place to prayer, Bible study, and the exercise of spiritual gifts.

Do Sing.

Soon after the Mission meeting last year, Missionary R. C. Adams and family moved to Do Sing. This city is the center of Fungtsuen, Hai Kin, and part of Wat Naam districts. After the training school closed, three of the students came to assist Mr. Adams. One labored in Fungtsuen; another at Fungtsuen River mouth; and the third at Wat Naam.

Several series of meetings were planned by Mr. Adams for Do Sing, but on account of political disturbances, not all could be carried out. He conducted two communions in Do Sing, and two at Fungtsuen. Fourteen adults were baptized and one child.

Mr. Adams closes thus: "Shortly after coming to Do Sing, we, together with other members of the Mission, began praying for two Spirit-filled leaders among the members here, and we see evidences that our prayer has been answered."

Training School.

Some of the fruits in evangelization have been set down to show the great value of the Training School conducted by Dr. A. I. Robb. The Training School holds a vital place in evangelization. "By their fruits ye shall know them." The expectation is that some day a native ministry, without foreign help, will carry forward the evangelization of China. To prepare men for this great task is the work of this School.

That the spiritual and educational equipment of students might be increased, another year was added to the course, making it four years. Because of this change, there was no graduating class this year. There are five students of the third year; one of the second year; and four of the first year. Dr. Robb states that the attendance was exceptionally good. Three of the students did not miss a session, and the average attendance was over 90 per cent. Having no Chinese teacher to assist, Dr. Robb speaks of the efficient help given by Revs. Kempf, Adams and Mitchel.

Your Board rejoices in these gratifying evidences of progress in preparing a Chinese ministry. The outlook is full of

promise, and enables us to understand better the wide reach of evangelistic work recited above.

In addition to his work in the Training School, Dr. Robb is Moderator of the Session of Tak Hing congregation, and has charge of outstations at Ma Hui and San Kong Shi. Licentiate Chue Hon Shang is the native preacher in Tak Hing congregation, and is rendering acceptable service. This congregation has been self-sustaining for two years. Twenty-three adults and three infants were baptized during the year. There has been an increased attendance of men, and some of the members have been earnest personal workers, with visible results. Dr. Robb held seven Communions during the year; baptized forty, and visited Lo Ting and Do Sing in connection with evangelistic services.

Medicine.

With Dr. E. J. M. Dickson home on furlough, there are but two physicians on the field—Dr. Kate W. McBurney and Dr. M. Edna Wallace. Dr. J. M. Wright is on the staff of Canton Hospital. Returning from furlough, he and his family reached Canton October 26, 1920, and immediately began work, as many wounded soldiers were being brought in.

Dr. McBurney recites the steps taken to make Gregg Memorial Hospital, Tak Hing, self-supporting, and under native administration. She has carried on Medical Evangelistic and Public Health work as opportunity has afforded. During the spring months, she spent Mondays and Tuesdays in the dispensary in Do Sing, until the river blockade stopped the work. She asks the prayers of the church for the Board of Managers of the hospital, and that the real purpose may not be lost sight of.

Lo Ting.

Dr. M. Edna Wallace, as physician, has stood alone in medical work in Lo Ting for a good part of the year. Miss Inez M. Smith, nurse in the hospital, went to Canton Hospital, having accepted a position there. Her relationship to the Mission is passed up to Synod by the Board without recommendation.

Dr. Wallace has had a busy and strenuous year. The work has covered 2,702 out-patients; 93 in-patients; 261 clinics; 12 operations, and 16 out-calls. She collected $22.60 in fees, which was put into the work. The unsettled condition of the Province influenced to some extent the work of the hospital. An attempt is made to tell each new patient of the Saviour, and literature is given to all that can read, or who have people at home who can read. Also there is a Bible class on Sabbath, conducted by Chinese, and special evening meetings for soldiers.

Educational Department

Boys' School

Missionary Julius A. Kempf is putting energy and vigor into the boys, and is opening before them possibilities of usefulness. When curriculums get well established, it is from the Boys' School candidates for the Training School will be expected. The enrollment for the year was 56; average attendance 44. Five

hours a week were given to Industrial Educational work during the first term, and two hours during the second. Mr. Kempf stresses this industrial training as equipping pupils for leadership in various lines. He asks careful reading of Mr. Mitchel's report on Industrial work. In closing Mr. Kempf says, "The school wishes to acknowledge the assistance rendered by Miss Huston who gives each week two hours instruction in music, and Mrs. Kempf who gives seven hours a week in English and sewing.

Girls' and Womans' Schools.

In the Girls' and Womans' Schools, Tak Hing, the Misses Rose A. Huston and Mary R. Adams in charge, the enrollment was 92, with an average attendance of 73. In the number is included a school at Ko Teung and To Hung. Pupils paid about 30 per cent of boarding expense, and one paid all, without saying, "pong choh" (help). The pupils work at sewing, fancy work, mat-weaving, etc., and sell the articles, and thus help themselves along. One output sold for $20, and as much more was in sight. They also help in cooking, housework and gardening.

The teachers report: "When it was announced that a collection would be taken for famine sufferers, many of the girls and women had not a cent to their names to give, so they proposed to cut down on their food allowance if we would allow them to give what they would save. We gladly assented with the result they had about $9 to give. In other ways they earned $10 more; and the teachers add, they were truly hilarious givers."

A remarkable incident is the opening of a school in the Magistrate's house at his request. He wanted his wives and daughters taught, and agreed to Bible study one hour a day, rather than fail in his desire. It is a remarkable illustration of the good influence our missionary teachers are having on their pupils. "what hath the Lord wrought?" Five women have gone out of the Woman's Training School this year, and are doing splendid work.

Reporting Redpath's Memorial School, Lo Ting, Miss Jennie M. Dean states that they greatly miss Miss Ella Margaret Stewart, on furlough. Three of the graduates of last year gave timely assistance. Dr. Wallace and Miss Barr helped one semester by teaching drawing and English. The fall semester was sadly interrupted by the revolution. Three full weeks were lost, but there was some compensation. Many prominent women and their daughters fled to the Mission for safety, and Miss Dean says, "We could not have asked for a better opportunity to witness for Christ."

Bible Readers.

Miss Nelle A. Brownlee, in reporting her Bible work among women in villages and towns, speaks of the many places visited, of the patient reading and teaching of the Word of Life, and of the influence of the Word upon the heart and life. She goes forth in the spirit of prayer, for it is war with the kingdom of darkness all the time; but the gospel is the power of God unto salvation. Homes are transformed, for there come light, joy and peace into family circles. Sabbath-keeping comes to be a

sign between them and God. Applicants for baptism soon learn that they must keep the Lord's Day to receive the ordinance.

New Missionaries Getting Into the Work.

Miss Jean M. Barr went to Lo Ting, after the special meetings in Tak Hing. "From the time of arrival," she says, "unto the summer vacation I studied four hours a day, reading the Bible, Pilgrim's Progress, etc., and preparing the Sabbath School Lesson each week for the class which I taught in the Girls' School. I also taught English in the school three times a week during the spring term."

In closing she says, "I want to forget the things that are behind, and stretch forward toward the things that are before, to press toward the goal of the prize of the high calling of God in Christ Jesus; praying that He will use my life to bring honor to His name during the coming year."

Miss Lillian McCracken's second year was divided between work and study, as is usually the case with new missionaries. For a time she was called upon to pass through severe and prolonged illness, during which she received loving care by the missionaries.

Industrial Department.

In reporting this work, Missionary J. C. Mitchel speaks of China's great need for industrial education. Industrial schools are being opened by the Chinese and they are doing creditable work. Young men of promise are beginning to study industry. At the Canton Christian College young men of wealthy parents are learning how to make jams and jellies, milk cows and test milk, plant vegetables and such like. Many people in the country are asking what crops can be raised most profitably, and what industries would make them more prosperous. Heretofore the Chinese knew little of these matters, but now they are beginning to know. Mr. Mitchel says the Chinese school is changing rapidly, and also the demands of the public for schools and teachers are changing. At Shui Hing there is a Middle School which has a course in Agriculture, Sericulture, gardening and crop-experimentation.

The four acres belonging to the Mission have been put under cultivation. About one-half of it was planted with 75,000 mulberry trees, probably three-fourths of them by pupils of the Girls' and Womans' Schools. They are studying to combat the disease which attacks silk-worm eggs. A little start has been made in woodwork and tailoring.

Statistics.

The Mission reports that at the close of 1920 there were thirteen stations; five ordained ministers; five ministers wives; two single women; five Chinese licentitates; thirteen Chinese evangelists (men); six Bible readers (women); two organized congregations; twelve chapels; seventy-eight adult baptisms; eleven infant baptisms; nine received by certificate; nine deaths; eight dismissals; 659 communicants; eleven Sabbath Schools; thirty-one teachers; 297 average attendance; one Bible class;

nine prayer meetings; twenty-five communions held; $927 contributions; the Girls' School, twenty-three boarding pupils, fifty day pupils, five graduates, twelve hours devotions each week, twelve hours Bible study each week; the Woman's School, twenty-three pupils, two graduates; two hospitals, a Training School with four foreign teachers, ten students, eighty-four school days.

Finances.

At last Synod your Board, after carefully computing expenses on the various fields, traveling expenses of furloughed missionaries, and necessary repairs and equipment, was assigned $105,000. Received for the year $85,671.16. For the deep and abiding interest which the church has in her Missions, your Board expresses thanks to the Head of the Church, to whom be all the glory. He it is that moves our hearts. We commend to you the careful reading of the report of Treasurer Steele. Its careful consideration will be helpful and gratifying.

In General View.

The year has had its joys and sorrows. The dark cloud of war has rested on both the Levant and China fields—not fierce and bloody all the time, but enough to keep the populations in a state of constant uneasiness and fear. This has hindered, though God has overruled it for good in both fields. Some, through the very stress of danger, have sought refuge under the shadow of His wings. In the Levant Missions especially, the strength of the workers has for weeks, yes, months at a time, been given to preserving life. Through the generosity of people in the homeland, goods, foods, clothing, have been sent for distribution. Necessity was upon the missionaries; they ceased not to toil and labor to alleviate distress, soothe the sick, and comfort the dying. The distress was far-flung, and the missionaries had to reach far out. With Christian heroism they stood by and fought the desolating floods. Many sufferers have been made glad. Mr. Samuel R. Boggs, an elder in Third Philadelphia, has given much time and energy in preparing and forwarding your gifts to those dying of hunger and from exposure. We all appreciate his efforts to keep their needs before us.

Missionary J. K. Robb, because of sickness in his family, is not yet able to return to China.

As exchange in China is about normal, and as Synod has heretofore recommended the opening of the Yunnan Field, the Board would ask Synod's advice as to going forward in the opening of this field. The Board would ask Synod to hear Dr. Dickson on the new undertaking.

Heretofore the Mission has not had a Girls' School in Cyprus. The Board feels that the time has come to open up this branch of the work, and would ask Synod to authorize the Board to use $5,000 the first year, and reduced expenditure thereafter.

The arrangement for taking pages of advertising in the Christian Nation has proved unsatisfactory, and the Board would ask that it be discontinued.

New Missionaries.

Mr. Robert W. George and Mr. Remo I. Robb are under appointment as missionary teachers to Cyprus. They sail in August.

A young man teacher is sorely needed for the Boys' School Mersine, and a young man teacher for Boys' School, Latakia.

Blow the trumpet in Mount Ephriam that young ministers may hear! that college graduates, both young men and young women, may hear the call for service in the grandest work in the world. The call is exceeding loud, and it is believed to be the voice of God.

Books for Study.

The Board would recommend the following books:

Seniors—"The Kingdom and the Nations," by Eric M. North, Ph. D.

Intermediates—"A Noble Army," by Ethel Daniels Hubbard.

Juniors—"Under Many Flags," by Cronks and Singmaster.

Theme—"Facing the Unfinished Task in America."

Adult—"From Survey to Service," by Harlan Paul Douglass.

Young People—"Playing Square with Tomorrow," by Fred Eastman.

Juniors—"Stay-at-home Journeys," by Agnes Wilson Osborne.

The time for which J. C. McFeeters, F. M. Wilson, J. B. Willson, F. M. Foster, R. J. Bole and S. R. Boggs were elected has expired, and their places should be filled.

The Board asks that Walter McCarroll be added to the Board in place of J. B. Willson who has not been able to attend the meetings, and whose term has expired, and that Evan W. Jones be added to the Board.

In fine: The work of your Board has, these years, been increasing, and for this we thank God, for it is by His grace. The work has reached the point where a pastor cannot longer bear the burden of Corresponding Secretary for the Foreign Mission Board and do the work of a pastor at the same time. The strength of one man is not sufficient, however willing. The strain, as we have learned by sad experience, is too great. Your Board would therefore recommend that Synod authorize the Board to take the full time of a Corresponding Secretary, and that the Board provide him an office and equipment.

On account of severe illness, the efficient Corresponding Secretary of the Board, Dr. F. M. Wilson, is not able to attend the meeting of Synod. The Recording Secretary, F. M. Foster, and Samuel R. Boggs have been appointed to represent the Board on the floor of Synod.

Respectfully submitted,

F. M. FOSTER, Recording Secretary.

The following resolution, proposed by I. A. Blackwood, was adopted:

This Synod views with deep satisfaction and thankfulness the efforts of Editor John W. Pritchard, of the Christian Nation, in compiling a Covenanter Bibliography, and promises him its hearty support and encouragment, looking toward its comple-

tion; and instructs that provision be made for a collection of all this literature as far as it can be procured, and that one copy of each volume be placed in the College and Seminary libraries.

The collection for the janitor and stenographer was lifted, amounting to $52.00.

The report of the Committee on Finance was read by the Chairman, Paul Coleman, and was taken up item by item for adoption. The report was adopted as a whole and is as follows:

REPORT OF THE COMMITTEE ON FINANCE

The Committee on Finance would respectfully report:

The following reports and items have been referred to us:

I. The annual report of the Trustees of the Synod.

II. The annual report of the R. P. Woman's Association caring for the Aged People's Home.

III. The annual report of the Library Fund.

IV. The annual report of the Treasurer of the Foreign Mission Board.

V. The annual report of the Treasurer of the Jewish Mission.

VI. The report of the Treasurer of the "Olive Trees" account.

VII. The report of the Board of Church Erection.

VIII. A communication from the Near East Relief Organization asking for a hearing and resolution of endorsement.

IX. An appeal for funds from the Continuation Committee of the World Conference on Faith and Order.

X. A resolution proposing a change of the Synodical year so as to end March 31, instead of April 30.

XI. A bill of one hundred dollars for printing Synod's docket.

XII. The expense of the Secretary of Young People's Work for last year, amounting to $162.00.

XIII. Expense of Synod's Clerk amounting to $4.90.

XIV. The debt incurred by the Pittsburgh Syrian Mission, which was to have been taken over by the Synod last year, amounting to $819.58.

XV. The request of the Trustees of Geneva College that "Synod authorize Synod's Board of Trustees to place a mortgage on Geneva College property, sufficient to complete McKee Hall and pay the Interchurch obligation to an amount not to exceed $100,000.00."

Your Committee makes the following recommendations:

1. That reports numbered I to VII inclusive be published in the Minutes.
2. That the request of the Near East Relief Organization for a hearing at this Synod be granted.
3. That we make no appropriation to the work of the Continuation Committee of the World Conference on Faith and Order.
4. That the proposal to have the Synodical year begin with April first and end with March 31st be adopted, and that reports to next Synod cover the eleven months from May 1, 1921, to March 31, 1922.
5. That the bill of $100 for printing Synod's Docket, the expense

of Synod's Clerk of $4.90, and the expense of the Secretary of Young People's Work of $162, be paid from the Literary Fund.

6. That the sum of $95.50 realized from the sale of the Muskingum and Tomica, Ohio, church property be given to the Board of Church Erection.
7. Concerning the $4,867.80, the Mr. and Mrs. Matthew Henry Fund, the income of which belonged to the Brooklyn congregation, recently disorganized, that $819.58 be used to pay the debt incurred by the Pittsburgh Syrian Mission, and that the balance, $4,048.22, be transferred to the Domestic Mission account.
8. That the request of the Geneva College Board that Synod's Board of Trustees be authorized to mortgage the College property for not more than one hundred thousand dollars be granted.
9. That $40 from the Literary Fund be given to the Western Section of the Presbyterian Alliance if called for.
10. That the Clerk be instructed to publish 1,300 copies of the Minutes of the Synod of 1921; and that these be placed in the hands of J. S. Tibby for sale at fifty cents per copy.
11. That the Clerk of Synod be instructed to cast the unanimous ballot of Synod for George A. McKee, William J. Ward and Robert M. Young as their own successors on Synod's Board of Trustees.

Respectfully submitted,
PAUL COLEMAN,
ROBERT PARK,
GEORGE M. ROBB,
JAMES A. McATEER,
JOSEPH FLEMING.

In accordance with Item 11, the Clerk cast the unanimous ballot of Synod for George A. McKee, William J. Ward and Robert M. Young to be their own successors on Synod's Board of Trustees for the term beginning June 15, 1921, and extending to June 15, 1924.

The payment of $100 a year to the Clerk for publishing the Minutes was made the permanent rule of Synod.

REPORT OF SYNOD'S BOARD OF TRUSTEES

To the Moderator and Members Reformed Presbyterian Synod:

Dear Brethren: We submit our annual report, with that of the Treasurer, for the year ending April 30th, 1921.

John M. Allen, William Blair and Oliver Wylie re-elected by you as members of this Board for three additional years to June 15th, 1923, accepted their appointment.

During the year the work of the Board was blessed abundantly by the Head of the Church. The Treasurer's Report shows the most prosperous year in the history of the Board.

The Following Bequests Were Received.

Sarah M. Stewart, Norwich, O., Foreign Missions.....$ 98.03

H. H. George, Beaver Falls, Pa., balance in full to Geneva College 304.32
Miss Lizzie Thompson, Cannonsburg, Pa., China, $200; Syria, $200 ..... 400.00
Miss Martha J. Moore, Washington Iowa, undesignated (Budget) 487.50
A. J. McFarland, Beaver Falls, Pa., Indian Mission, $200; Jewish Mission, $200; Home Missions, $200..... 600.00
Miss Margaret S. Cooper, Cedar Rapids, Iowa, Home Missions, $500; Foreign Missions, $500..... 1,000.00
Miss Amanda Stevenson, Sterling, Kansas, Most Needy Mission (South) 1,153.00
John McFarland, Latrobe, Pa., China Mission Endowm't 2,000.00
David Wilkey, Clarinda, Iowa, Southern Mission, $425; China Mission, $537.50; Syrian Mission, $537.50..... 1,500.00
Robert Kyle, Pine Creek, Pa., balance of bequest in full, Foreign Missions, $1,250.00; China Mission, $1,250.00; Southern Mission, $1,250.00; Home Missions, $1,250.00 ..... 5,000.00
William McCrory, Seattle, Wash., Home and Foreign Missions, on account 9,100.00
Miss Mary A. Sterrett, Philadelphia, Pa., half income to Syrian Mission, half to Southern Mission, less $200.00 annually to a friend 13,385.06

The total amount of the bequests is $35,027.91.

The Muskingum and Tomica, Ohio, church property was sold for $95.50 net. The amount is for distribution by you.

The Brooklyn, N. Y., congregation was disorganized March 29th, 1921. The Mr. and Mrs. Mathew Henry Fund amounting to $4,867.80 on our books, the income of which belonged to the congregation, is now for distribution by Synod.

The earnings from the David Gregg Fund were $9,228.31 and all other sources $42,467.02, or a total of $51,695.33. An increase of $7,240.01 over last year. Funds were advanced to certain departments of the church which netted $4,049.90.

Total amount of mortgages $669,780.53, a decrease of $61.00. Total assets $837,085.83, an increase of $9,876.38. Total expenses of the office $3,969.15, an increase of $673.54. A dividend of five and one-half per cent was declared on Endowment Funds out of the earnings of the past year. The balance of the earnings amounting to $11,176.29 was transferred to the Sinking Fund.

John M. Allen, a member of the Board for the past thirteen years, departed this life, April 25th, 1921, in his seventy-second year. The Board desires to express its high appreciation of his faithful attendance at the meetings, of his readiness to perform his share of the work and his deep interst in the welfare of the Covenanter church.

Mr. Ren Martin, of the Allegheny congregation, was elected to fill out the unexpired term of Mr. John M. Allen on the Board.

Loans have been made from time to time by your Board to Geneva College to carry on its regular work and assist in the erection of McKee Hall. These loans, instead of decreasing, are growing, the total overdraft on April 30th, 1921, was $78,938.01. Notice was given on May 28th, 1921, to the College authorities

that on and after September 1st, 1921, the overdraft would be limited to $50,000.00 on the current account.

The term for which George A. McKee, William J. Ward, Robert M. Young were made members, expires June 15th, 1921. Their successors should be chosen.

The books and accounts were audited by Mr. H. A. Stout, public auditor, and found correct as per certificate attached to the report of the Treasurer.

James S. Tibby with George A. McKee as alternate was appointed to represent the Board on the floor of Synod.

Respectfully submitted,

JAMES S. TIBBY,
Secretary-Treasurer.

Pittsburgh, Pa., May 28th, 1921.

Endowment Funds.

Geneva College	$245,090.66
Geneva College—Mrs. Sarah Steele	1,000.00
Theological Seminary	71,405.42
Students Theological Seminary	16,776.88
Foreign Missions	65,983.54
Domestic Missions	46,136.42
Sustentation	100.00
Belle Center, O., congregation	3,100.00
Southern Mission	7,147.95
Pine Creek, Pa., congregation	500.00
China Mission	2,637.50
Indian Mission	3,666.66
Miss Joanna Speer for Indian Mission	471.88
Aged Ministers	17,878.52
Jewish Mission	1,666.66
Witness	1,666.67
Reformed Presbyterian Women's Association	2,500.00
D. G. and J. A. McKee	2,000.00
John L. Downie	500.00
Widows and children	12,270.02
Mrs. M. E. and Eda S. E. McKee	16,000.00
Church Erection	3,400.00
Rev. D. and Mrs. M. E. McKee	10,000.00
Mrs. Eda S. E. McKee	2,000.00
Rev. and Mrs. J. J. McClurkin	100.00
Ryegate and Barnet, Vt., congregations	850.00
Brooklyn, N. Y., congregation	4,867.80
Iowa Presbytery	700.00
McKeesport and Monongahela congregations	9,948.32
Wilkinsburg, Pa., congregation	500.00
American Bible Society	50.00
St. John, N. B., congregation	2,700.00
Cedar Rapids, Iowa, congregation	200.00
Jonathan's Creek, Ohio, congregation	977.75
Mars, Pa., congregation	1,200.00
Adamsville, Pa., congregation	437.79
Pittsburgh Presbytery—Education	1,687.51
Pittsburgh Presbytery—Investment	2,350.00

David Gregg Mortgage	157,015.73
	$517,483.68

David Gregg Mortgage Fund

May 1, 1920, balance	$158,200.00
Mortgages taken	20,300.00
	$178,500,00
Mortgages paid	18,000.00
May 1, 1921, balance	$160,500.00

David Gregg Mortgage Interest.

Earnings for the year		$9,228.31
Distributed as follows:—		
Services in handling funds	$ 461.41	
Foreign Missions	3,214.53	
Domestic Missions	2,045.61	
Sustentation	584.46	
Church Erection	584.46	
Theological Seminary	584.46	
Southern Mission	584.46	
Widows and children	584.46	
Central Allegheny congregation	584.46	
		9,228.31

Mortgage Fund.

May 1, 1920, balance	$542,641.53
Mortgages taken	27,600.00
	$570,241.53
Mortgages paid	60,961.00
May 1, 1921, balance	$509,280.53

Interest Fund.
Receipts.

Sale real estate	$ 4,180.31	
Interest from overdrafts	4,049.90	
Interest from mortgages and notes	34,236.81	
		$42,467.02

Expenditures.

Dividends and interest paid	$30,746.37	
Office expenses share	1,349.51	
Balance to Contingent Account	10,371.14	
		42,467.02

Cash Account.

May 1, 1920, balance	$ 10,082.81

Receipts.

Receipts	352,209.34
	$362,292.15

Expenditures.

Expenses	328,711.86
May 1, 1921, balance	$ 33,580.29

Expense Account.

Supplies and expenses	$ 127.68	
Rent	516.00	
Printing	10.00	
Phone	61.42	
Clerk	86.00	
Bond	25.00	
Insurance	14.10	
Car fare	15.20	
Auditing	113.75	
Salary	3,000.00	
		$3,969.15
Above expenses distributed viz:—		
Indian Mission	$ 277.84	
Southern Mission	317.53	
Theological Seminary	317.53	
Witness	396.92	
Domestic Mission	595.37	
Geneva College	714.45	
Interest account	1,349.51	
		3,969.15

Contingent Fund.

May 1, 1920, balance	$ 8,353.37
Profits for 1921	10,371.14
Proceeds Miss Elizabeth Mitchell note	805.15
May 1, 1921, balance	$ 19,529.66

Geneva College Current Fund.

May 1, 1920, balance overdrawn	$ 35,711.07

Receipts.

Congregations, individuals, societies designated	$ 2,748.03	
Congregations, individuals, societies budget	7,915.84	
Robert Clarke	271.00	
Tuitions, fees, etc.	29,077.23	
Bequests	792.68	
Dividends	13,961.87	
Miscellaneous	5,599.14	
		60,365.79
		$ 24,654.72

Expenditures.

Salaries	$54,647.52
Expenses	10,435.54
Supplies	9,670.47

Repairs	1,437.60	
		76,191.13
May 1, 1921, balance overdrawn		$ 51,536.41

Geneva College Notes

May 1, 1920, balance overdrawn	$8,085.13
May 1, 1921, balance overdrawn	8,085.13

Science Hall Equipment.

May 1, 1920, balance overdrawn	$3,042.90

Receipts.

T. N. Faris Estate, to close account	3,042.90

Library Fund.

Expenditures.

Magazines	$ 78.00	
Books	679.63	
Interest on overdraft	16.55	
		$774.18
Transferred to current account		774.18

McKee Hall.

May 1, 1920, balance	$ 33,672.77

Receipts.

Mrs. M. E. McKee	$9,443.77	
Sundry parties and items	7,298.58	
		16,742.35
		$ 50,415.12

Expenditures.

Labor	$37,717.28	
Materials	21,246.60	
Sundry items	10,767.71	
		69,731.59
May 1, 1921, balance overdrawn		$ 19,316.47

Memorial Bible Chair.

Receipts.

Coupons from Liberty Bonds	$ 656.23	
War Savings Stamps	88.00	
Pledges and gifts	3,209.54	
		$3,953.77
Transferred to Endowment account		3,953.77

Witness Account.

May 1, 1920, balance	$ 331.51

Receipts.

Designated congregations, individuals, societies	$3,081.53
Budget congregations, individuals, societies	3,843.34

J. M. Coleman	350.00	
Coupons	2.13	
Dividends	128.33	
		7,405.33
		$7,736.84

Expenditures.

Salaries of workers	$3,299.93	
Expenses of workers	387.53	
Advertisement	5,848.75	
Printing	2,686.24	
Postage and supplies	955.97	
Office supplies	74.69	
Rent	432.00	
Interest on overdraft	194.54	
Share Forward Movement Expenses	202.82	
Share office expenses	396.92	
		$14,479.39
May 1, 1921, balance overdrawn		$ 6,742.55

War Service Fund.

May 1, 1920, balance		$976.28
Domestic Mission as per order 1920 Synod	$300.00	
Southern Mission as per order 1920 Synod	300.00	
Geneva College	376.28	
		976.28

Domestic Mission

May 1, 1920, balance	$ 2,222.31

Receipts.

Designated congregations, individuals, societies	$3,852.39	
Budget congregations, individuals, societies	5,054.17	
War Service Account transferred	300.00	
Sustentation Account transferred	589.96	
Evangelistic Committee	115.00	
T. N. Faris bequest	2,380.18	
Robert Kyle bequest	1,354.97	
Margaret S. Cooper bequest	500.00	
1921 David Gregg dividend	2,045.61	
1921 dividend	2,537.50	
		18,729.78
		$20,952.09

Expenditures.

Canada $1,415.59; Colorado, $99.99	$1,515.58	
Illinois, $714.99; Iowa, $1,467.82	2,182.81	
Kansas $145.00; N. B., $777.00	922.00	
New York, $1,399.96; Ohio, $2,309.77	3,709.73	
Pacific, $1,104.12; Pittsburgh, $3,535.74	4,639.86	
Rochester, $566.65; Philadelphia, $233.31	799.96	
Printing	11.25	
Secretary	50.00	

Evangelistic Committee	359.94	
Advertisement	460.80	
Share Forward Movement	201.29	
Share office expenses	595.37	
		15,448.59
May 1, 1921, balance		$ 5,503.50

Southern Mission.

May 1, 1920, balace overdrawn		$ 5,065.04

Receipts.

Designated congregations, individuals, societies	$3,319.75	
Budget congregations, individuals, societies	1,283.65	
War Service Fund transferred	300.00	
Local receipts	4,228.50	
1921 David Gregg dividend	584.46	
1921 dividend	393.14	
J. L. McIntyre bequest	200.00	
Robert Kyle bequest	1,354.96	
Amanda Stevenson bequest	1,153.00	
David Wilkey bequest	425.00	
Margaret F. Edgar bequest	378.95	
T. N. Faris bequest	2,380.17	
		16,001.58
		$10,936.54

Expenditures.

Railroad fare workers	$ 773.46	
Salaries	10,570.00	
Local expenses	3,327.27	
Advertisement	153.60	
Interest on overdraft	260.92	
Share Forward Movement	137.78	
Share office expenses	317.53	
		15,540.56
May 1, 1921, balance overdrawn		$ 4,604.02

Indian Mission.

May 1, 1920, balance		$2,197.89

Receipts.

Designated congregations, individuals, societies	$1,057.59	
Budget congregations, individuals, societies	453.46	
W. P. M. S. Pittsburgh Presbytery	1,200.00	
Rev. A. J. McFarland bequest	200.00	
1921 dividends	227.62	
Local receipts	2,063.57	
		5,202.24
		$7,400.13

Expenditures.

Sabbath School supplies	$ 7.32	
Salaries	3,177.50	
Share office expense	277.84	
Share Forward expenses	74.74	
Local expenses	3,151.46	
Railroad fare	30.00	
Advertisement	190.47	
Checks returned	67.40	
		6,976.73
May 1, 1921, balance		$ 423.40

Temperance Fund.

May 1, 1921, balance overdrawn	$1,032.18

Receipts.

Designated congregations, individuals, societies	$401.77	
Budget congregations, individuals, societies	573.27	
		975.04
		$ 57.14

Expenditures.

Salaries	$ 477.50	
Share Forward expenses	25.60	
Advertisemnt	153.60	
Postage, printing	1,055.91	
Interest on overdraft	59.81	
		1,772.42
May 1, 1921, balance overdrawn		$1,829.56

Theological Seminary

May 1, 1920, balance	$3,776.84

Receipts.

Designated congregations, individuals, societies	$ 689.77	
Budget congregations, individuals, societies	652.66	
Balance of rents transferred	139.94	
1921 D. Gregg dividend	584.46	
1921 dividends	3,945.17	
		6,012.00
		$9,788.84

Expenditures.

Salaries—	
R. C. Wylie	$3,000.00
R. J. G. McKnight	3,000.00
G. M. Sleeth	500.00
W. A. Lafferty	105.00
Securing students	95.50
Share Forward expenses	41.90
Share office expenses	317.53

Railroad expenses W. R. Sterrett	20.37	
Advertisement	228.87	
		7,309.17
May 1, 1921, balance		$2,479.67

Theological Seminary Library.

May 1, 1920, balance	$213.73

Receipts.

Designated		3.00
		$216.73

Expenditures.

Books	$124.49	
Magazines	51.90	
Share Forward expenses	1.60	
		177.99
May 1, 1921, balance		$ 38.74

Memorial Building Fund.

Receipts.

May 1, 1920—Park Institute rent	$1,000.00

Expenditures.

Supplies	$ 25.91	
Heat and light	118.72	
Cleaning	49.32	
Repairs	173.81	
Taxes	430.80	
Printing	61.50	
Balance to Seminary account	139.94	
		1,000.00

Students' Aid Fund.

May 1, 1920, balance	$1,974.93

Receipts.

Designated congregations, individuals, societies	$ 66.51	
Budget congregations, individuals, societies	486.34	
T. E. Graham account note	50.00	
1921 dividend	922.73	
		1,525.58
		$3,500.51

Expenditures.

Share Forward expenses	$ .12	
Postage	.33	
Advertisement	72.63	
J. W. Dodds	140.00	
F. L. Stewart	220.96	
D. M. Edgar	552.00	
M. R. Jameson	524.96	

C. E. Caskey	490.00	
J. C. Mathews	500.00	
		2,501.00
May 1, 1921, balance		$ 999.51

Aged Ministers Fund.

May 1, 1920, balance		$3,168.22

Receipts.

Designated congregations, individuals, societies	$907.37	
Budget congregations, individuals, societies	285.43	
1921 dividend	983.31	
		2,176.11
		$5,344.33

Expenditures.

I. A. Blackwood	$800.00	
P. P. Boyd	600.00	
W. S. Fulton	400.00	
T. C. Sproull	350.00	
S. J. Crowe	350.00	
T. A. McElwain	100.00	
Thomas Patton	500.00	
S. R. Wallace	350.00	
Postage	.34	
Share Forward expenses	60.50	
Advertisement	78.12	
		3,588.96
May 1, 1921, balance		$1,755.37

Widows and Children Deceased Ministers

May 1, 1920, balance		$1,920.01

Receipts.

Designated congregations, individuals, societies	$632.38	
Budget congregations, individuals, societies	307.93	
Mrs. Helen R. Gault note in full	119.29	
1921 David Gregg dividend	584.46	
1921 dividend	674.85	
Robert Kyle bequest	600.00	
		2,918.91
		$4,838.92

Expenditures.

Mrs. M. M. Dodds	$600.00	
Mrs. D. H. Coulter	200.00	
Mrs. Agnes Wilson	350.00	
Mrs. Jennie S. Faris	200.00	
Miss Martha Cannon	200.00	
Miss Juliet Cannon	175.00	
Miss Anna B. George	175.00	

Miss R. E. Middleton	100.00	
Miss Juliet McDonald	175.00	
Share Forward Movement expenses	25.35	
Advertisement	78.12	
Postage	.33	
		2,278.80
May 1, 1921, balance		$2,560.12

Forward Movement.

May 1, 1920, balance overdrawn		$2,858.99

Receipts.

Designated congregations, individuals, societies	$ 455.57	
D. H. Elliott	772.61	
Share of last year's expenses paid by 16 departments of the church	2,858.99	
		4,087.17
		$1,228.18

Expenditures.

Salary	$2,499.96	
Expenses	1,355.80	
Advertisement	849.87	
Interest on overdraft	198.38	
		4,904.01
May 1, 1921, balance overdrawn		$3,675.83

Budget Account.

Receipts.

June	$ 291.10	
July	822.35	
August	419.78	
September	4,834.24	
October	4,500.07	
November	5,782.00	
December	10,343.06	
January, 1921	6,730.79	
February	7,255.98	
March	7,827.33	
April	16,907.23	
Miss Martha J. Moore bequest	485.70	
		$66,199.63

Expenditures.

Distribution of above as per order Synod		41,468.69
May 1, 1921, balance		$24,730.94

Real Estate, Buildings, Furniture, Stocks and Bonds.

		Totals
Geneva College—$70,000.00—$375,000.00—$26,400.00		$471,400.00
Southern Mission	7,300.00	7,300.00

Witness	50.00	50.00
Budget	200.00	200.00
Domestic Mission	1,250.00	1,250.00
Syrian Mission	6,000.00	6,000.00

JAMES S. TIBBY, Treasurer.

Auditor's Certificate.

I, the undersigned, appointed by the Trustees of the Synod of the Reformed Presbyterian Church of North America to audit the accounts of James S. Tibby, Treasurer, would respectfully report that I have examined the accounts, cash in banks, and find same correct as per report to the 1921 Synod.

H. A. STOUT, Public Auditor.

Pittsburgh, Pa., June 6th, 1921.

Twenty-fourth Annual Report of the Treasurer Reformed Presbyterian Woman's Association of North America, Year Ending February 28, 1921.

Receipts.

Admission fees	$1,200.00
Boarding income	151.00
Congregational collections	456.42
Donations	2,718.41
Endowment additional dining room	150.00
Interest	1,421.22
Rents	826.00
Membership dues	537.00
Members' fund	4,716.29
Sundry cash income	38.98
Accounts receivable	227.68
Payment of mortgages	3,800.00
Sale of McNaugher property	3,958.19
Receipts for the year	$20,201.19
Disbursements for the year	19,076.11
Excess receipts	$ 1,125.08
Add balance March 1, 1920	900.19
Balance February 28, 1921	$ 2,025.27

Disbursements.

Burial expense	$ 294.73
Cemetery	40.00
Drugs and medicines	96.09
Food supplies	2,126.61
General expenses	392.51
Garden and grounds	153.31
House cleaning	30.70
Insurance	17.50
Light and heat	1,071.25
Matron's expense fund	600.00
Nursing	236.00

Printing, postage and stationery	103.59	
Repairs and renewals	1,696.39	
Salaries	2,115.09	
Telephone	43.24	
Interest on mortgage, etc	859.10	
Mortgages	9,200.00	
Disbursements for the year		$19,076.11

Assets.

Cash—		
Mellon National Bank, savings account	$ 841.11	
City Deposit Bank, savings account	6,002.04	
City Deposit Bank, checking account	2,025.27	
		$ 8,868.42
Real Estate—		
Cemetery lots	$ 625.00	
Home property	27,671.05	
		28,296.05
Stocks and Bonds—		
Keystone Driller Company	$120.00	
U. S. Liberty Bonds	150.00	
		270.00
Mortgages Receivable—		
George Frankovich	$14,000.00	
John F. and Rose McGarvey	3,200.00	
Joseph B. and Sophia Weight	6,000.00	
		23,200.00
Managers Contingent Fund		4.74
Furniture and fixtures		2,400.00
Total assets		$63,039.21

Respectfully submitted,
AGNES E. STEELE, Treasurer.

Auditor's Certificate.

This is to certify that I have audited the books of the Reformed Presbyterian Woman's Association of North America for the year ending February 28th, 1921 and have found them to be correct. W. E. RICHARDS, JR.
Pittsburgh, Pa., March, 1921.

Financial Report of Literary Fund.

May 1, 1920, balance overdrawn		$ 12.60

Receipts.

Sale of literature	$2,853.50	
Sale of 1920 Minutes	485.00	
1920 Traveling Fund returned	189.70	
Designated collections	237.63	
Budget collections	358.34	
		4,124.17
		$4,111.57

Expenditures.

1920 Traveling Fund advanced	$ 471.04	
Supplies	22.98	
Sundry items of 1920 Synod	10.56	
Repairs to South Carolina cemetery	8.00	
Salary Synod's Clerk	100.00	
Synod's docket	10.00	
Ads. Olive Trees	18.00	
Ads. C. Y. P. U.	58.44	
Secretary's expenses C. Y. P. U.	134.84	
Cut Moderator	5.00	
Dues Western Alliance	40.00	
Share Forward Movement expenses	7.68	
1920 Minutes of Synod	636.88	
Printing 1920 Psalter	1,861.99	
Postage, expressage on books	202.62	
		3,588.03
May 1, 1921, balance		$ 523.54

JAMES S. TIBBY, Treasurer.

Report of Joseph M. Steele, Treasurer Board of Foreign Missions of the Synod of the Reformed Presbyterian Church of North America.

Syria Hospital Fund.

Balance, May 1, 1920		$6,153.14
Receipts—		
Support of beds	$215.00	
General use	175.75	
Bequests	120.00	
Interest on account	172.00	
		682.75
		$6,835.89
Less amount forwarded to field		1,000.00
		$5,835.89

Mersine Hospital Fund.

Balance, May 1, 1920		$6,799.27
Receipts—		
Support of beds	$ 40.00	
General use	349.00	
Bequests	120.00	
Interest on account	219.00	
		728.00
		$7,527.27

Latakia Church Building Fund.

Balance, May 1, 1920	$2,921.95
Interest on account	85.00
	$3,006.95

Latakia Dwelling Building Fund.

Balance, May 1, 1920	$3,597.75
Interest on account	108.00
	$3,705.75

Tarsus Building Fund.

Balance, May 1, 1920	$5,404.81
Interest on account	162.00
	$5,566.81

David Oliver Brown Memorial Fund.

Balance, May 1, 1920	$ 752.11
Interest on account	22.50
	$ 744.61

Semi-Centennial Fund.

Balance, May 1, 1920	$ 37.12
Interest on account	1.11
	$ 38.23

J. D. McAnlis Fund.

Receipts	$ 450.00
Interest on account	10.00
	$ 460.00

J. French Carithers Memorial Fund.

Balance, May 1, 1920	$7,589.14
Receipts	391.12
Interest on account	238.00
	$8,218.26

Liberty Bonds—$3,600.00.

Levant (Syrian Mission)
General Fund.

Receipts—		
Congregations	$17,395.76	
Sabbath Schools and societies	2,328.52	
Individuals	1,059.34	
		$20,783.62
Bequests and Legacies—		
David Wilkey	$ 537.50	
Robert Kyle	1,854.97	
Margaret Stewart	124.31	
Miss L. Thompson	200.00	
Miss M. S. Cooper	250.00	
		2,966.78
Dividends—		
David Gregg	$1,607.27	
Regular endowment	1,814.55	
Mrs. E. S. E. McKee	25.00	
Ryegate, Vermont congregation	8.94	

D. and M. E. McKee	307.50	
		3,763.26
Insurance on goods lost on S. S. Hurona		3,747.00
Refund of money held by U. S. Government, formerly sent to Rev. A. J. McFarland		3,048.90
Refund of traveling expenses, etc		423.35
		$34,732.91
Balance, May 1, 1920		13,823.22
		$48,556.13

Disbursements.

Syria (Latakia and Suadia Stations)—			
Salaries	$ 8,283.34		
Mission expense	16,418.55		
Travel	4,328.41		
		$29,030.30	
Asia Minor (Tarsus Station)—			
Salaries	$6,766.67		
Mission exp. including rent of bldg	2,222.54		
Travel	1,316.83		
		10,306.04	
Cyprus Station—			
Salaries	$1,600.00		
Mission expense	2,808.79		
Travel	478.67		
		4,887.46	
			44,223.80
			$ 4,332.33

Liberty Bonds—$4,150.00.

China Mission.

General Fund.

Receipts—			
Congregations	$27,428.83		
Sabbath Schools and societies	2,834.75		
Individuals	914.00		
		$31,177.58	
Bequests and Legacies—			
David Wilkey	$ 537.50		
Robert Kyle	1,854.97		
Margaret Stewart	124.31		
Miss L. Thompson	200.00		
Miss M. S. Cooper	250.00		
			2,966.78
Dividends—			
David Gregg	$1,607.26		
Regular endowment	1,849.60		
Mrs. E. S. E. McKee	25.00		
Ryegate, Vermont congregation	8.93		

D. and M. E. McKee	102.50	
		3,593.29
Travel returned		312.00
		$38,049.65
Balance, May 1, 1920		15,002.64
		$53,052.29

Disbursements.

Salaries	$21,730.00	
Mission expense	23,058.95	
Travel	2,769.73	
		47,558.68
		$ 5,493.61

Liberty Bonds—$5,950.00.

Syria Mission, Special Fund.

Receipts—		
Relief	$7,882.60	
Irish Mission	100.00	
Education	302.38	
Discretion of Missionaries	65.00	
		$ 8,349.98
Balance, May 1, 1920		5,530.90
		$13,880.88
Disbursements—		
Relief purposes	$10,091.86	
Forwarding goods, etc	434.16	
		10,526.02
		$ 3,354.86

Liberty Bonds—$450.00.

Asia Minor, Special Fund.

Receipts—		
Relief	$418.14	
Education	122.00	
		$540.14
Cash forwarded		530.14
		$ 10.00

Cyprus Mission Special Fund.

Receipts—		
Dividends to educate Theological Student	$140.00	
Balance, May 1, 1920	110.00	
		$250.00
Cash forwarded		250.00

China Mission, Special Fund.

Receipts—		
Girls' School	$ 1,040.00	
Education	984.22	
Support	445.00	

Hospital	17.00	
Lepers	5.00	
Discretion of Missionaries	330.00	
Bible Woman	90.00	
Famine relief	5,937.49	
Boys' School	12.00	
Country work	50.00	
Native teacher	200.00	
Physician	852.52	
House boat	40.38	
	$10,003.61	
Balance, May 1, 1920	1,388.40	
		$11,392.01
Cash forwarded		6,080.56
		$ 5,311.45

Liberty Bonds—$1,100.00.

Amount Due Missionaries.

Dr. J. M. Balph	$ 2.38	
Rev. Samuel Edgar	5.00	
Mr. E. V. Tweed	50.00	
		$ 57.38

Advances Made for Missionaries

Miss Maggie B. Edgar	$ 20.00	
Rev. Samuel Edgar	.15.00	
Rev. A. J. McFarland	46.16	
Mr. E. V. Tweed	208.35	
Rev. R. E. Willson	6.00	
Rev. A. W. Smith	252.61	
Rev. J. A. Kempf	46.80	
Rev. J. C. Mitchell	250.00	
Miss Jean M. Barr	6.00	
		$ 850.92

Liberty Bonds to the credit of Dr. Balph—$100.00.

Secretary and Treasurer's Expense

Audit	$125.00	
Premium on Treasurer's Bond	50.00	
Office supplies, stationery, etc	14.50	
Secretary's expense	365.00	
Committee of Reference and Council	25.83	
Advertising	502.76	
Miscellaneous expense	106.52	
		$ 1,189.61

COMPARATIVE REPORT

Levant Missions (General Fund)	$ 54,424.88	$ 40,601.66	$ 34,732.91	$ 44,223.80
China Mission (General Fund)	47,230.62	32,227.98	38,049.65	47,558.68
Syria Mission (Special Fund)	11,826.16	25,646.96	8,349.98	10,526.02
Asia Minor Mission (Special Fund)	250.00	322.00	540.14	530.14
Cyprus Mission (Special Fund)	110.00		140.00	250.00
China Mission (Special Fund)	3,470.73	3,605.31	10,003.61	6,080.56
Jewish Mission	2,449.20	2,837.00	1,865.09	2,928.32
Church Erection	2,478.21	4,600.00	3,992.98	1,564.27
Olive Trees	1,666.57	1,734.55	1,785.80	1,962.21
Latakia Hospital	634.66	560.00	682.75	1,000.00
Mersine Hospital	462.32		728.00	
Latakia Church Building Fund	69.62		85.00	
Latakia Dwelling Building Fund	82.50		108.00	
Tarsus Building Fund	130.48		162.00	
D. O. Brown Memorial Fund	14.60	1,330.30	22.50	
I. S. Martin Memorial Fund		3,424.02		
Semi-Centennial Fund	.74	39.69	1.11	
J. D. McAnlis Fund			460.00	
J. French Carithers Memorial Fund	3,964.14		629.12	
Advances for Missionaries	140.39	243.11		850.92
Amounts due Missionaries	291.95	2,935.67	57.38	48.84
Other Treasurers	360.62	360.62	289.62	289.62
	$130,058.39	$120,468.87	$102,685.64	$117,813.38
Receipts in excess		9,589.52		
		$130,058.39		
Payments in excess			15,127.74	
			$117,813.38	

Balance, May 1, 1920		$ 74,705.44
Less payments in excess		15,127.74
		$ 59,577.70
Distributed as follows:		
Brown Brothers & Company	$47,186.13	
Bank of North America	5,682.10	
Central National Bank	6,709.47	
		59,577.70

Respectfully submitted,
JOS. M. STEELE, Treasurer.

Report of Joseph M. Steele, Treasurer
Jewish Mission Board
Statement of Account From May 1, 1920, to April 30, 1921.

Receipts.

Congregations		$ 817.59
Sabbath Schools and societies		298.52
Individuals		104.00
Receipts direct to Mission		316.64
		$1,536.75
Bequests—		
Rev. A. J. McFarland	$200.00	
Dividends—		
Regular endowment	91.67	
D. G. and J. A. McKee	36.67	
		328.34
		$1,865.09
Balance, May 1, 1920		1,288.10
		$3,153.19

Disbursements.

Salaries	$2,090.00	
Mission expense	838.32	
		2,928.32
		$ 224.87

Respectfully submitted,
JOS. M. STEELE, Treasurer.

Report of Joseph M. Steele, Treasurer
Olive Trees Account
Statement of Account From May 1, 1920, to April 30, 1921.

Receipts.

Subscriptions (through Miss Gill)	$1,105.00	
Transfer of funds to meet deficit, 12-31-20	680.80	
		$1,785.80
Balance, May 1, 1920		252.57
		$2,038.37

Disbursements.

Ludwig Printing House	$1,733.95	
Franklin Photo Engraving Co	8.26	
Expenses, Dr. M. M. Pearce	220.00	
		1,962.21
		$ 76.16

Respectfully submitted,
JOS. M. STEELE, Treasurer.

Report of Joseph M. Steele, Treasurer
Board of Church Erection
Statement of Account From May 1, 1920, to April 30, 1921.

Receipts.

Congregations	$1,208.15	
Individuals	14.00	
Repayment on account of loan, Hemet, California	85.00	
Sale of lots, Wahoo, Nebraska	1,394.50	
Sale of church, Fairgrove, Michigan	339.87	
		$3,041.52
Dividends—		
David Gregg	$584.46	
Regular endowment	187.00	
Interest on balance	180.00	
		951.46
		$3,992.98
Balance, May 1, 1920		4,005.48
		$7,998.46

Disbursements.

Loans on Mortgage—		
Bellefontaine, Ohio, congregation	$500.00	
Topeka, Kansas, congregation	950.00	
Advertising	76.42	
Forward Movement	37.85	
		1,564.27
		$6,434.19

Liberty Bonds—$250.00.

Respectfully submitted,
JOS. M. STEELE, Treasurer.

Philadelphia, Pa., 3d June, 1921.

Mr. Joseph M. Steele, Treasurer,
Board of Foreign Missions of the Synod of the Reformed Presbyterian Church of North America.

Dear Sir: We report that we have audited your accounts as Treasurer of the Board of Foreign Missions of the Synod of the Reformed Presbyterian Church of North America, for the year ended 30th April, 1921. All receipts shown by your books were

deposited in bank and all disbursements were supported by proper vouchers. The U. S. Liberty Bonds, aggregating $15,600.00, which are not entered on the book, were verified by examination.

Annexed we submit a statement of the balances in the various funds at 30th April, 1921.

Very truly yours,
LYBRAND, ROSS BROS. & MONTGOMERY.

Details of the Funds of the Board of Foreign Missions of the Synod of the Reformed Presbyterian Church of North America, 30th April, 1921.

Board of Foreign Missions—		
Syria Hospital Fund	$5,835.89	
Mersine Hospital Fund	7,527.27	
Latakia Church Building Fund	3,006.95	
Latakia Dwelling Building Fund	3,705.75	
Tarsus Building Fund	5,566.81	
David O. Brown Memorial Fund	774.61	
Semi-Centennial Fund	38.23	
J. D. McAnlis Fund	460.00	
J. French Carithers Memorial Fund	8,218.26	
Syrian Mission, General Fund	4,332.33	
China Mission, General Fund	5,493.61	
Syria Mission, Special Fund	3,354.86	
Asia Minor, Special Fund	10.00	
China Mission, Special Funds	5,311.45	
		$53,636.02
Jewish Mission Board		224.87
Board of Church Erection		6,434.19
Olive Trees		76.16
Amounts due Missionaries—		
Dr. J. M. Balph	$ 2.38	
Rev. Samuel Edgar	5.00	
Mr. Ernest V. Tweed	50.00	
		57.38
		$60,428.62
Less, Advances made for Missionaries—		
Rev. Samuel Edgar	$ 15.00	
Miss Maggie B. Edgar	20.00	
Rev. A. J. McFarland	46.16	
Rev. R. E. Willson	6.00	
Mr. Ernest V. Tweed	208.35	
Rev. A. W. Smith	252.61	
Rev. Julius A. Kempf	46.80	
Rev. J. C. Mitchel	250.00	
Miss Jean M. Barr	6.00	
		850.92
Balance, April 30, 1921		$59,577.70
Held as follows:		
* At Brown Bros. & Company	$47,186.13	

At Bank of North America	5,682.10	
At Central National Bank	6,709.47	
		59,577.70

* Includes $22,820.64 deposited May 5, 1921.

The Committee on time and place of meeting reported. The report was adopted and is as follows:

REPORT OF COMMITTEE ON PLACE AND TIME OF MEETING

Your Committee on Place and Time would respectfully report:

We have received invitations from the following congregations for the 1922 meeting of Synod—Olathe, Sparta and Chicago.

Inasmuch as it seems to be the concensus of opinion that Synod should hold its session of 1922 in the bounds of a western congregation, and

Inasmuch as Olathe is one of our older congregations of the Central West and yet has never been a host to this Synod, and

Inasmuch as it has splendid railroad facilities and is amply equipped as to a church building to entertain Synod, we recommend

I. That Synod accept the invitation of the Olathe, Kansas, congregation.

II. That Synod, when it adjourns, adjourn to meet at 2:00 p. m., May 17th, 1922.

Respectfully submitted,

R. W. REDPATH,
G. R. STEELE,
S. F. KINGSTON,
ELMER S. GRAHAM,
T. H. REED.

W. W. Carithers offered the following resolution which was adopted:

Whereas it is desirable to bring the history of the ministry of the Reformed Presbyterian Church up to date,

Therefore, Resolved that Owen F. Thompson be requested to secure the information required to make this record as complete as possible, and that the Synod agrees to meet the expense for postage and other outlay in this work.

The matter of aid to the Content congregation was referred to the Central Board of Missions.

J. E. Moore and J. H. Fee were excused from further attendance.

Synod took recess until 7:30, Isaiah Faris leading in prayer.

WEDNESDAY EVENING

Same place, 7:30 o'clock.

Synod reconvened, was called to order by the Moderator, and led in prayer by J. M. Foster.

The calling of the roll was dispensed with.

The Minutes of the afternoon session were read and approved.

Committees on Presbyterial Records, submitted their reports. The Records of Central Canada and Philadelphia Presbyteries were not present. All other reports were adopted, and the proper entries made in the various records.

The retiring Moderator's sermon was requested for publication in the Christian Nation.

The naming of the Moderator's alternate to preach the sermon next year was referred to the Committee on Nominations.

The report of the Committee on Home Missions was read by the Chairman, J. H. Pritchard, and was taken up item by item for adoption. The appointment of a committee to draft the letter contemplated in item 3 was referred to the Committee on Nominations. In considering the report as a whole, Miss Irene McMurtry and O. P. Vail, of the Indian Mission, were presented to the court, and W. W. Carithers spoke on behalf of that Mission. I. A. Blackwood spoke of the work at the Southern Mission; Miss Emma McFarland of the Jewish Mission, and Anthony Khouri of the Pittsburgh Syrian Mission. Robert Park addressed the court on behalf of the Central Board. The report was adopted as a whole and is as follows:

REPORT OF THE COMMITTEE ON HOME MISSIONS

There have been submitted to your committee the proposal that Synod assume full financial responsibility for the Syrian Mission in Pittsburgh, the report of the Jewish Mission Board and the report of the Central Board of Missions.

The matter concerning the Syrian Mission was practically decided by last Synod and there remains only the formal action necessary to complete the transference of responsibility.

The various missions under the care of the Central Board and the Jewish Mission are facing conditions of increasing difficulty. We recognize the zeal and faithfulness of the workers in the field and commend the diligence with which the work is being prosecuted. Especially do we commend the efforts that are being put forth to reach the people in their homes, to give the children week-day instruction in religious truth, to induce

the children to memorize Bible verses and the parents to set up family altars. The efforts add greatly to the labor of the workers, but the added burden is graciously assumed and deserves and receives our hearty commendation.

We regard with approval the efforts of the mission Boards to adapt the methods of work to the changing conditions in the field and favor the continuance of this policy. We suggest that the Central Board take under consideration the curtailment of the work in Selma, especially that department of the work which the national authorities have advised should be discontinued.

We recommend:

1. That Synod assume financial responsibility for the Syrian Mission in Pittsburgh.
2. That Synod return to the method of supplying vacant congregations through a Synodical Committee and Presbyterial Committees on Supply.
3. That a letter making a strong appeal for men for the ministry and for workers in the other departments of the church's activities be drafted, signed by the moderator and clerk of Synod, and read from the pulpits of the church.
4. That Robert J. Crawford be chosen to fill the vacancy on the Jewish Mission Board created by the death of Dr. S. A. S. Metheny, and that Daniel Adams, J. R. McMullen and Ralph W. Duncan be chosen to serve for three years on that Board.
5. That as added members on the Jewish Mission Board Mrs. Margaret S. Metheny be chosen to serve three years, Dr. Susan Wiggins to serve for two years, and Mrs. Joseph M. Steele to serve for one year.
6. That Robert Park, J. S. Tibby, E. L. McKnight and R. H. Martin be chosen their own successors on the Central Board of Missions.
7. That Robert Park be heard on behalf of Domestic Missions, W. W. Carithers on behalf of the Indian Mission, I. A. Blackwood on behalf of the Southern Mission, Miss Emma McFarland on behalf of the Jewish Mission, and Anthony Khouri on behalf of the Syrian Mission.

Respectfully submitted,

JOHN H. PRITCHARD,
D. B. MARTIN,
J. K. GAULT,
A. F. ATCHISON,
THOMAS M. McCLEMENT.

MISSION OF THE COVENANT

To the hundreds who go past our Mission building every day these messages are given in both Yiddish and Hebrew—"For God so loved the world that He gave, etc.," and the gracious invitation "Come unto Me, all ye that labor and are heavy laden, etc."

All in the neighborhood know that we stand for one thing—the teaching of the Bible—and understand that we are here to be of help to the neighborhood. They come to our door with varied requests, asking to buy postage stamps or "buy a book to learn English," and receive the help desired whenever it is possible to give it. We have very few calls for relief as it is under-

stood that our Mission is not a relief agency.

Some view us with suspicion and use their influence to keep others from coming to our building.

During the past year we have met each week an aggregate of from 400 to 200. These are mostly children and include other nationalities besides Jewish. Our building is open six days in the week and six regular meetings are held besides other occasions when children assemble in our Chapel.

Visits have been made in homes to the number of 1,235. The attendance at Sabbath School has varied—from 130 to 15, on the stormiest day of the winter. Interviews have been held to number of 273.

This past year has seen a great exodus from our community of families that have been connected with our Mission—some for several years. They have in every case gone to parts of the city that are much more desirable than this and their homes and surroundings will be much better. We regret that we miss these children from our meetings, but are glad to remember that they have had several years of Bible study and ask that the Word may be blessed to them all their lives.

In a report of a social settlement the remark is made that they "measure their success by the number of families that move away," and we know that our Mission has had a part in giving many a desire for better environment.

During the summer of 1920 a number of children were sent to the country through different agencies. Friends made it possible to give pleasure to others several times through the year.

Our greatest encouragement this year has been in the memorizing of Scripture by the children. Much interest has been shown, and many opportunities come each week for reviewing the passages learned. These are recited in the homes, and younger children learn from older brothers and sisters. As some groups drift away we rejoice that they have stored in their minds precious words that they will scarcely forget.

We wish to acknowledge the help given us by Mr. Burgen, a Jewish colporteur for the Presbyterian Church. We have referred to him all Jewish men who come to us, or in whom we may be interested, and he has never failed to take an interest in them and show himself their friend and direct them to the Friend that he has found.

We acknowledge the help and encouragement from congregations, and Missionary Societies throughout the Church, and especially mention members of the Philadelphia congregations.

We have appreciated the interest shown by ministers of our Church in their visits to the Mission when in this city.

We miss greatly Dr. McFeeters and Dr. Metheny who, as members of the Jewish Board were especially helpful in their interest and encouragement.

Because of the efforts made in this year to stir up anti-Semitic sentiment in our country we would urge that Christians in their dealings with Jewish people would endeavor to show the true Christian spirit. Jewish leaders are ready to attribute many movements in our country, as Sabbath and immigration laws and

the matter of a Christian Amendment as directly aimed against them.

As they show themselves unattractive in many ways we should but be led to consider how much they need to be taught of the Great Example.

They deplore the ignorance, indifference and lack of reverence among their young people, and are making special effort to revive an interet in their religion and in the synagogue worship. How greatly they need our prayers that the help of the Spirit may be given to enable them to understand that God's promise has been kept and that their Messiah has come.

(The workers of the Jewish Mission wish to call the attention of the young women of our church to the opportunities for training in this city, and remind them that a limited number would be welcomed to live in the Mission building during their time of study.)

The above paper has been prepared by the missionaries, Miss Annie Forsythe and Miss Emma McFarland, and is hereby presented to Synod as the report of the Jewish Mission by the Board.

The term for which W. G. Carson, Daniel Adams and J. C. McFeeters were chosen has expired, and their successors should be elected; also one to fill the unexpired term of Dr. Metheny, deceased.

The Mission will need during the ensuing year for salaries, $2,400, and for expenses, corresponding with last year's expenses, $838. Total, $3,238.

Respectfully submitted,

J. C. McFEETERS, President.

REPORT OF THE CENTRAL BOARD OF MISSIONS

Mr. Moderator and Members of the Synod:

The Central Board of Missions has held six regular and several special meetings during the past year. We have tried to do faithfully that portion of the work of the Church that has been assigned to us.

Home Missions

The Board has distributed the supplements to the salaries of the workers in aid-receiving congregations according to the recommendations of last Synod. The matter concerning the employment of a Home Mission secretary that was referred to us has been considered, but it was thought not advisable to take an active pastor for the work. At the same time, it is a fact, that several such workers could be used to advantage during the present lack of ministers. There are now thirty congregations without pastors. Some of these congregations have gone months without preaching. This sad condition is due mainly to two things, first, the lack of ministers, and second, a lack of system in the distribution over the church of the ministers that are available to preach.

This Synod cannot address itself to a more urgent subject than that of securing men for the ministry. We need twenty-five new ministers right now to carry on the work of the church

at home. You pass a resolution for us to do all we can to develop the Home Mission work, and how can we without the workers? It seems that this Synod should prepare and have signed by its officers a pastoral letter with a strong appeal for men for the ministry, and that that letter should be read in every pulpit of the church and published in the church paper and magazine. And in that letter there should be a call for the whole church to pray that God would move upon the hearts of the young to dedicate themselves to His work.

But to get the best out of the present supply of ministers we ought to return to the old system of supplies. The new plan has no doubt wrought some good and it has made for new settlements, but in some respects it has failed. It has cut off some from preaching, at times when they were able to preach, and it has often left congregations without the ministry of the Word when they might have had it.

We have expended for the work $15,448.59.

Our receipts have been $18,729.78.

We have on hand $5,503.50.

We ask for this work this coming year $15,000.00.

Indian Mission.

According to the report of the superintendent of our Indian Mission we have nothing eventful to record concerning the past year. The Mission is having difficulty in holding its own. In fact none of the missions to the Indians are making progress.

Regular services have been held upon the Sabbath afternoon, including Sabbath School and preaching service. The attendance has not been good. In the forenoon the camps are visited and attention is stressed upon the afternoon services. In these afternoon services both whites and Indians study together the Sabbath School lesson and listen to the sermon. The Sabbath evening is spent in the homes where there is sickness or where there are those who have absented themselves from the services of the church. During the summer the workers go to some home almost every evening and hold family worship and this effort has been found profitable. During the school months, on certain afternoons in the week, the Indian children have been given Bible instruction to make up for the lack of such instruction in the public school. By the use of the automobile these children received good instruction and still reached home at about the same time that they would have reached there by the use of the more slowly moving school wagon.

There are forces of the evil one at work that make the work exceedingly difficult. The evils of the past years have not in the least abated. The Indians have been paid a great deal of money and the amount, in all probability, will be increased, instead of diminished. This abundance of money is largely responsible for much of the evil. It demoralizes and gives leisure for devising wickedness. In the mission fields, as often in other places, poverty is a blessing. Our Indian Mission is not so blessed.

The Board is gratified at the assistance that was given by Paul Coleman, by A. J. McFarland and wife and by R. J. Allen, all of whom tarried for a while at the Mission. We also note

with appreciation the devotion and loyalty of the regular workers in the face of difficult tasks. W. J. Coleman, representing the Board, spent three weeks at the Mission. We have granted Dr. Carithers six months leave of absence, and have secured Jas. McCune to carry forward the work during that period.

The expenses for the year have been $6,976.73.

The receipts for the year have been $5,222.24.

The amount on hand is $423.40.

We request for this field $6,000.00.

Southern Mission.

This has been a prosperous year in our Southern Mission. School opened on October first and closed on the twentieth of May. The enrollment of pupils at Knox Academy was 476, 27 of whom were in the High School; at Little Knox or East Selma, 95, and at Pleasant Grove, 80. Total enrollment 651. 510 remained through the school year.

The teaching force consists of one superintendent, three high school teachers, fifteen grade teachers, one primary assistant, two teachers in the industrial department with one assistant and two home missionaries. The pupils have committed to memory portions of the Bible and catechism and have been instructed in the Bible.

A compilation of the occupations of the graduates of Knox Academy reveals the following: Thirty teachers, three seamstresses, one dentist, one community worker, two music teachers, three bookkeepers, one merchant tailor, one carpenter, three mail clerks, two doctors, one nurse, one stenographer, two in Government service in Washington, five in college; others, farmers, business men and housekeepers.

We are carrying forward the work in missionary effort. Miss Ella Hays and Mrs. Senegal are our home missionaries, and have gone to the homes of these people with the gospel. They have served the sick, they have read the Bible and talked with the parents on matters that concern the welfare of their homes. Some family altars have been established through these efforts, and there has been a better attendance upon the Church services.

The Mothers' meetings have been very helpful. Forty-two mothers' meetings have been held, at which home problems have been discussed and a social time enjoyed. Over 800 visits have been made, and 121 cottage prayer meetings have been conducted on Sabbath afternoons. Most of the other teachers in the school in addition to their class room work have aided in this missionary effort.

Recently a reading room has been opened in one of the buildings on the school grounds. This room is open at different periods for the boys and girls. Many books and magazines have been placed at the disposal of these young people. 428 availed themselves of the opportunities afforded by this room during the months of March and April. It has weaned many from the streets and the movies and the mothers are delighted. The mothers by socials and subscriptions raised the $138.00 necessary for the equipment of the room with books, magazines, tables, chairs and

a victrola. We hope to enlarge this work by giving larger space on the second floor of the industrial school building.

These missionaries together with Solomon Kingston have sent in their monthly reports of work done to the Board. For the coming year we have added to this distinctively missionary force Mrs. M. I. Robb who has taught in the Academy for fourteen years and knows the field and has the good will of the colored people.

At the first of the year Dr. G. A. Edgar resigned his position as Superintendent. Miss Minnie Wilson, principal of the high school, took charge of the work until I. A. Blackwood was secured to finish the school year.

R. J. McIsaac, who was formerly stationed at the Mission, has been secured as superintendent for the coming year and he will take up his duties in the fall.

We will not open the Pleasant Grove school this fall. There are schools in the vicinity where these children can attend and the older ones can attend at Knox. The Sabbath School work will be continued there.

We have expended for this work $15,540.56.

The receipts have been $16,001.58.

We have an overdraft of $4,004.02.

This is $460.98 less than last year.

We request $15,000 for this Mission.

The following have been appointed to represent the Board on the floor of Synod: Robert Park, on behalf of Domestic Missions; W. W. Carithers, on behalf of the Indian Mission, and I. A. Blackwood, on behalf of the Southern Mission.

The time for which R. H. Martin, E. L. McKnight, J. S. Tibby and Robert Park have been appointed to serve on this Board has expired, and their successors should be chosen at this time.

Respectfully submitted,
ROBERT PARK, Chairman.

The Board of Control was authorized to allow J. F. Crozier a share in the Aged Ministers' Fund, in case he should be recommended for such aid by Presbytery.

The Committee on Supplies reported. The report was adopted and is as follows:

REPORT OF THE COMMITTEE ON SUPPLIES

Fathers and Brethren:

In preparing this report your committee would respectfully report that it has taken a number of considerations into account:

1. The number of congregations now vacant in the various Presbyteries.
2. The desire of those who are available for supplies relative to the Presbyteries to which they wish to be assigned.
3. The arrangement of the itinerary of each supply in such a way as to reduce traveling expenses to the minimum. You will realize something of the problem which confronted the committee in arranging a schedule for the year. The follow-

ing schedule of appointments is submitted:

ALLEN, T. J.—Pittsburgh—June, July, August and September; Ohio—October, November and December; New York—January; Rochester—February; Illinois—March and April; Iowa—May.

AIKIN, W. A.—Pacific Coast—June and July; Colorado—August; Kansas—September and October; Iowa—November; Central Canada—December, January and February; Illinois—March and April; Rochester—May.

BLACKWOOD, I. A.—Pittsburgh—June; Philadelphia—July; Ohio—August; Kansas—September and October; Pittsburgh—November, December, January, February; Ohio—March; Illinois—April and May.

DILL, J. W.—Kansas throughout the year.

EDGAR, DAVID M.—Pacific Coast—July and August; Illinois—May.

ELSEY, E. M.—Central Canada—July, August and September; Iowa—October; Kansas—November and December; Illinois—January and February; Iowa—March; New York—April and May.

FARIS, ISAIAH—Kansas throughout the year.

FULTON, W. S.—Ohio—June, July and August; Illinois—September and October; Ohio—November, December, January and February; Pittsburgh—March and April; Rochester—May.

GRAHAM, R. A.—Pittsburgh—June; Ohio—July, August and September; Illinois—October and November; Iowa—December; Kansas—January, February and March; Pittsburgh—April and May.

HOUSTON, S. B.—Kansas—June, July and August; Iowa—September; Illinois—October and November; Ohio—December and January; Pittsburgh—February and March; New York—April and May.

McBURNEY, G. R.—Ohio—July and August; Illinois—September; Kansas—October, November and December; Colorado—January; Iowa—February; Central Canada—March, April and May.

McDONALD, P. J.—Ohio—July; Pittsburgh—August; Ohio—September; Kansas—October; Colorado—November; Kansas—December and January; Iowa—February; Pittsburgh—March and April; Philadelphia—May.

McCLURKIN, W. C.—Pittsburgh—July and August; Ohio—September and October; Illinois—November and December; Iowa—January; Central Canada—February and March; Kansas—April and May.

McCUNE, JAMES—Colorado—October; Kansas—November; Central Canada—December and January; Kansas—February and March; Ohio—April and May.

McELWAIN, T. A.—Pittsburgh for the year.

MONTGOMERY, R. C.—New York and Philadelphia—July, August and September; Ohio—October and November; Illinois—

December and January; Kansas—February, March and April; Pittsburgh—May.

ROBB, J. K.—Kansas and Colorado throughout the year.

RUTHERFORD, J. M.—Rochester—Last two Sabbaths June and first of July; Illinois—Last two Sabbaths of July and first two of August; Kansas—Last two Sabbaths of August and first two of September; Iowa—Last two Sabbaths of September and first two of October; Ohio—Last two Sabbaths of October and November; Pittsburgh—December and January; Philadelphia—February; New York—March; Pittsburgh—April; Ohio—May.

STEELE, G. R.—Pittsburgh—June; Illinois—July and August; Kansas—September and October; Pacific Coast—November and December; Central Canada—January and February; Iowa—March; Ohio—April and May.

McFARLAND, WILLIAM—Pittsburgh—July and August; Rochester—September and October; New York—November, December, January and February; Philadelphia—March; Pittsburgh—April; Ohio—May.

STEWART, FRANK L.—Colorado—July; Kansas—August; Pacific Coast—September and October; Central Canada—November; Illinois—January; Rochester—March and April; Philadelphia—May.

SPROULL, T. C.—Ohio throughout the year.

THOMPSON, A. M.—Kansas throughout the year.

WALLACE, S. R.—New York—July and August; Philadelphia—September; Rochester—October and November; Ohio—December and January; Illinois—February; Central Canada—March and April; Kansas—May.

WYLIE, J. RALSTON—Kansas—June, July and August; Philadelphia—September and October; Kansas—November; Colorado—December; Kansas—January and February; Illinois—March; Iowa—April; Pittsburgh—May.

Respectfully submitted,

J. BOYD TWEED, Chairman.
G. R. McBURNEY,
C. S. WYLIE,
THOMAS LOGAN.

The following resolution, offered by W. J. McKnight, was adopted by a unanimous rising vote:

Resolved, That this Synod acknowledges with gratitude and unmeasured appreciation the fine spirit and the generous entertainment with which the congregations of Pittsburgh and surrounding cities have contributed ot the comfort and pleasure of the members of this court.

Synod's Stated Clerk submitted his annual report which was approved and is as follows:

REPORT OF THE STATED CLERK

There are reported twelve Presbyteries; 104 congregations; two mission stations; 131 ministers; four licentiates; six theological students; 404 elders; 362 deacons; 8,433 communicants—a decrease of 87; 208 baptisms; 8,693 Sabbath School scholars; 1,653 in the Young People's Societies; 2,849 tithers.

Congregations—Seventy-one have pastors; 33 without pastors; 49 are smaller numerically than last year; 29 report no accessions; Fresno, Calif., Mission was organized into a congregation October 14th, 1920; Orlando, Florida, December 2nd, 1920; Brooklyn, N. Y., congregation became disorganized March 29th, 1921, and St. John, N. B., in November, 1920.

Ministers—There are 131 ministers, 71 of which are pastors; four are stated supplies; ten in the foreign field; seven in reform work; three at Geneva College; two at Theological Seminary; two in Home Mission work; one in Sabbath School work; two editors; ten in secular callings.

The following ministers entered into their rest: Thomas Patton, Morning Sun, Iowa, November 28th, 1920; R. C. Allen, Grove City, Pa., March 13th, 1921. G. M. Robb was installed pastor of Bloomington, Ind., congregation, June 24th, 1920; W. O. Ferguson of Denison, Kansas, congregation December 14th, 1920; E. C. Mitchell of Quinter, Kansas, congregation October 29th, 1920; Walter McCarroll of Second, N. Y., congregation September 22nd, 1920; D. Bruce Elsey of Barnet, Vt., congregation November 18th, 1920; W. M. McNeel of Fresno, Calif., congregation January 25th, 1921; F. F. Reade of Youngstown, O., congregation January 4th, 1921.

W. J. McBurney was transferred from Colorado to Philadelphia Presbytery November 19, 1920; M. S. McMillan was released from the pastoral charge of Princeton, Ind., November 23rd, 1920, and W. O. Ferguson of Oakdale, Ill., congregation the same date; S. R. Wallace of Vernon, Wis., congregation June 4th, 1920; J. G. McElhinney of Sterling, Kansas, congregation February 1, 1921; R. C. Montgomery of Brooklyn, N. Y., congregation October 26th, 1920; F. F. Reade of Cincinnati, O., congregation December 3rd, 1920; P. J. McDonald of Los Angeles, Calif., congregation January 25th, 1921; E. M. Elsey of Little Beaver, Pa., congregation October 26th, 1920; James McCune of Almonte, Can., congregation September 14th, 1920; S. J. Johnston of the First Church of the Covenanters, Philadelphia, Pa., October 5th, 1920.

David M. Edgar and Melvin R. Jameson, students in the Theological Seminary and under the care of Pittsburgh Presbytery, were licensed to preach the Gospel of Jesus Christ, May 12th, 1921. S. G. Shaw was granted a "letter of standing" by the New York Presbytery, September 4th, 1920.

Communicants—Seven thousand five hundred thirty-two members are reported in the home field and 901 in the foreign field, or a total of 8,433 members. This is a decrease of 148 in the home field and an increase of 61 in the foreign field or a net decrease of 87 members. Cyprus reports 37 members, a decrease of 20; Mersine 80 and Latakia 125, a decrease of 73 at Latakia; China reports 659 members, an increase of 74. In the home field

248 were received on profession of faith, an increase of ten, and 284 by certificate, an increase of 89, or a total increase of 99 more received this year than last, however 136 were removed from the roll by death and 471 were dismissed or a total of 607 against a total of 534 of the previous year. Colorado Presbytery reports a gain of 14; Pacific Coast of 48; Philadelphia of 29. Canada a loss of 18; Illinois 12; Iowa of 13; Kansas of 63; New York of 57; N. B. and N. S. of 13; Ohio of 13; Pittsburgh of 39, and Rochester of 11. Pittsburgh is the largest Presbytery with 1,740 members and 25 congregations, with total contributions of $108,471 for all purposes. The Winchester, Kansas, congregation with 213 members has the largest membership. Pittsburgh congregation gave the largest contributions this year with $17,390. Orlando, Florida, congregation had the largest increase of members viz: 50.

Contributions—The church gave $28,002.87 to the Levant Missions and $31,489.58 to the China Mission, or a total of $59,492.45 to Foreign Missions. The home fields received $46,130.46, or a total of $105,622.91. These figures are from the general treasurers. $14.00 per member was given to all the work and $7.90 per member to Foreign Missions. $66,199.63 was contributed through the Budget system. Congregational treasurers report contributions of $376,180.00 for all purposes or $50.00 per member. The number of parsonages is 34. Certified copies of the 1919 Minutes of Synod were deposited in the safety box of Synod.

Respectfully submitted,

JAMES S. TIBBY, Stated Clerk.

S. E. Greer, chairman, read the report of the Committee on Psalmody, which was adopted, and is as follows:

REPORT ON PSALMODY

Your Committee on Psalmody would respectfully report:

At one of our Western Chautauqua Assemblies during the Bible Hour a good old United Presbyterian elder asked the leader, Dr. George L. Robinson of McCormac Theological Seminary, "What songs should the Christian Church sing in worship?" Dr. Robinson's reply in effect was, "You are either a Covenanter or a United Presbyterian, and in my judgment those passages in Colosians and Ephesians which refer to Psalms, hymns and spiritual songs do not furnish the authority for singing uninspired songs in the worship of God. Furthermore," he said, "my advice to you Psalm-singers is to hold fast to the good old Psalms. They have been proved and tried through the centuries and stood every test. You will find none better. I have" said he, "more than once turned to the men with me on the platform after our Chapel service and asked how such doggerel ever found a place in our hymnal. So hold fast to your good old Psalms. But on the other hand," said he, "I believe we can sing the Gospel into the hearts of men as well as preach it into their hearts."

Brethren, this semi-centennial of the signing of the Cove-

nant is a fitting time to ask, "Are we holding fast to the good old Psalms? We are today fifty years away from the signing of the Covenant; has the Christian Church during these years found any more suitable songs to use in worshipping God? If not, then what is the outlook for the cause of Psalmody?

The first of these questions is easily answered by us in this Synod. We believe sincerely that the Psalms are the only divinely authorized manual of praise to be found in all the world. For decades we have been using and proving the suitableness and sufficiency of the Psalms in worship. And we are satisfied there are none better in life or in death, in prosperity or adversity, in sickness or health, in public worship, family worship or evangelistic services. Year after year we have had before us in this Synod and in current literature the various phases of this question such as "The Excellence of the Psalms as a Manual of Praise," "The Use of the Psalms by Christ and the Apostles," "The Universality of the Psalms," "Christ in the Psalms," "The Psalms in History," "The Imprecatory Psalms," "Answers to objections against the Exclusive Use of the Psalms in Worship," "The Psalms and the Young People." All of these and kindred discussions have rung the changes emphasizing the fact that there are no other songs so suitable and sufficient as the Psalms in divine worship.

What then is the present standing and outlook of the cause of Psalmody, fifty years from the signing of the Covenant?

Today there are some fifteen denominations larger and smaller using the Psalms exclusively in worship. They are to be found in the Netherlands, Holland, South Africa, Australia, Scotland, Ireland and North America. And while definite statistics are difficult to obtain, yet according to the figures obtainable there are upwards of half a million people which still remain in the Psalm-singing regiments of the Lord's army. Furthermore the Psalms are given an important place either in the singing or chanting or in responsive readings of the great majority of the Christian churches of the world. And this is true for the reason that there is nothing better either in the Bible or out of it, for such a service.

And this widespread use of the Psalms clearly disproves the time-worn objection that the Psalms are antiquated, obsolete and not suitable for worship in the New Testament dispensation. The three outstanding positions held by the evangelical churches today on this question are: First, that God in His Word has appointed the Psalms to be used in singing praise to the exclusion of all other songs. This position is maintained by our own and some fourteen other denominations. The second position, held by a comparatively few churches, is that the Psalms should be used in the worship of God, but that uninspired hymns may be used also. The third position, the position upon which perhaps nine-tenths of all the modern hymn books are constructed is that the material for praise is to be determined alone by the spiritual desires and preferences of the worshippers.

The Biblical correctness of the exclusive use of the Psalms and the errors as we firmly believe, of the other two positions have been presented often to this Synod, and lack of space for-

bids discussion of them in this report. Suffice it to say that we of the old Covenanter Church today will, as never before, need to plant our feet upon the rock and hold with all our might against the drifting tide in this present fateful day. For be it remembered that all of the Reformed churches were once Psalm-singing churches. And that not one of these churches ever went directly from the exclusive use of the Psalms to the full use of the hymns, but little by little they drifted from our position to the use of Psalms and hymns, then to the hymns alone.

The "desires" or "preferences" of the worshippers as a substitute for what God has appointed in the matter of worship did not please God in the days of Nadab and Abihu or in the day of Korah, Dathan and Abiram. Nor do we believe that it is pleasing to God today.

The history of the past fifty years confirms us in the belief that there will always be a faithful remnant holding to the exclusive use of the Psalms in the worship of God. That the Psalter will never become antiquated or obsolete as a manual of praise. That during the days to come there will be departures from the cause of Psalmody and accessions to it. That the Psalm-singing churches today have an influence for good far beyond their numbers, and should the old historic Covenanter Church ever depart from her position on the exclusive use of the Psalms, "Ichabod" will then be written over the door of her house.

And finally, that in some future day the principle back of the exclusive use of the Psalms will be recognized as correct by all the followers of our Lord Jesus Christ, and on that glad day when we get to heaven and gather with the redeemed around the throne we shall do there what we are doing here, we shall sing whatever God appoints to be sung.

Respectfully submitted,

S. E. GREER,
J. M. COLEMAN,
C. T. CARSON,
WILLIAM ESLER.

J. W. Pritchard presented the report of the Committee on Change of Oath, which was adopted and is as follows:

REPORT OF COMMITTEE ON CHANGE OF OATH

One whose duty brings him for the first time into more or less intimate relation with the personnel of a State Legislature, experiences, what I imagine, is the sensation of a man taking a mud bath. Of course, there are upright and worthy men in office. But to a Christian, the political atmosphere of a State Capitol is depressing. One quickly realizes that he doesn't speak the legislators' language. He feels intuitively that he is not wanted in the game. He cannot get rid of the feeling that he is without fellowship or sympathy.

I think it is one of the great French authors who notes that the bird, even in a storm, rests unafraid upon the branch, because it knows it can fly. So then why need WE be afraid of the havoc of evil when we know there is One Whose arms will

bear up the workers until all Kingdoms become His. And there were dark days during the past year when the teachers oath bills in Indiana, Pennsylvania and New York were pending. Geneva College and our Seminary were in peril. Covenanter school teachers in these States were facing serious trouble and we felt that only our own hearts cared. During the weeks when results were in doubt, realizing that failure to protect our interests would precipitate disaster to the Church, we were greatly concerned. Yet all the while God stood within the shadow keeping watch, and gave us victory in every State.

And I am pursuaded that we ought not to look upon these objectionable bills as evils threatening our Church. We should welcome them as furnishing opportunities to witness to the truth. Consider from this point of view the value of what has been done by different committees at various times in Washington; what was done in Ohio by Profs. Coleman and Withrow; in Indiana by Prof. Smith, Rev. G. M. Robb and their committee; in Pennsylvania by Prof. McKnight, and what, also, may I be permitted to add, was done in New York. Recall the good confession which Christ witnessed before Pilate, and consider how great is the honor conferred upon any one who is permitted to witness for the truth before world rulers and governors, as He did.

The work of your Committee in securing from the Department of State at Washington in 1920 consent to change the word "Constitution" to "country" in the Passport Oath, was effective again this year in the case of a Covenanter preparing to go abroad. There is every reason for believing that this will stand as I have been assured by experienced legislators that such rulings, when once secured, are not likely to be changed.

So far as we know, California and Ohio are the only States in the Union in which school teachers are required to make oath to the National Constitution. Prof. John Coleman, assisted by Prof. James R. Withrow, through their friends in the Ohio Legislature, secured the defeat of the Ohio Oath Bill, but a political move on the part of the State Administration caused its reconsideration and immediate passage. But they did not give up even then. Returning again to the fight they ultimately succeeded in securing the privilege of an optional qualifying preface to the oath, which reads: "Acknowledging the Lord Jesus Christ as the source of all authority." And the State Board of Education of California granted one of our teachers in that State the same privilege.

In Pennsylvania the Witness Committee secured the adoption of an optional oath for teachers which did not contain either the word "Constitution" or "Government." Dr. R. J. G. McKnight was accompanied on his first visit to Harrisburg by Prof. John Coleman. Dr. McKnight says: "The situation was serious on account of the location of both College and Seminary in the State. When we began work the Bill had already passed second reading in the Senate. We first of all approached the sponsor of the Bill, Senator Max G. Leslie. The case was explained to him and he consented to amend it in the Senate on third reading. But he did not do it, and the Bill passed third reading in the original form. The task in the House was to line up enough

of the members of the Committee on Education to make sure that the amendment would be attached before it left the Committee and this was done. The Bill then came before the House in the amended form, passed third reading, and went back to the Senate for action upon the amendment and the Senate concurred." The veto of the Bill by Governor Sproul improves the situation, because there is now no teachers' oath of any kind required in Pennsylvania, but no power can veto the witness that was given to the truth. That will stand and bear fruit.

If you will figure what it would have cost to transplant the college and seminary to some other State—and with no assurance of permanency at that—and of the loss occasioned to all Covenanter teachers in the State, if the unamended Bill had become law, you will have some basis for computing what the Witness Committee saved the Church on this item alone. It is certainly many times over what the Witness Committee work has cost the Church for the entire year.

When a Bill of the same character as the original objectionable Pennsylvania bill was offered in the Legislature of Indiana, the Church at Bloomington hurriedly got together a committee of four to go to Indianapolis to endeavor to have it suitably changed. Prof. H. L. Smith was chairman, with Rev. G. R. Steele, J. Z. Q. McCaughan, and Paul Kennedy. They added to their number Rev. G. M. Robb, Lola Smith and Ruth Smith, and the seven went to the State Capitol together. In the report of the work, published by Rev G. M. Robb, in the Christian Nation of April 6th, 1921, he said: "Prof. Smith, of the Indiana University, and a member of the Bloomington congregation, having business in Indianapolis, learned that such a bill was in a committee of the Senate, and interviewed the author of the bill to obtain a hearing. As a result of the hearing twelve members of the Senate Committee brought in a report amending the Bill to suit us, but the thirteenth member brought in a minority report against any change, and supported his report by an inflammatory speech. Under the excitement of this incendiary speech the House voted down the amendment on second reading. We learned that the Committee had decided to fight for their amendment on third reading. The Legislature was due to end shortly by limitation, and we hoped that the bill would not come to third reading, and our hopes were realized, for that bill, along with a host of others, went into a dead sleep on the Speaker's desk."

The situation in Indiana was only less critical and less important than that in Pennsylvania because our Church's educational institutions are in Pennsylvania, but there is at Bloomington, the Indiana State University, prominent in the faculty and among the teachers of which are Prof. H. L. Smith, Dean of the School of Education, and other Covenanters, all of whom together with Covenanter teachers throughout the State would have been deprived of their occupation had not the committee, against tremendous odds, and even in the face of personal abuse, fought so courageously and wisely. The men and women whose names we have given are entitled to the profound gratitude of the church.

And now just a few words about the fight in New York.

The objectionable bill had been introduced in the Assembly early in February by Ralph Halpern, of Brooklyn, but no mention had been made of it in the papers until late in March. It had by then passed third reading and was in the hands of the Committee on Education in the Senate. By telegraphic communication with Albany, we learned that it would probably be reported out for passage in the Senate at once. That was Saturday, March 26th, and we arranged to go to Albany early Monday morning, March 28th, but word came by phone of the death on that day of Dr. Metheny, the second member of our committee. I decided to attend the funeral, and by a free use of the wire secured the promise of Chairman Lockwood to hold the bill in committee long enough to give me time to reach Albany after the funeral and present our Church's objections. It was too late to secure the assistance of Covenanter brethren and we were compelled to undertake the task alone. Reaching Albany Tuesday evening we began work that night. You have already learned from the Christian Nation the story of how the bill was defeated. The relating of these facts in this report may seem to you to be wholly unnecessary. But they, together with the facts in connection with the Indiana and Harrisburg experiences, reveal two things:

First: They reveal the necessity that the Committee on Change of Oath shall arrange to have immediate knowledge of the effort in any Legislature to enact laws similar to those attempted concerning school teachers in Indiana, Pennsylvania and New York.

Second: They reveal the necessity that the committee shall have some one ready to go at once to make clear and defend our Church's position.

Philadelphia and New York City have laws and interpretations of laws that do not affect Pennsylvania or New York State, and under these laws Philadelphia and New York City teachers were, during the war, required to swear to the Constitution, while teachers throughout these States were exempt. If the Miller bill, fought to death in Indianapolis, the Leslie bill, splendidly remodeled in Harrisburg but vetoed, and the Halpern bill, killed in Albany, had all become law, Covenanter teachers in these States, by their loyalty to their Covenant, would have suffered the loss of their positions, for which, by long years of study, they have so nobly fitted themselves. But because of the defeat of these bills, there is no Statute in either Indiana, Pennsylvania or New York requiring the Constitutional test.

We request that the Permanent Committee on Change of Oath be discontinued, and that the work of the committee be made a department of the Witness Committee.

JOHN W. PRITCHARD.

The Committee on Nominations submitted its report as a whole, which was adopted and is as follows:

REPORT OF THE COMMITTEE ON NOMINATIONS

The Committee on Nominations respectfully report the fol-

lowing nominations in accordance with references made to the Committee:

I. To write letters of sympathy to

Mrs. Thomas Patton	W. C. Allen
Mrs. R. C. Allen	J. R. Wylie
Mrs. S. A. S. Metheny	J. S. Thompson
A. Kilpatrick	J. M. Foster
Mrs. John M. Allen	J. M. Johnston
J. R. W. Stevenson	E. G. Russell
F. M. Wilson	W. J. Sanderson
G. A. Edgar	J. B. Gilmore

II. To write memorials of

Thomas Patton	J. C. McFeeters
R. C. Allen	J. R. Latimer
Mrs. Mary E. McKee	J. W. Dill
S. A. S. Metheny	J. M. Coleman

III. To write letter of appreciation to J. D. Edgar, Young People's secretary, Paul Coleman.

IV. Committee on resolution on Romanism, Walter McCarroll, J. S. McGaw, J. M. Foster.

V. Committee on program for Flag Day, J. S. McGaw, T. J. Joseph, W. C. McClurkin.

VI. W. C. Allen and J. P. Baird to be their own successors on the Board of Control.

VII. J. G. McElhinney and T. C. Wier to be their own successors on the Temperance Committee and, inasmuch as there will be at best only $75 for the Committee to spend even if their whole appropriation is raised, that the appointment of a successor to the present chairman be not considered till next year.

VIII. R. C. Montgomery to be reappointed and Walter McCarroll and S. R. Boggs to fill the other vacancies on the Board of Church Erection.

IX. J. S. Tibby, Robert Park, J. H. McBurney, E. L. McKnight and J. B. Tweed to be their own successors on the Witness Committee.

X. J. B. Willson, J. B. Tweed and R. C. Wylie to consider the organization of the Reformed Presbyterian Historical Society of North America, and report in detail in 1922.

XI. J. M. Coleman, D. H. Elliott and F. D. Frazer to revise the Historical Part of the Testimony.

XII. R. C. Wylie and D. C. Mathews to be delegates to the Council of the Alliance of Reformed Churches holding the Presbyterian order, meeting in Pittsburgh September 16, 1921.

XIII. J. D. Edgar, J. M. Wylie, E. K. Patton, D. R. Taggart, J. L. Wright, J. W. Stewart and T. H. Reid to constitute the Evangelistic Committee.

XIV. E. A. Crooks, J. S. Tibby and J. W. Pritchard to be the Committee to publish a Memorial Volume of the Fiftieth Anniversary of the Covenant of 1871.

XV. Moderator and Clerk to prepare letter to congregations on need of ministers and other workers.

XVI. A. A. Wylie as Moderator's Alternate to preach at opening of next Synod.

XVII. J. S. Stewart, R. C. Wylie and J. M. Foster to report to next Synod on the church's attitude on re-baptism of members of the Greek Catholic and Greek Orthodox Churches.

Respectfully submitted,

GEORGE S. COLEMAN,
Chairman.

J. K. ROBB,
S. E. GREER,
T. J. JOSEPH,
JAMES MOORE.

The Committee on Foreign Correspondence, J. C. Slater, chairman, submitted the following letter, which was approved and ordered forwarded to the Synod of the Reformed Presbyterian Church in Scotland.

Pittsburgh, Pa.,
June 15, 1921.

To the Moderator and Members of the Scottish Synod:

Dear Brethren: The Synod of the Reformed Presbyterian Church in America has received with great pleasure the greetings of the mother church of the Covenants of Scotland. Our affection for and interest in you have been deepened and strengthened by the service commemorative of the fiftieth anniversary of the signing of the Covenant of 1871, "in which are embodied the engagements of the National Covenant of Scotland and the Solemn League and Covenant so far as applicable in this land." We have been impressed more deeply with the fact of our close relationship with the church of the martyrs of Jesus. We are more fully assured that not only will "the Covenants be Scotland's reviving," but ours also. To this end, we are emphasizing at this meeting of Synod, the importance of a more consecrated keeping of our covenants, and a whole-hearted repentance of past remissness.

We rejoice that the Church of Scotland, though few among the thousands of Israel, still lives in vigor and fidelity to uphold the Old Blue Banner, "For Christ's Crown and Covenant," which is before us in our meetings. This banner which has come down to us from the martyrs of Jesus is the banner which our Lord has given us to be displayed because of the truth. We stand with you to keep it unsullied and in the forefront of the struggle with the forces of unrighteousness. As our sons fought side by side with your sons in this great war for deliverance from the tyranny of a military autocracy, we desire to stand shoulder to shoulder with you in the effort to deliver the world from the tyranny of Satan into "the glorious liberty of the sons of God." One of the impressive services of this Synod was the presentation of the Church Service Flag to the Government of the United States, which has accepted the same and promised it a place in the Exhibit room of the War Department where it will be a per-

manent record of the part taken by the three Synods of the Reformed Presbyterian Church in the world war.

Our attainments during the past year have given evidence of God's blessing upon our efforts. While we have not done all that we might we gratefully record our thanks to God for his favor in granting us such measure of success as we have reached.

We assure you of our earnest prayer that our blessed Lord and Saviour may use the Covenanted Churches of our Synods to prepare the way of the Lord that His Kingdom may come and His will be done on earth as it is in heaven.

Yours in Covenant bonds,

T. M. SLATER, Moderator.
D. C.MATHEWS, Clerk.

The following resolution offered by Robert Clarke was adopted:

Resolved that the Committee on Program for next Synod be instructed to arrange an evening Conference on the subject, "Why Young Men Do Not Enter the Ministry." That two fifteen minute addresses be arranged for, and that one hour be given for open discussion.

E. J. M. Dickson offered the following resolution which was adopted:

That any irregularities that may have occurred in connection with Miss Smith's removal to Canton be disregarded and that she be accorded her former standing in the Mission.

D. B. Martin proposed the following resolution which was adopted:

That unless otherwise provided for, Synod grant the Secretary of Forward Movement an annual vacation of one month's duration, to be taken at the time the Secretary chooses.

F. M. Foster moved the following resolution which was adopted:

That the Board of Foreign Missions be authorized to secure such help for the Corresponding Secretary as will relieve him of much of his work, and that the matter of a Secretary giving all his time be laid over until next Synod.

The following resolution offered by Geo. S. Coleman was adopted:

That the following Committee of elders be appointed to consider the subject of minister's salaries and present it before the church during the year: James A. McAteer, O. C. Orr, A. F. Atchison, A. F. Reid, W. A. Young, J. Wier Stewart.

George S. Coleman also introduced the following resolution which was laid over until next year:

That the congregations which are able be urged to pay $25 per diem for preaching, and that ministers acting as supplies make pastoral visits as well as preach.

Synod proceeded to a Memorial Service for deceased ministers, and for others who have been prominent in the church's work. The Moderator called F. M. Foster to the chair to preside in this service. J. C. McFeeters read the memorial for Thomas Patton. The memorial on the death of R. C. Allen was read by Isaiah Faris. J. W. Dill presented the memorial on the death of Mrs. Mary E. McKee, and J. M. Coleman that on the death of S. A. S. Metheny. The memorials were all adopted and are as follows:

MEMORIAL ON THE DEATH OF REV. THOMAS PATTON

Rev. Thomas Patton finished his work on earth, and entered into his rest November 28, 1920. It was Sabbath evening when the sun of his eternal Sabbath rose.

Mr. Patton was born near Sparta, Illinois, December 19, 1852. He graduated from Monmouth College in 1880; studied theology in the Reformed Presbyterian Seminary, and was licensed to preach the gospel April 11, 1883. He was ordained and installed pastor of Barnesville Congregation, New Brunswick, Canada, May 26, 1887. He ministered there until 1891. Receiving a call to Coldenham, N. Y., May 16, 1893, he served in that field nineteen years. His health failing he resigned that charge, and henceforth continued to labor among the vacancies as long as the Lord gave him strength.

Mr. Patton married Miss Anna Carithers of Sharon, Iowa, June 10, 1885. The Lord gave them five children; four are living. The mother and children have rare joy in the remembrance of his blessed life and triumphant death.

Mr. Patton had greatest delight in preaching Christ. God richly endowed him with fine qualities of heart and mind for the ministry; humility, gentleness, kindness and wisdom, the Word of God dwelling in him richly.

Mr. Patton suffered intensely in his last illness; yet his faith in Jesus and resignation to His will never failed. On one occasion when his physician told him his recovery was evidently beyond hope, he calmly said, "The will of the Lord be done." In an hour of extreme pain he remarked that he thought execution on the cross could not be greater. The Lord was with him, making the chamber of sickness bright, happy, glorious. He caught visions of the other world that greatly lightened his burdened soul. His letters, like Rutherford's, seemed to be dated from the King's palace. The death of such a man is a translation.

Rev. E. K. Patton, his son, is minister of Winchester congregation, Kansas.

Respectfully submitted,

J. C. McFEETERS.

REPORT ON THE DEATH OF REV R. C. ALLEN

Robert Cameron Allen was born in Mercer County, Pennsylvania, May 4, 1848, and died at Grove City, Pennsylvania, March

13, 1921. He prepared for college at a school in Grove City which later became Grove City College. He graduated from Westminster in 1875. He prepared for the ministry in the R. P. Seminary and was licensed by Pittsburgh Presbytery April 8, 1879. He was employed by the Central Board in the West. He received a call from the Superior, Nebraska, congregation which he accepted, and was ordained by Kansas Presbytery and installed pastor of Superior congregation December 8, 1882. He was released from this charge October 15, 1884. His next pastorate was Lochiel, Ontario, Canada, where he was installed October 18, 1887. He was released from Lochiel May 14, 1895. He then removed to Grove City, Pa., to educate his family. He lived there the remainder of his life. He never again desired a pastoral charge. He did some supplying, but spent more of his time in writing booklets on reform subjects and in lecturing.

Mr. Allen was an earnest Christian, a conscientious pastor and a close, careful student of the Word. He endeared himself to the members of the Lochiel congregation, as the writer knows from his association with them. Also the people outside the Covenanter congregation there had a high opinion of him. A minister of the Canadian Presbyterian church said to the writer, when the latter informed him of Mr. Allen's death, that he considered Mr. Allen a clear and able expositor of the Word of God.

The writer has also seen an extended notice of Mr. Allen's death in a Grove City paper which gave him much credit for doing much for the good of that town during his residence there. Mr. Allen was called to pass through a peculiarly sore affliction and, so far as known to the writer, he bore it with calm resignation.

J. R. LATIMER.

MRS. M. E. McKEE

Mrs. M. E. McKee, daughter of Mr. and Mrs. David Gregg, was born in Pittsburgh, Pa., December 23, 1836, and entered into her rest at Clarinda, Iowa, March 19, 1921, at the age of 84 years.

She was united in marriage to Rev. David McKee, September 3, 1854. She was a true and efficient help-meet to him through his long life of service in the ministry and cheerfully shared with him the trials and difficulties of pioneer church life.

Mrs. McKee loved the Covenanter Church and ever gave loyal support to her principles and institutions. She cheerfully and liberally honored God with her substance, with special remembrance of the Missions of the Church, the Seminary, College, and Reform work.

Mrs. McKee erected her greatest monument by her munificent gift to Geneva College for the erection of a girls' dormitory which bears the name "McKee Hall." From this Hall will go forth from year to year the daughters of the Church equipped for the service of life.

"Polished after the similitude of a palace." Thus Mrs. McKee's works do follow her and generation after generation will arise and call her blessed.

The loss and sorrow are ours, the joy and reward are hers.

J. W. DILL.

S. A. S. METHENY

Dr. S. A. S. Metheny was born in Syria in 1869. His early school experience was in Geneva College, graduating in 1890. Later he spent one year in the University of Michigan, majoring in Chemistry as a preparation for his medical course, which was taken in Jefferson, his father's college, in which Sterrett became an instructor.

His work in the Levant Mission was cut short by illness in the family so that he had to leave the field, the necessity for which he never ceased to regret.

Coming to Philadelphia, his home was open as his life to all his friends and his services were freely given to the Foreign Board, becoming its treasurer and later its president.

In the field of medicine he received honors, but none was more fairly earned than the name of Stachys, which his brother Gregg conferred on him.

Plato said, "I am a part of every man I meet." This was the characteristic of our friend. He shares in the life of many.

Dan Crawford tells us that when an African Christian dies his friends say he has "arrived." Sterrett arrived March 26, 1921. We meet and miss him.

J. M. COLEMAN.

The Minutes of the evening session were read and approved.

The Synod adjourned with prayer by the Moderator, singing the 133rd Psalm, and the benediction by the pastor of the Eighth Street Church, T. H. Acheson.

The Moderator declared the Synod adjourned to meet in the Reformed Presbyterian Church, Olathe, Kansas, on Wednesday, May 17th, 1922, at 2:00 P. M.

T. M. SLATER, Moderator.
D. C. MATHEWS, Clerk.
E. A. CROOKS, Assistant Clerk.

BOARDS, COMMITTEES, ETC.

Foreign Mission Board— **Term Expires**

R. C. Montgomery, D. D., Walter McCarroll, D. D., W. G. Carson, Jos. M. Steele..... 1922
A. A. Samson, D. D., M. M. Pearce, D. D., Rev. J. W. Carlisle, Rev. R. A. Blair, Evan W. Jones..... 1923
F. M. Foster, Ph. D., J. C. McFeeters, D. D., F. M. Wilson, D. D., R. J. Bole, S. R. Boggs..... 1924

Treasurer, Jos, M. Steele; Corresponding Secretary, F. M. Wilson, D. D., 2410 N. Marshall St., Philadelphia Pa.

Central Board of Missions— **Term Expires**

T. H. Acheson, D. D., R. J. G. McKnight, D. D., Rev. S. G. Conner, Rev. J. C. Slater, Rev. J. B. Willson.... 1922
W. J. Coleman, D. D., R. C. Wylie, LL. D., Rev. R. C.

Reed, A. C. Coulter..... 1923
R. H. Martin, D. D., Rev. Robert Park, Rev. E. L. McKnight, J. S. Tibby..... 1924

Stated Meetings in Room 408 Penn Building, Pittsburgh, Pa., on the Third Monday in June, September, November, January, March and May. President, Rev. Robert Park; Corresponding Secretary and Treasurer, James S. Tibby, 408 Penn Building, Pittsburgh, Pa.

Jewish Mission Board— **Term Expires**

R. C. Montgomery, D. D., John Buchanan, Robert J. Crawford, Mrs. Jos. M. Steele..... 1922
F. M. Wilson, D. D., M. M. Pearce, D. D., Ralph W. Duncan, Ph. D., Susan Wiggins, M. D..... 1923
Daniel Adams, J. R. McMullen, Mrs. Margaret S. Metheny 1924

M. M. Pearce, D. D., Secretary, 215 Buckingham Place, Philadelphia, Pa.

Synod's Board of Trustees— **Term Expires**

James A. McAteer, J. H. McBurney, J. S. Tibby..... 1922
Ren. Martin, Wm. Blair, Oliver Wylie..... 1923
Geo. A. McKee, Wm. J. Ward, Robt. M. Young..... 1924

Stated Meetings in Room 408 Penn Building, Pittsburgh, Pa., on the Second Thursday of February, May, August and November. Secretary and Treasurer, James S. Tibby.

Board of Control— **Term Expires**

Rev. H. G. Patterson, S. O. Carson..... 1922
O. L. Samson, A. F. Reid..... 1923
Rev. W. G. Robb, W. J. Marshall..... 1924
Rev. W. C. Allen, J. P. Baird..... 1925

Annual Meeting the Second Tuesday of October. President, A. F. Reid; Secretary, Rev. H. G. Patterson, Morning Sun, Iowa.

Board of Church Erection— **Term Expires**

A. A. Samson, D. D., R. J. Bole, Jos. M. Steele..... 1922
F. M. Foster, Ph. D., F. M. Wilson, D. D., A. J. McNeil, Evan W. Jones..... 1923
R. C. Montgomery, D. D., Walter McCarroll, D. D., S. R. Boggs..... 1924

President, R. J. Bole; Secretary, R. C. Montgomery, D. D., 6605 Lawton Ave., Oak Lane, Philadelphia, Pa.

Board of Superintendents of Theological Seminary—
Term Expires

W. J. Coleman, D. D., F. M. Wilson, D. D., M. M. Pearce, D. D., J. D. McAnlis, Wm. Esler..... 1922
T. H. Acheson, D. D., F. M. Foster, Ph. D., Rev. Robt. Park, Rev. J. B. Willson, Rev. D. C. Mathews, J. R. Steele 1923
Rev. A. A. Johnston, Chas. McElhinney, W. R. Sterrett, Evan W. Jones..... 1924

President, W. J. Coleman, D. D.; Secretary, Rev. J. B. Willson.

Board of Corporators of Geneva College—

Stated Meeting 8:00 A. M. Friday of Synod week.
President, J. C. McFeeters, D. D.; Secretary, Rev. G. M. Robb.

Board of Trustees of Geneva College—

President, R. M. Young, Parnassus, Pa.; Secretary, Rev. J. Boyd Tweed, Patterson Heights, Beaver Falls, Pa.

Superintendent of the Southern Mission—

Rev. R. J. McIsaac, Knox Academy, Selma, Alabama.

Superintendent of the Indian Mission—

W. W. Carithers, D. D., Apache, Oklahoma.

In Charge of the Jewish Mission—

Miss Annie Forsythe and Miss Emma McFarland, 800 South Fifth St., Philadelphia, Pa.

Secretary of Forward Movement, Young People's Work and Home Missions—

Rev. D. H. Elliott, 1101 West Tenth St., Topeka, Kansas.

Chairmen of Permanent Committees—

Temperance, W. W. Carithers, D. D., Apache, Oklahoma.

Systematic Beneficence, Rev. E. K. Patton, Winchester, Kansas.

Bible Reading Folders, Rev. O. F. Thompson, Houston Ill.

Evangelistic Work, Rev. J. D. Edgar, Olathe, Kansas.

Witness, R. J. G. McKnight, D. D., 119 Federal St., Pittsburgh, Penna.

Treasurers of Synod's Funds—

Aged Ministers, Domestic Mission, Geneva College, Indian Mission, Literary Fund, National Reform, Southern Mission, Temperance, Theological Seminary, Witness, Budget, J. S. Tibby, 408 Penn Bldg., Pittsburgh, Pa.

Church Erection, Jewish Mission, Mission in China, Mission in the Levant, Jos. M. Steele, 1600 Arch St., Philadelphia, Pa.

Reformed Presbyterian Womans Association, Mrs. Agnes E. Steele, 321 Lehigh Ave., Pittsburgh, Pa.

Reformed Presbyterian Woman's Association—

President, Mrs. W. J. Coleman, 2325 Osgood St., Pittsburgh, Pa. Corresponding Secretary, Mrs. G. A. McKee, 2430 Perrysville Ave., Pittsburgh, Pa.

Officers of Presbyteries—

Central Canada—Clerk, S. R. McKelvey, Winnipeg; Supplies, Rev. F. E. Allen, 745 Beverly St., Winnipeg, Manitoba, Canada.

Colorado—Clerk and Supplies, Rev. J. B. Gilmore, LaJunta, Colorado.

Illinois—Clerk and Supplies, Rev. M. K. Carson, Sparta, Ill.

Iowa—Clerk and Supplies, Rev. T. C. McKnight, 6219 Eberhart Ave., Chicago, Ill.

Kansas—Clerk, Rev. J. G. Reed, Stafford, Kansas; Supplies, Rev. D. R. Taggart, 922 Clay St., Topeka, Kansas.

New York—Clerk, Rev. J. K. Gault, 20 St. Paul St., Cambridge, Mass.; Supplies, Rev. Boyd A. White, Walton, N. Y.

Ohio—Clerk, Rev. J. C. French, Birmingham, Mich.; Supplies, Rev. H. G. Foster, Bellefontaine, Ohio.

Pacific Coast—Clerk, Rev. F. D. Frazer, 1206 Haight Ave., Portland, Ore.; Supplies, Rev. G. N. Greer, 720 E. Third St., Santa Ana, Calif.

Philadelphia—Clerk, F. M. Wilson, D. D., 2410 N. Marshall St., Philadelphia, Pa.

Pittsburgh—Clerk, Rev. R. W. Redpath, 3216 Fifth Ave., Beaver Falls; Supplies, Rev. Robert Park, Parnassus, Pa.

Rochester—Clerk and Supplies, Rev. A. A. Wylie, 2506 S. State St., Syracuse, N. Y.

FORM OF BEQUEST

I do give and bequeath to the Board of Trustees of the Synod of the Reformed Presbyterian Church of North America ..... dollars to be credited to endowment (or current account, according to wish of donor) of the following schemes:

REAL ESTATE

I do give and devise and bequeath to the Board of Trustees of the Synod of the Reformed Presbyterian Church of North America, its successors and assigns forever, all that certain piece of land situate in.....
.....the proceeds from the sale of same to be devoted to the endowment (or current account, according to the wish of the donor) of the following schemes:

STATISTICS OF THE PRESBYTERIES FOR THE YEAR ENDING APRIL 30, 1921.

CENTRAL CANADA

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Inc. in Membership, by Profession	Inc. in Membership, by Certificate	Dec. in Membership, by Death	Dec. in Membership, by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Y. P. S. Membership	CONTRIBUTIONS: Syrian Mission	Mission in China	Domestic Mission	Southern Mission	Indian Mission	Jewish Mission	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers', Widows' and Orphans' Fund	Salary paid by Congregation	Parsonage	Tithers	Miscellaneous	Budget	Total
Content	R. Waddell, Cor.	Nevis, Alta., Canada	2	3	0	0	0	4	14	2	22	0	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	$ 324	No	8	$ 47	$ 288	$ 659
Lake Reno	Jos. Hogan, Jr., Cor.	Glenwood, Minn.	2	4	4	0	0	0	51	2	29	0	73	44	5	2	3	.....	.....	.....	.....	.....	5	.....	.....	.....	572	Yes	.....	.....	90	794
Regina	A. W. Edgar, Cor.	2312 Montague St., Regina, Can.	2	2	1	0	3	17	32	0	25	0	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	406	No	4	154	290	854
Winnipeg	F. E. Allen	745 Beverley St., Winnipeg, Ca.	3	5	1	2	1	†1	38	2	150	0	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1083	No	17	1386	161	2630
Congregations, 4.	Ministers, 1.	Totals	9	14	6	2	4	22	135	6	226	0	73	44	5	2	3	....	....	....	....	4	5	....	....	....	$ 2385	1	29	$ 1587	$ 829	$ 4937

† By purging roll.

COLORADO

Denver			6	6	6	8	1	1	80	‡1	140	24	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	$ 1897	No	42	$ 2253	$ 2000	$ 6150
Greeley	Chas. T. Carson	1426 12th Av., Greeley, Colo.	5	8	1	8	4	7	160	4	139	45	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2000	No	97	2947	2000	6947
La Junta	J. B. Gilmore	814 Carson Av., La Junta, Colo.	3	4	6	2	..	5	§54	‡5	90	14	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1600	No	22	781	1400	3781
	Samuel Edgar	Latakia, Syria	..	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....
	Samuel E. Greer	Monticello, Iowa	..	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....
	H. B. McMillan	Greeley, Colorado	..	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....
	A. I. Robb	Tak Hing Chau W Rvr, S. China	..	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....
	J. K. Robb	705 Lincoln St., Topeka, Kan.	..	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....
Congregations, 3.	Ministers, 7.	Totals	14	18	13	18	5	13	294	10	369	83	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	$ 5497		161	$ 5981	$ 5400	$16878

‡ Increase of one by correction of roll. § Adult.

ILLINOIS

Bethel	Melville K. Carson	411 North Vine, Sparta, Ill.	4	5	1	6	..	1	77	..	98	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	$ 1200	Yes	62	$ 1033	$ 1576	$ 3809
Bloomington	Geo M. Robb	405 E. 2nd St., Bloomington, Ind.	4	5	6	5	1	4	116	6	133	38	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	39	.....	.....	.....	1367	No	100	2381	1811	5598
Church Hill	C. R. Woodside, Cor.	Coulterville, RD., Ill.	2	2	..	..	2	2	20	1	..	10	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5	.....	.....	.....	.....	No	6	145	176	326
Oakdale	J. C. Thompson, Cor.	Oakdale, Ill.	6	7	3	1	4	9	150	6	136	26	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	33	.....	.....	.....	863	No	48	1108	1445	3449
Old Bethel	Owen F. Thompson	Houston, Ill.	5	6	..	..	2	2	72	..	68	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	75	.....	.....	.....	1100	Yes	66	791	1225	3191
Princeton	J. D. Lathom, Cor.	Princeton, Ind.	3	4	..	2	1	5	50	..	61	28	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Yes	.....	.....	1384	1384
Selma	S. F. Kingston	822 Union St., Selma, Ala.	3	4	3	..	..	..	78	..	150	30	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300	No	25	287	.....	587
	J. M. Coleman	123 E. 8th St., Bloomington, Ind.	..	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....
	W. M. Robb	Lo Ting, South China	..	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....
	G. A. Edgar	209 9th St., Pittsburgh, Pa.	..	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....
	G. R. Steele	Bloomington, Ind.	..	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....
Congregations, 7.	Ministers, 8.	Totals	27	33	13	14	10	23	563	13	646	192	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	152	.....	.....	.....	$ 4830	3	307	$ 5745	$ 7617	$18344

IOWA

Chicago	T. C. McKnight	6219 Eberhart Av., Chicago.	5	*3	1	6	..	1	38	1	70	....	$ 23	$ 37	....	$ 10	....	....	....	....	....	$ 12	$ 5	....	....	....	$ 1023	No	19	$ 983	$ 5	$ 2098
Hopkinton	Geo. S. Coleman	Hopkinton, Iowa	4	3	2	..	2	8	68	3	57	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1200	Yes	40	787	471	2458
Morning Sun	H. G. Patterson	Morning Sun, Iowa	6	5	1	1	2	2	159	1	113	20	208	280	$234	11	.....	.....	.....	.....	.....	.....	$ 69	$ 26	$ 22	....	1700	Yes	52	2368	2764	7682
Rehoboth	W. C. Allen	Wyman, Iowa	3	2	..	..	1	6	29	..	35	....	666	245	16	167	$ 43	$ 18	$ 12	.....	.....	17	155	8	....	$100	850	Yes	....	783	.....	3088
Sharon	D. B. Martin	Morning Sun, Iowa	5	4	5	3	..	1	182	8	140	40	+143	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Yes	45	3493	1913	5541
Vernon	E. I. Dewey, Cor.	Mukwonago, Wis., RD 40.	2	2	..	..	..	9	29	..	35	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	204	No	2	203	287	694
Washington	W. G. Robb	1005 S. Ia. Av., Washingt'n, Ia.	3	2	2	..	..	2	23	..	18	....	34	19	5	25	.....	.....	.....	.....	.....	.....	57	.....	.....	4	800	No	12	205	349	1499
	J. S. McGaw	9th St., Pgh., cr Nat. Ref. Ass.	..	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....
	S. B. Houston	Columbus Junction, Iowa	..	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....
	S. R. Wallace	Syracuse, N. Y.	..	..	..	..	..	..	..	..	..	..	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....		.....	.....	.....	.....
Congregations, 7.	Ministers, 9.	Totals	28	18	11	10	5	29	528	13	468	72	$ 1074	$ 581	$255	$213	$ 43	$ 18	$ 12	....	....	$ 29	$286	$ 34	$ 22	$104	$ 5777	4	170	$ 8822	$ 5789	$2306

* Trustees not included in the total. + For French Carithers Memorial.

Washington gave $1 to Students' Aid.

STATISTICS OF THE PRESBYTERIES FOR THE YEAR ENDING APRIL 30, 1921.

KANSAS

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Inc. in Membership, by Profession	Inc. in Membership, by Certificate	Dec. in Membership, by Death	Dec. in Membership, by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Y. P. S. Membership	CONTRIBUTIONS: Syrian Mission	Mission in China	Domestic Mission	Southern Mission	Indian Mission	Jewish Mission	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers', Widows' and Orphans' Fund	Salary paid by Congregation	Parsonage	Tithers	Miscellaneous	Budget	Total
Beulah	E. G. Russell	Superior, Neb.	3	5	11	..	..	..	69	3	100	20															$ 750	Yes	12	$ 415	$ 1101	$ 2266
Superior	" "		5	4	1	3	1	6	70	2	65	20															1000	No	37	858	1105	2 63
Billings	J. W. Lucas, Cor.	Billings, Okla.	3	0	0	0	0	26	18	0	33	6																No	8	528	239	767
Cache Creek	W. W. Carithers	Apache, Okla.	3	2	..	..	..	14	78	4	50	..															.....	Yes	....	101	725	826
Clarinda	M. S. McMillan	Clarinda, Iowa	5	7	8	6	3	9	135	2	157	38															1700	No	40	2625	4519	8805
Denison	W. O. Ferguson	Denison, Kan.	4	5	1	3	3	8	116	3	120	19	$ 251	$ 422	$ 54	$128	$ 9	$ 67	$ 76	$246	$ 55	$ 21	28	$205	5	$ 52	567	No	50	1226	.....	3415
Eskridge	J. R. Carson, Cor.	Eskridge, Kan.	5	3	..	..	..	16	75	..	57	....								53							802	No	....	441	534	1880
Hebron	J. R. W. Stevenson	Idana, Kan.	4	5	1	15	1	...	85	..	108	25															1400	No	63	527	1304	3231
Kansas City	J. M. Wylie	4408 Wyomg St., Kan. City, Mo.	4	2	3	3	..	6	81	3	70	....		20	25	36					327	....	127				2000	No	....	875	1420	4830
Long Branch	J. D. Edgar	Olathe, Kan.	6	6	3	2	1	8	99	3	107	25	339	187	6	23	2	14	27	36	....	29	54	84	....	14	1200	Yes	34	1077	392	3434
Olathe	Paul Coleman	Blanchard, Iowa	6	6	4	5	..	2	116	5	120	27															1404	Yes	76	4658	3263	9325
Quinter	E. C. Mitchell	Quinter, Kan.	4	5	6	6	1	7	101	7	130	27	53	93	....	....	....	....	....	30	....	....	6	....	....	....	1400	No	75	993	1108	3677
Stafford	J. G. Reed	Stafford, Kan.	6	3	13	..	1	11	67	6	52	29	27	20	....	....	....	....	....	....	....	....	....	....	....	....	1125	Yes	46	835	900	2913
Sterling	W. A. Edgar, Cor.	Sterling, Kan.	9	11	6	6	3	17	170	5	203	86	131	994	20	65	10	74	....	76	....	....	62	18	54	10	1750	Yes	100	5013	1600	9882
Tabor	T. K. Tippin, Cor.	Miltonvale, Kan.	×	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Topeka	D. R. Taggart	922 Clay St., Topeka, Kan.	4	6	2	10	2	6	88	..	111	25	....	....	....	....	....	....	....	....	....	....	2	....	....	....	1600	Yes	38	1206	1400	4208
Winchester	E. K. Patton	Winchester, Kan.	10	5	13	2	3	4	213	7	200	44	533	1236	106	63	25	28	17	198	33	10	333	114	13	22	1800	Yes	125	4193	.....	8732
Irving Pl. Mission	Under care Topeka	Session	..	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Mineola Mission	Under care Stafford	W. J. Wallace, Cor., Mineola,	..	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	J. Ralston Wylie	Leib, Texas	..	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	J. W. Dill	Sterling, Kan.	..	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Isaiah Faris	1112 W. 8th St., Topeka, Kan.	..	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	G. R. McBurney	Sterling, Kan.	..	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	J. G. McElhinney	Denver, Colo.	..	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	A. J. McFarland	Mersine, Turkey	..	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	A. M. Thompson	Eskridge, Kan.	..	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	R. C. Adams	Tak Hing, China	..	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	J. C. Mitchell	Tak Hing, China	..	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	D. H. Elliott	1101 W. 10th St., Topeka, Kan.	..	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	W. A. Aiken	Hemet, California	..	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	J. M. Rutherford	Walton, N. Y.	..	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
	Alvin W. Smith	Larnica, Cyprus	..	..	..	..	..	..	..	..	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Congregations, 17	Ministers, 25	Totals	81	75	72	61	21	140	1581	50	1683	391	$ 1334	$ 2972	$211	$315	$ 46	$183	120	639	$415	$ 60	$663	$421	$ 72	$ 98	$18498	9	704	$25571	$19610	$71244

× No report. Denison gave $3, Sterling $5 and Winchester $8 to Students' Aid.

NEW YORK

Barnet, Vt.	D. Bruce Elsey	Groton, V't,, RD No. 4.	4	2	..	2	3	...	62	3	80	....															$ 920	No	25	$ 485	$ 784	$ 2189
First Boston	W. J. McKnight	200 Willow Av., Somerv'l, Mass.	3	2	1	2	2	...	66	..	40	15	$ 94	$ 110	....	....	....	....	....	$ 50	....	....	....	....	....	....	2000	No	20	560	.....	2814
Second Boston	J. M. Foster	68 Pinckney St., Boston	3	3	..	..	1	5	38	..	20	....	25	5	....	$ 5	$ 5	....	$ 5	....	....	....	$150	$ 25	$ 10	....	1800	No	....	600	.....	2630
Bovina	T. D. Russell, Cor.	Delhi, N. Y.	3	3	1	..	2	5	51	..	50	....															.....	No	....	.....	985	985
Cambridge	John K. Gault	20 St. Paul St., Cambrdge, Mass.	4	5	6	5	..	6	68	3	65	27											84				1933	No	18	1494	420	3931
Coldenham	R. J. Dodds	Walden, N. Y.	3	2	7	1	2	...	51	..	86	17															600	Yes	19	499	256	1355
Montclair	Jno. W. Pritchard, Cor	1105 Tribune Bldg N. Y.	2	4	..	..	..	...	22	..	25	....															....	....	....	466	1277	1743
First Newburgh	John W. F. Carlisle	Newburgh, N. Y.	3	5	..	2	2	3	108	2	90	35	670	670	....	183	90	....	....	....	$200	....	....	....	....	....	1800	No	....	1300	.....	4913
Second New York	Walter McCarroll	1182 Woodycrest, N. Y. City.	7	5	5	12	5	14	189	2	170	25	225	950	1260	....	....	....	....	95	....	....	283	....	....	....	2333	No	....	5194	2207	12547
Third New York	F. M. Foster	305 W. 29th St., N. Y.	6	5	5	4	3	7	110	3	120	25	314	317	102	48	47	29	27	39	27	21	....	82	....	56	3500	No	....	1664	.....	6287
Walton	Boyd A. White	Walton, N. Y.	5	7	..	4	..	...	106	3	117	30	34	41	1	18	2	6	....	....	7	5	25	....	1	....	1416	No	....	829	2095	4480
West Hebron	Mrs. Reb. C. Keys, Cor.	Cossayuna, N. Y.	2	1	..	..	..	...	..	..	..	....															....	....	....	....	....	....
White Lake	John H. Pritchard	White Lake, N. Y.	3	4	..	1	1	...	40	1	60	20	.....	198	47	28	11	6	8	66	6	5	....	38	6	10	800	No	22	453	.....	1686
	R. C. Montgomery	6605 Lawntn Av, Oak Lne, Phila	..	..	..	..	..	...	..	..	..	....															....	....	....	....	....	....
	A. A. Samson	522 .E. Brdw'y, Monmouth, Ill.	..	..	..	..	..	...	..	..	..	....															....	....	....	....	....	....
	Julius Kempf	Tak Hing Chau, So. China	..	..	..	..	..	...	..	..	..	....															....	....	....	....	....	....
	T. A. Rusk	Shellbourne Av., Londondl, Pa.	..	..	..	..	1	20	....	..	..	....								25	....	....	....	....	....	....	375	....	....	236	687	1323
Brooklyn, N. Y.																																
Congregations, 13.	Ministers, 14.	Totals	48	48	25	33	22	60	911	17	923	194	$ 1362	$ 2291	1410	$282	$155	$ 41	$ 40	$275	$240	$ 31	$542	$145	$ 17	66	17477	1	104	$13780	$ 8711	$46883

Brooklyn, N. Y., congregation disorganized March 29, 1921.
Second New York purged their roll of 26 names.

Third New York gave $14 and White Lake $4 to Students' Aid.

STATISTICS OF THE PRESBYTERIES FOR THE YEAR ENDING APRIL 30, 1921.

PITTSBURGH

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Inc. in Membership, by Profession	Inc. in Membership, by Certificate	Dec. in Membership, by Death	Dec. in Membership, by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Y. P. S. Membership	CONTRIBUTIONS: Syrian Mission	Mission in China	Domestic Mission	Southern Mission	Indian Mission	Jewish Mission	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers', Widows' and Orphans' Fund	Salary paid by Congregation	Parsonage	Tithers	Miscellaneous	Budget	Total
Adamsville and Middletown	R. J. McCracken, Cor.	RD 2, West Sunbury, Pa.	2	..	..	..	1	4	‖8	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	No	..	..	..	..
Allegheny	W. J. Coleman	2325 Osgood St., N S. Pgh., Pa.	6	..	2	2	3	15	98	2	95	35	$ 177	$ 40	$533	$ 25	$155	..	..	$551	..	$130	$ 34	..	$ 2	..	$ 2000	No	66	$ 1769	$ 4334	$ 9750
Bear Run and Mahoning	* James Graham, Cor.	McGees Mills, Clearfield Co., R D 2, Pa.	4	..	..	..	..	..	‖32	..	32	..	123	74	16	23	27	$ 60	..	..	..	**50	..	..	$ 13	..	..	††289	Yes	19	233	435	1343
Beaver Falls	J. B. Tweed	Pattrs'n Hghts, Beaver Fls, Pa.	5	7	2	5	1	†6	111	‡8	214	50	×32	16	22	25	..	..	2	‡‡66	9	..	11	61	..	..	1800	No	36	1130	1300	4474
Brookland	Robert Park, S. S.	Parnassus, Pa.	1	..	..	..	§1	..	16	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	400	No	..	..	..	400
Central Allegheny	R. C. Reed	204 Langley St., NS., Pgh., Pa.	3	..	2	3	..	5	80	1	342	20	=499	÷673	..	..	..	..	..	..	..	150	74	..	..	..	2000	No	30	1841	828	6065
College Hill	R. W. Redpath	3216 5th Av., Beaver Falls, Pa.	6	6	10	3	..	11	170	"6	200	..	598	2014	114	31	125	20	5	250	..	10	1279	11	..	15	2400	No	78	2992	1216	11080
Connellsville	J. M. Johnston	904 Morrell Av., Connsv'le, Pa.	3	..	14	1	1	1	‖47	14	95	22	..	..	..	..	..	..	..	..	..	..	8	..	..	..	1300	No	17	766	2050	4124
East End	E. L. McKnight	819 Behan St., NS., Pgh., Pa.	3	4	2	..	1	7	71	1	175	40	10	50	338	..	18	..	..	..	1	2	10	..	..	..	1483	No	15	1945	385	4242
Geneva	J. C. Slater	415 31st St., Beaver Falls, Pa.	5	5	2	8	3	10	‖92	7	150	20	372	86	23	26	86	18	6	155	36	16	..	79	1	12	1800	Yes	30	1647	1172	5537
Little Beaver	R. G. Young, Cor.	New Galilee, Pa.	3	4	..	..	1	3	‖52	..	35	..	..	..	..	..	..	..	..	..	..	..	145	..	..	..	1200	Yes	8	727	..	2072
Mercer	W. T. K. Thompson	240 S. Erie St., Mercer, Pa.	5	4	1	1	..	1	59	4	45	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	1300	No	30	83	300	1683
Millers Run	S. G. Conner	RD 4, McDonald, Pa.	2	..	..	..	1	2	41	..	+60	..	..	..	..	..	..	..	..	..	..	..	97	..	..	..	1200	No	25	125	2000	3422
New Alexandria	D. C. Mathews	New Alexandria, Pa.	6	3	1	1	2	4	111	°6	120	30	..	..	..	..	..	..	..	..	..	..	52	..	..	..	1500	Yes	26	626	1978	4156
New Castle	E. A. Crooks	605 Oak St., New Castle, Pa.	6	7	..	4	2	5	156	3	275	30	832	817	426	189	170	265	56	385	126	37	376	30	106	158	1900	Yes	65	*2996	..	8916
North Union	A. A. Dickey, Cor.	Mars, Penna.	2	..	..	..	..	1	‖22	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	††34	No	2	..	..	34
Parnassus	Robert Park	Parnassus, Pa.	4	2	..	1	1	7	60	1	127	18	60	25	36	12	65	15	..	105	..	13	66	..	..	..	1200	Yes	40	1610	1243	4450
Pine Creek	A. Kilpatrick	Valencia, Pa.	1	..	2	..	1	..	13	..	10	..	..	..	..	..	..	..	..	..	..	..	25	..	..	..	225	No	8	50	300	600
Union	A. Kilpatrick	Valencia, Pa.	3	1	1	..	3	3	45	..	60	..	..	..	..	..	..	..	..	..	..	..	41	..	..	..	445	No	10	268	521	1275
Pittsburgh	T. H. Acheson	117 W. McIntyre Av., Obs. Sta., Pittsburgh, Pa.	4	6	2	3	2	9	‖177	..	90	25	2014	1998	530	600	170	103	225	1641	930	255	730	71	..	700	3050	No	50	4373	..	17390
Rehoboth	J. T. Mitchell	Mosgrove, Pa.	3	4	..	..	§2	..	32	..	30	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	609	Yes	13	531	41	1181
Slippery Rock	R. A. Blair	Rose Point, Pa.	5	3	1	1	1	..	49	..	80	18	321	158	..	..	30	10	..	..	378	..	..	..	..	..	1200	Yes	40	319	132	2548
Syrian	Anthony Khouri, S. S.	2315 Maple Av., NS., Pgh., Pa.	2	2	1	1	..	5	28	3	20	15	..	..	..	..	..	..	..	..	..	..	..	..	..	..	767	No	..	..	..	767
Wilkinsburg	J. B. Willson	810 So. Ave., Wilkinsburg, Pa.	4	..	7	9	2	†3	136	‡2	¶203	40	161	113	154	..	188	..	..	..	..	27	212	57	25	..	2000	Yes	59	3471	4488	10896
Youngstown	F. F. Reade	849 Parkw'd Av., Youngst'n, O.	3	4	..	..	..	3	34	..	105	11	..	..	..	..	12	..	..	..	..	..	..	..	..	..	§§400	No	..	1504	150	2066
	T. J. Allen	1808 8th Av., Beaver Falls, Pa.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	I. A. Blackwood	11 Division St., Crafton, Pa.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	P. P. Boyd	7234 Meade St., Pittsburgh, Pa.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	Robert Clarke	3207 College Av., Beaver Fls, Pa.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	John Coleman	2915 College Av., Beaver Fls. Pa.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	S. J. Crowe	116 Garfield Av., N. Castle, Pa.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	C. A. Dodds	223 Maple Terr., SS. Pgh., Pa.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	E. M. Elsey	New Galilee, Pa.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	A. A. Johnston	3201 College Av., Beaver Fls. Pa.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	J. S. Martin	3110 5th Av., Beaver Falls, Pa.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	R. H. Martin	3400 4th Av., Beaver Falls, Pa.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	W. C. McClurkin	2527 Perrysv'le Av., NS Pgh. Pa.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	T. A. McElwain	Rose Point, Pa.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	R. J. McIsaac	Selma, Ala.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	R. J. G. McKnight	1311 Singer Pl., Wilkinsb'g, Pa.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	J. L. Pinkerton	Waupaca, Wis.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	B. M. Sharp	408 Penn Bldg., Pittsburgh, Pa.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	J. S. Stewart	Latakia, Syria	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	J. R. Wylie	3231 4th Av., Beaver Falls, Pa.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	R. C. Wylie	119 W. McInt'r Av., NS Pgh. Pa.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
	John Yates	Parnassus, Pa.	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Congregations, 25.	Ministers, 40.	Totals	91	62	50	43	29	105	1740	59	2563	374	$ 5199	$ 6064	2192	$931	1046	$491	$294	3153	1530	$640	3160	$322	$134	$885	$30502	9	668	$29006	$22873	108471

* Cor. of Mahoning Branch is Clark C. Pollack, RD., Marion Center, Pa. + Main school, 20. § Cause of decrease not stated. §§ Four months. = Relief, $267. ÷ Relief, $473.
‖ Discrepancy when compared with last year's report. ¶ Mission School, 65. ** For Orlando Church. †† Supplies. Geneva gave $2 and New Castle $47 to Students' Aid.
† Dropped from roll, 1. ‡ Adults, 1. " Adults, 3. ° Adults, 3. × French Carithers Memorial Fund $19. ‡‡ Bible Chair, $40.

STATISTICS OF THE PRESBYTERIES FOR THE YEAR ENDING APRIL 30, 1921.

NEW BRUNSWICK AND NOVA SCOTIA

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Inc. in Membership, by Profession	Inc. in Membership, by Certificate	Dec. in Membership, by Death	Dec. in Membership, by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Y. P. S. Membership	CONTRIBUTIONS: Syrian Mission	Mission in China	Domestic Mission	Southern Mission	Indian Mission	Jewish Mission	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers', Widows' and Orphans' Fund	Salary paid by Congregation	Parsonage	Tithers	Miscellaneous	Budget	Total
Barnesville	W. J. Curry	Barnesville, N. B.	2	6	..	..	..	...	18	..	20	....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....	....	....	.....	$ 100	$ 100
Cornwallis	T. McFall	Somerset	3	..	..	..	1	...	42	..	....	....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	$ 600	No	....	.....	400	1000
Congregations, 2.	Ministers, 1.	Totals	5	6	..	..	1	...	60	..	20	....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	$ 600		....	.....	$ 500	$ 1100

OHIO

Belle Center	R. W. Piper	Belle Center, Ohio	3	3	0	..	0	...	32	..	23	10	.....	.....	....	....	....	....	....	$ 45	....	....	$ 22	....	....	....	$ 1000	Yes	13	$ *360	$ 605	$ 2032
Bellefontaine	H. G. Foster	Bellefontaine, Ohio	2	..	..	4	1	...	44	1	65	20	13	12	....	....	....	....	....	....	....	....	....	....	....	....	787	No	29	454	383	1649
Cedarville	R. S. McElhinney	Cedarville, Ohio	2	1	1	1	..	...	32	1	20	....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	700	No	10	136	389	1225
Cincinnati	J. E. Huheey, Cor.	Batavia, Ohio	4	3	..	..	3	7	49	1	105	....	.....	.....	....	....	....	....	....	....	....	....	25	....	....	....	1200	Yes	....	1520	150	2895
Hetherton	H. G. McConaughy	Hetherton, Mich.	5	3	1	5	1	2	57	1	52	17	.....	.....	....	....	....	....	....	....	....	....	8	....	....	....	900	No	23	275	505	1688
Jonathan's Creek	A. R. McFarland, Cor.	South Zanesville, Ohio	2	2	..	..	..	...	31	..	40	....	.....	22	....	....	....	....	....	....	....	....	35	....	14	....	.....	No	....	†897	475	1443
New Concord	Jesse W. Wilson, Cor.	New Concord, Ohio	4	5	..	..	3	2	47	..	....	....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....	No	25	‡1075	1347	2422
Ray	Wilson Duguid, Cor.	Ray, Ind.	2	1	..	..	2	1	19	..	17	....	.....	.....	....	....	....	....	....	....	....	....	....	....	1	....	210	No	5	305	.....	516
Southfield	J. C. French	Birmingham, Mich.	4	5	1	10	2	4	65	2	55	37	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	1800	No	....	468	700	2968
United Miami	R. Hargrave	Huntsville, Ohio	7	6	1	3	4	1	100	2	90	35	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	1200	Yes	60	$193	1510	2903
Utica	W. A. Hervey, Cor.	Utica, Ohio	3	4	2	..	..	2	63	..	118	....	35	240	9	10	10	4	$ 7	4	....	$ 2	109	$ 4	3	$ 16	1400	No	7	830	807	3490
	T. C. Sproull	Pittsburgh, Pa.	..	..	..	..	..	...	....	..	....	....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....		....	.....	.....	.....
	W. S. Fulton	Belle Center, Ohio	..	..	..	..	..	...	....	..	....	....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....		....	.....	.....	.....
	R. E. Willson	Mersine, Asia Minor	..	..	..	..	..	...	....	..	....	....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....		....	.....	.....	.....
Congregations, 11.	Ministers, 9.	Totals	38	33	6	23	16	19	539	8	585	119	$ 48	$ 274	$ 9	$ 10	$ 10	$ 4	$ 7	$ 49	....	$ 2	$199	$ 4	$ 18	$ 16	$ 9197	3	172	$ 6513	$ 6871	23231

* This amount includes $37 for Armenian Relief. † Includes $600 for supplies. ‡ Includes $570 for supplies. § All for Famine Relief.

PACIFIC COAST

Fresno	W. M. McNeel	321 "O" St., Fresno, Calif.	3	3	..	..	..	...	34	..	26	12	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	$ 833	No	25	$ 98	$ 252	$ 1183
Hemet	J. S. Thompson	Hemet, Calif.	4	4	..	2	..	1	31	2	40	....	$ 25	$ 51	....	$ 11	....	....	....	....	....	....	$133	....	....	....	1300	No	24	498	175	2193
Los Angeles	W. R. Marvin, Cor.	613 E. 27th St.	5	4	6	8	..	13	87	*6	107	35	710	710	....	....	....	....	....	....	....	....	25	....	....	....	2000	No	40	1169	815	5429
Portland	F. D. Frazer	1206 Haight Ave., Portland	3	4	1	..	1	...	32	1	100	17	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	2000	No	19	392	814	3206
Santa Ana	G. N. Greer	720 E. Third St., Santa Ana	3	4	10	8	2	10	†85	‡6	90	25	.....	.....	....	....	....	....	....	....	....	....	272	....	....	....	1800	No	39	1094	1537	4703
Seattle	T. M. Slater	1805 Bellevue Ave., Seattle	7	5	11	6	1	7	121	§2	200	35	.....	.....	....	....	....	....	....	....	....	....	268	....	....	....	2000	No	55	2228	3261	7757
	P. J. McDonald		..	..	..	..	..	...	....	..	....	....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....		....	.....	.....	.....
Congregations, 6.	Ministers, 6.	Totals	25	24	28	24	4	31	390	17	563	124	$ 735	$ 761	....	$ 11	....	....	....	....	....	....	$698	....	....	....	$ 9933		202	$ 5479	$ 6854	$24471

* 3 adults. † Corrected roll. ‡ 2 adults. § 1 adult.

PHILADELPHIA

First	J. McMullan, Cor.	411 S. 43rd St., Philadelphia	6	7	3	4	2	2	162	3	90	35	$ 500	$ 502	$ 91	$ 94	$ 67	$ 97	$ 20	$140	$ 13	$ 62	$387	$101	$ 13	$ 21	$ 1000	No	....	$ 3736	.....	6853
Second	R. Crawford, Cor.	2119 Mt. Vernon St., Phila.	4	0	6	5	7	7	167	2	95	28	547	182	546	52	21	10	14	134	10	56	29	69	10	9	1333	No	73	3323	.....	6352
Third	F. M. Wilson	2410 N. Marshall St., Phila.	6	5	1	0	4	4	170	1	225	....	902	4021	450	250	100	66	75	500	45	55	100	....	25	111	3000	No	90	3021	.....	12721
Orlando, Fla.	W. J. McBurney	Orlando, Fla.	4	2	7	43	..	....	50	1	68	21	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....	No	25	420	.....	420
	M. M. Pearce	215 Buckingham Pl., Phila.	..	..	..	..	..	...	....	..	....	....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....		....	.....	.....	.....
	J. C. McFeeters	Parnassus, Pa.	..	..	..	..	..	...	....	..	....	....	.....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....		....	.....	.....	.....
Congregations, 4.	Ministers, 4.	Totals	20	14	17	52	13	13	549	7	478	84	$ 1949	$ 4705	1087	$396	$188	$173	$109	$774	$ 68	$173	$516	$170	$ 48	$141	$ 5333		188	$10500	.....	26346

First and Second congregations gave $9 and $7 respectively to Students' Aid.

STATISTICS OF THE PRESBYTERIES FOR THE YEAR ENDING APRIL 30, 1921.

ROCHESTER

CONGREGATIONS	MINISTERS	ADDRESS	Elders	Deacons	Inc. in Membership, by Profession	Inc. in Membership, by Certificate	Dec. in Membership, by Death	Dec. in Membership, by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Y. P. S. Membership	CONTRIBUTIONS: Syrian Mission	Mission in China	Domestic Mission	Southern Mission	Indian Mission	Jewish Mission	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers', Widows' and Orphans' Fund	Salary paid by Congregation	Parsonage	Tithers	Miscellaneous	Budget	Total
Almonte	T. J. Bowes, Cor.	Almonte, Ont.	4	4	3	..	1	7	72	2	55	....	$ 20	$ 10	$ 47	$ 35	$ 32	$ 23	$ 14	....	....	$ 17	....	....	....	$ 40	$ 400	Yes	72	$ 1267	$ 360	$ 2265
Lisbon	Albert Robinson, Cor..	Lisbon, N. Y.	3	1	..	..	..	..	25	1	20	....	30	50	....	17	17	11	13	....	....	....	....	$ 15	....	18	345	**	6	68	.....	584
Lochiel	J. R. Latimer	Glen Sanfield, Ont.	2	3	..	..	1	..	21	..	24	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	400	Yes	7	75	553	1028
Syracuse	Alva A. Wylie	2506 S. State St., Syracuse, N. Y	4	5	..	3	..	1	53	3	....	....	248	38	20	35	....	37	....	....	....	6	....	....	....	....	2000	No	40	820	1933	5137
York	W. J. Sanderson	York, N. Y.	5	4	4	1	4	8	*71	2	70	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	....	84	....	....	....	1050	Yes	20	397	1008	2539
	James McCune	445 Biddle Av., Wilkinsbg, Pa...	..	..	..	..	..	..	..	..	..	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
	William McFarland	222 W. Lafy'te Av. Syracuse, NY	..	..	..	..	..	..	..	..	..	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Congregations, 5.	Ministers, 5.	Totals	18	17	7	4	6	16	242	8	169	20	$ 298	$ 98	$ 67	$ 87	$ 49	$ 71	$ 27	....	....	$ 23	$ 84	$ 15	....	$ 58	$ 4195	4	145	$ 2627	$ 3854	$11553

** Six months Stated Supply. * Roll purged.

SUMMARY

PRESBYTERIES	Congregations	Ministers	Elders	Deacons	Inc. in Membership, by Profession	Inc. in Membership, by Certificate	Dec. in Membership, by Death	Dec. in Membership, by Dismissal	Communicants	Baptisms	Sabbath School Enrollment	Y. P. S. Membership	Syrian Mission	Mission in China	Domestic Mission	Southern Mission	Indian Mission	Jewish Mission	Theological Seminary	Geneva College	Church Erection	Aged People's Home	National Reform	Witness Bearing	Temperance Fund	Ministers', Widows' and Orphans' Fund	Students' Aid	Salary paid by Congregation	Parsonage	Tithers	Miscellaneous	Budget	Total
Central Canada	4	1	9	14	6	2	4	22	135	6	226	....	$ 73	$ 44	$ 5	$ 2	$ 3	$	$	$	$	$ 4	$ 5	$	$	$	$	$ 2385	$ 1	$ 29	$ 1587	$ 829	$ 4937
Colorado	3	7	14	18	13	18	5	13	294	10	369	83	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	5497	....	161	5981	5400	16878
Illinois	7	8	27	33	13	14	10	23	563	13	646	192	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	152	.....	.....	.....	.....	4830	3	307	5745	7617	18344
Iowa	7	9	28	18	11	10	5	29	528	13	468	72	1074	581	255	213	43	18	12	.....	.....	29	286	34	22	104	1	5777	4	170	8822	5789	23060
Kansas	17	24	81	75	72	61	21	140	1581	50	1683	391	1334	2972	211	315	46	183	120	639	415	60	663	421	72	98	16	18498	9	704	25571	19610	71244
N. B. and N. S.	2	1	5	6	.....	.....	1	....	60	....	20	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	600	.....	.....	.....	500	1100
New York	13	14	48	48	25	33	22	60	911	17	923	194	1362	2291	1410	282	155	41	40	275	240	31	542	145	17	66	18	17477	1	104	13780	8711	46883
Ohio	11	9	38	33	6	23	16	19	539	8	585	119	48	274	9	10	10	4	7	49	.....	2	199	4	18	16	.....	9197	3	172	6513	6871	23231
Pacific Coast	6	6	25	24	28	24	4	31	390	17	563	124	735	761	.....	11	.....	.....	.....	.....	.....	.....	698	.....	.....	.....	.....	9933	....	202	5479	6854	24471
Philadelphia	4	4	20	14	17	52	13	13	549	7	478	84	1949	4705	1087	396	188	173	109	774	68	173	516	170	48	141	16	5333	....	188	10500	.....	26346
Pittsburgh	25	40	91	62	50	43	29	105	1740	59	2563	374	5199	6064	2192	931	1046	491	294	3153	1530	640	3160	322	134	885	49	30502	9	668	29006	22873	108471
Rochester	5	5	18	17	7	4	6	16	242	8	169	20	298	98	67	87	49	71	27	.....	.....	23	84	15	.....	58	.....	4195	4	145	2627	3854	11553
Mission in Levant	....	....	....	....	....	....	....	....	242	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Mission in China	....	....	....	....	....	....	....	....	659	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	104	129	404	362	248	284	136	471	8433	208	8693	1653	$12072	$17790	$ 5236	$ 2247	$ 1540	$ 981	$ 609	$ 4890	$ 2253	$ 962	$ 6305	$ 1111	$ 311	$ 1368	$ 100	114224	$ 34	$ 2850	115611	$88908	376518